504322103 04/14/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT4368785

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
INTERNATIONAL MARKETS GROUP, INC.	03/30/2017

RECEIVING PARTY DATA

Name:	EARTHWELL, INC.
Street Address:	4838 SW 35TH PLACE
City:	PORTLAND
State/Country:	OREGON
Postal Code:	97221

PROPERTY NUMBERS Total: 4

Property Type	Number
Application Number:	29544628
Application Number:	29578677
Application Number:	29578683
Application Number:	29578685

CORRESPONDENCE DATA

Fax Number: (503)439-6558

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 503-439-6500

Email: docketing@bltg-ip.com

BERKELEY LAW & TECHNOLOGY GROUP LLP **Correspondent Name:**

17933 NW EVERGREEN PARKWAY Address Line 1:

Address Line 2: SUITE 250

Address Line 4: BEAVERTON, OREGON 97006

ATTORNEY DOCKET NUMBER:	291.G000
NAME OF SUBMITTER:	JULIANNE FLYNN
SIGNATURE:	/Julianne Flynn/
DATE SIGNED:	04/14/2017

Total Attachments: 4

source=ExhibitBAssignment#page1.tif source=ExhibitBAssignment#page2.tif

> **PATENT** REEL: 042010 FRAME: 0347 504322103

source=ExhibitBAssignment#page3.tif source=ExhibitBAssignment#page4.tif

> PATENT REEL: 042010 FRAME: 0348

APPENDIX B

Patent Assignment Agreement

This patent assignment agreement ("Agreement") is entered into as of March 17, 2017, by and International Markets Group, Inc., a corporation organized and existing under and by virtue of the laws of the State of California, and having its principal place of business at 130 Indian Cliffs Drive, Chico, CA 95973 ("Assignor") and Earthwell, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having its principal place of business at 4838 SW 35th Place, Portland, OR 97221 ("Assignee"). For good and valuable consideration, the receipt of which is hereby acknowledged, Assignor hereby irrevocably assigns to Assignee and its successors and assigns:

- (1) his entire right, title and interest to
 - a. the issued patents and patent applications set forth on Exhibit 1, and
 - any other rights in the inventions described in (a) (including without limitation the right to apply for any reissues, reexaminations, extensions, counterparts, and/or continuation applications based on inventions disclosed and/or claimed in each such patent or patent application);

(all of the foregoing in 1), collectively, the "Assigned Patents");

- (2) the right to sue third parties for infringement (including but not limited to damages and injunctive relief) of any of the Assigned Patents accrued based on activities occurring prior to the execution date hereof; and
- (3) any current or future right to receive royalties based on any of the foregoing in (1) or (2).

APPENDIX B

Patent Assignment Agreement

Earthwell, Inc. Signature (48775) LULPSON	Notary Seal:
Name SCUTAR Title Title Date	OFFICIAL STAMP THERESA COLLEEN FULLER NOTARY PUBLIC-OREGON COMMISSION NO. 980218 MY COMMISSION EXPIRES MARCH 12, 7021
International Warkets Group, Inc.:	Notary Seal:
Name Dod Chauson Name Paginenic	OSTO 3/30/17 % PROPERS & MEMORIAN CONTROL OF THE CO

EXHIBIT 1 to Appendix B - ASSIGNED PATENTS AND PATENT APPLICATIONS

PATENTS (IF ANY) AND PATENT APPLICATIONS:

Application Number/ Serial No.	Filing Date	Title
US 29/544,628	11/4/2015	CUP
US 29/578,677	9/23/2016	CAP WITH BOTTLE OPENER
US 29/578,683	9/23/2016	CAP
US 29/578,685	9/23/2016	CUP RING WITH HANDLE
CN 21630150094.0	4/28/2016	CUP

		NZ
_{att} urend	and the second s	ACKNOWLEDGMENT OF INDIVIDUAL
Assemble of the Section of the Secti	STATE OF HAWAII COUNTY OF KAUAI On this day of LARCH and who executed the above instru	}ss } , 2017 before me personally appeared DONALD CARLSON SE to me known to be the person (or persons) described in and ment, and acknowledged that he/she/they executed the same as
	his/her/their free act and deed. Doc. Description: INTELLEC	Witness my hand and seal. TUAL PRODERTY ASSIGNMENT AGREEMENT
	Doc. Date:3/30//7 # Pages:_8	Print Name: <u>A//C HOCAS 2/CC (AR)</u> Commission No: 12 459 5th Circuit My commission expires: 12 09 17
		DATENT

RECORDED: 04/14/2017

PATENT REEL: 042010 FRAME: 0352