504321837 04/14/2017

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4368519

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOSEPH ALLEN RICKER	03/22/2017
DAVID C. WINCHELL	03/22/2017
TIMOTHY O. GOIST	03/22/2017

RECEIVING PARTY DATA

Name:	PETRA ANALYTICS, LLC	
Street Address:	1880 WEST OAK PARKWAY	
Internal Address:	BUILDING 100, SUITE 106	
City:	MARIETTA	
State/Country:	GEORGIA	
Postal Code:	30062	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15388753

CORRESPONDENCE DATA

Fax Number: (404)645-7707

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 404-645-7700

Email: ptanpitukpongse@mcciplaw.com MEUNIER CARLIN & CURFMAN LLC **Correspondent Name:**

999 PEACHTREE STREET NE Address Line 1:

Address Line 2: **SUITE 1300**

Address Line 4: ATLANTA, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	10576-008US1	
NAME OF SUBMITTER:	FELICIA CALDWELL	
SIGNATURE:	/Felicia Caldwell/	
DATE SIGNED:	04/14/2017	

Total Attachments: 4

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PATENT REEL: 042007 FRAME: 0838 504321837

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PATENT REEL: 042007 FRAME: 0839

ASSIGNMENT

For valuable consideration, we, **Joseph Allen Ricker** of Olive Branch, Mississippi; **David C. Winchell** of Collierville, Tennessee; and **Timothy O. Goist** of Marietta, Georgia, hereby assign to **Petra Analytics**, **LLC**, a limited liability company legally organized under the laws of Nevada, having a place of business at 1880 West Oak Parkway, Building 100, Suite 106, Marietta, Georgia 30062, and its successors and assigns (collectively hereinafter "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent, titled "METHODS AND SYSTEMS FOR SPATIAL CHANGE INDICATOR ANALYSIS," filed December 22, 2016, and assigned U.S. Patent Application No. 15/388,753, this assignment including said application, any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 4

Date: <u>March</u> 22, 2017	Joseph Allen Ricker
COUNTY OF Shelby	SS.
for the State of, the known to me (or proved to me on the basis subscribed to this Assignment, who acknowledge to the control of the c	, 20 17, before me, the undersigned, a notary public ere personally appeared Joseph Allen Ricker, personally s of satisfactory evidence) to be the person whose name is ewledged having executed the same in his/her authorized his Assignment, the person or the entity upon behalf of nent.
WITNESS my hand and official se	eal.
	Notary Public My Commission Expires January 20, 2020

Date: <u>March 21, 2017</u>	J256V-5
	David C. Winchell
STATE OF <u>(20085568</u>)) SS.	
COUNTY OF Shelby) SS.	
On, there p for the State of, there p known to me (or proved to me on the basis of name is subscribed to this Assignment, who a	20 27 before me, the undersigned, a notary public ersonally appeared David C. Winchell , personally satisfactory evidence) to be the person whose ecknowledged having executed the same in his/her are on this Assignment, the person or the entity his Assignment.
WITNESS my hand and official seal.	STATE CALL
	nasha Slack (TENNESSEE)
	Notary Public
	My Commission Expires January 20, 2020

Date: 3-22-17	
	Timethy O. Goist
STATE OF Sergia) SS. COUNTY OF Cobb)	
for the State of Alexander to the State of State of sknown to me (or proved to me on the basis of s	knowledged having executed the same in his/her re on this Assignment, the person or the entity
WITNESS my hand and official seal.	w.
-	Circle 9 (luderson) Notary Public
	A BUO