

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4405709

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT           |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT               |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                          |                       |
|                                                                                                                                                                                                 | <b>Name</b>              | <b>Execution Date</b> |
|                                                                                                                                                                                                 | BRUCE RANDELL SLATTERY   | 04/12/2017            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                          |                       |
| <b>Name:</b>                                                                                                                                                                                    | SAFEWAY SAFETY STEP, LLC |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 5242 RIALTO ROAD         |                       |
| <b>City:</b>                                                                                                                                                                                    | WEST CHESTER             |                       |
| <b>State/Country:</b>                                                                                                                                                                           | OHIO                     |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 45069                    |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                          |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>     | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:      | 29551991              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                          |                       |
| <b>Fax Number:</b>                                                                                                                                                                              |                          |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                          |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 513-698-5158             |                       |
| <b>Email:</b>                                                                                                                                                                                   | ipdocketing@ulmer.com    |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | VANCE V. VANDRAKE, III   |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 600 VINE STREET          |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 2800               |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | CINCINNATI, OHIO 45202   |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 34395-0055               |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | VANCE V. VANDRAKE, III   |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Vance V. VanDrake, III/ |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 05/09/2017               |                       |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                          |                       |
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| source=34395-0055_29551991_Assignment_Slattery#page2.tif                                                                                                                                        |                          |                       |

## ASSIGNMENT

WHEREAS, WE, **Christopher Brian Stafford**, a citizen of the United States, residing in Liberty Township, OH, **Bruce Randell Slattery**, a citizen of the United States, residing in West Chester, OH, **Lance Middleton**, a citizen of the United States, residing in Soddy Daisy, TN, and **John Thomas Richter**, a citizen of the United States, residing in Oxford, OH (hereinafter referred to as "ASSIGNORS"), have invented **BATHTUB CLOSURE** for which U.S. patent application Serial No. 29/551,991 was filed on January 19, 2016; and

WHEREAS, Safeway Safety Step, LLC, an Ohio Corporation, whose post office address is 5242 Rialto Road, West Chester, OH 45069 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the entire interest therein.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, We, said ASSIGNORS, hereby sell, assign, and transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under said invention, and said United States application and all divisions, renewals, and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals, reexaminations and reissues thereof.

ASSIGNORS HEREBY authorize and request the Director of the United States Patent and Trademark Office, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

ASSIGNORS HEREBY grant the firm of ULMER & BERNE LLP the power to insert in this Assignment any further identification or information which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

ASSIGNORS HEREBY covenants and agrees that they have full right to convey the entire interest herein assigned, and that they has not executed, and will not execute, any agreement in conflict herewith.

ASSIGNORS HEREBY further covenant and agree that they will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to them respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue, reexamination and foreign applications, make all rightful oaths, and

generally do everything possible to aid said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

Dated: \_\_\_\_\_

\_\_\_\_\_  
**Christopher Brian Stafford**

Dated: 4-12-17 \_\_\_\_\_

  
**Bruce Randell Slattery**

Dated: \_\_\_\_\_

\_\_\_\_\_  
**Lance Middleton**

Dated: \_\_\_\_\_

\_\_\_\_\_  
**John Thomas Richter**