

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4317779

|                                                                                                                                                                                                 |                                         |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                          |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                              |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                         |                       |
|                                                                                                                                                                                                 | <b>Name</b>                             | <b>Execution Date</b> |
|                                                                                                                                                                                                 | MARTIN WILLIAM FREDERICK DEAN           | 03/09/2017            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                         |                       |
| <b>Name:</b>                                                                                                                                                                                    | WOLVERINE OUTDOORS, INC.                |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 9341 COURTLAND DRIVE NE                 |                       |
| <b>City:</b>                                                                                                                                                                                    | ROCKFORD                                |                       |
| <b>State/Country:</b>                                                                                                                                                                           | MICHIGAN                                |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 49351                                   |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                         |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                           |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 29597070                                |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                         |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (616)222-2327                           |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                         |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 616-752-2000                            |                       |
| <b>Email:</b>                                                                                                                                                                                   | patents@wnj.com, athompson@wnj.com      |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | WARNER NORCROSS & JUDD LLP INTELLECTUAL |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 900 FIFTH THIRD CENTER                  |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | 111 LYON STREET, N.W.                   |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | GRAND RAPIDS, MICHIGAN 49503-2487       |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 001621.172829-US                        |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | GREGORY P. BONDARENKO                   |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Gregory P. Bondarenko/                 |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/14/2017                              |                       |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                         |                       |
| source=SignedAssignment#page1.tif                                                                                                                                                               |                                         |                       |

### ASSIGNMENT

Martin William Frederick Dean residing at Pimlico House, Hyde Lane, Nash Mills, Hemel Hempstead, Hertfordshire, United Kingdom HP3 8SA (individually and/or collectively Assignor) has invented certain new and useful improvements in FOOTWEAR SOLE for which a United States patent application was executed on even date herewith.

Wolverine Outdoors, Inc., a corporation of the State of Michigan, having a place of business at 9341 Courtland Drive NE, Rockford, Michigan 49351 (hereinafter referred to as Assignee) desires to acquire the entire right, title, and interest in and to the invention and all patents that may be granted therefor anywhere in the world.

In consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, Assignor hereby sells, assigns, and transfers unto Assignee the entire right, title, and interest in and to (a) the invention in the United States and in all foreign countries, (b) the application, (c) all provisional applications from which the application claims priority, (d) all nonprovisionals, divisions, continuations, continuations-in-part, reissues, reexaminations, substitutions, renewals, and extensions claiming priority directly or indirectly from the application including the right to claim for any such application the benefits of the International Convention; and (e) all patents that may be granted on any of the foregoing in the United States and in all foreign countries.

Assignor authorizes and requests the patent office officials in the United States and in all foreign countries to issue all of the patents, when granted, to Assignee as the owner of the entire right, title, and interest in and to the same.

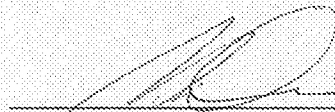
Assignor agrees to communicate to Assignee or its representatives all facts known to Assignor respecting the invention; to testify in all legal proceedings; to sign all documents; to execute all nonprovisional, divisional, continuation, continuation-in-part, reissue, reexamination, substitution, renewal, and extension applications; to execute all necessary assignment documents to cause all of the patents to be issued to Assignee, to make all rightful oaths, and generally to do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper protection for the invention in the United States and in all foreign countries.

Witness:

Inventor:

Date:

\_\_\_\_\_



Martin William Frederick Dean

9<sup>th</sup> March 2017

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