# 504375419 05/19/2017

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
PRADIP K. BHOWMIK	03/20/2017
BRYAN L. SPANGELO	03/21/2017
VAN VO	03/21/2017
HAESOOK HAN	03/20/2017
ONTIDA TANTHMANATHAM	03/20/2017

#### **RECEIVING PARTY DATA**

Name:	THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS
Street Address:	4505 S. MARYLAND PARKWAY
City:	LAS VEGAS
State/Country:	NEVADA
Postal Code:	89154

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15503334

# **CORRESPONDENCE DATA**

**Fax Number:** (678)420-9301

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using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: D. BRIAN SHORTELL, J.D., PH.D.

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ATTORNEY DOCKET NUMBER:	37474.0046U2
NAME OF SUBMITTER:	D. BRIAN SHORTELL, J.D., PH.D.
SIGNATURE:	/D. Brian Shortell, Reg. No. 56,020/
DATE SIGNED:	05/19/2017

**Total Attachments: 7** 

PATENT REEL: 042433 FRAME: 0774

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PATENT REEL: 042433 FRAME: 0775

ATTORNEY DOCKET No. 37474.0046U2

<u>ASSIGNMENT</u>

WHEREAS, WE, PRADIP K. BHOWMIK of 1154 Mirage Lake Street, Henderson,

Nevada, 89052, BRYAN L. SPANGELO of 8759 Arawana Place, Henderson, Nevada, 89074, 6445 Mount Eden Aw, VV

VAN VO of 5599 Vision Quest Court, Las Vegas, Nevada 89139, HAESOOK HAN of 1154

Mirage Lake Street, Henderson, Nevada, 89052, and ONTIDA TANTHMANATHAM of

10235 Arlington Abby Street, Las Vegas, Nevada 89183 have invented new and useful

improvements in "PT(IV) COMPLEXES CONTAINING 4,4'-DISUBSTITUTED-2,2'-

BIPYRIDYL AND THEIR USE IN CANCER THERAPY", for which a U.S. application was

filed in the United States Patent and Trademark Office on February 10, 2017, and assigned U.S.

Serial Number 15/503,334, which is a national phase application under 35 U.S.C. § 371 of

PCT/US2015/045105, filed August 13, 2015, which claims the benefit of U.S. Provisional

Application No. 62/036,694, filed August 13, 2014; and

WHEREAS, THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF

HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS

VEGAS, a university, having a place of business at 4505 S. Maryland Parkway, Las Vegas, NV

89154, and its successors and assigns (collectively hereinafter called "the Assignee"), is desirous

of acquiring the entire interest in the same:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is

hereby acknowledged, we, PRADIP K. BHOWMIK, BRYAN L. SPANGELO, VAN VO,

HAESOOK HAN, and ONTIDA TANTHMANATHAM hereby do sell, assign and transfer

unto THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER

EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS the

entire right, title and interest in and to said invention and application throughout the world,

Assignment Page 1 of 7

Atlanta #2195995 v1

PATENT REEL: 042433 FRAME: 0776

ATTORNEY DOCKET No. 37474.0046U2-

including, without limitation, any Letters Patent which may issue thereon, and any subsequent

application claiming priority to the above-identified application, reissue, reexamination,

divisional, continuation-in-part, extension or continuation thereof and all rights of priority under

the Paris Convention arising from said application; the same for THE BOARD OF REGENTS

OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE

UNIVERSITY OF NEVADA, LAS VEGAS' legal representatives and assigns, as fully and

entirely as the same would have been held by us had this assignment and sale not been made:

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and

assigns properly to execute without further consideration any and all applications, petitions,

oaths and assignments or other papers and instruments which may be necessary in order to carry

into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended

to be made and generally do everything possible to aid THE BOARD OF REGENTS OF THE

NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY

OF NEVADA, LAS VEGAS, its legal representatives and assigns, to obtain and enforce proper

protection for said invention in all countries throughout the world.

Assignment Page 2 of 7

PATENT

REEL: 042433 FRAME: 0777

IN WITNESS WHEREOF, I have executed th	is Assignment this <u>20</u> day
of March 2017.	
Prad	ibk, Bhounikas
PRADIP	K. BHOWMIK
State of Nevada  County of Cark	
On this day of day of came PRADIP K. BHOWMIK, to me known and known executed the foregoing assignment, and he/she du free act and deed.	own to be the individual described in and
Notary Public  My Commission Expires: 9/3/18	KEALA KIKO NOTARY PUBLIC STATE OF NEVADA My Commission Expires 09-03-18 Certificate No: 10-2844-1

IN WIT	NESS WHERE	OF, I have execu	ited this Assignment this Z day	
of <u>Ma</u>	<u>rch</u>	, 2017.		
		BRY	VAN L. SPANGELO (L.S.)	
State of	Neval			
County of	Clari			
came BRYAN	L. SPANGELO, the foregoing assign	to me known an	, 2017, before me, a Notary Pund known to be the individual described in a when duly acknowledged the same to be his/house.	nd
Notary Public  My Commission	on Expires:	Zo 1/3/18	KEALA KIKO NOTARY PUBLIC STATE OF NEVADA My Commission Expires 09-03-18 Certificate No: 10-2844-1	CONTRACTOR

IN WIT	TNESS WHEREOF	, I have execu	ted this Assi	gninent this ${\cal Z}$	day	
of	Mch,2	017	vo lagt	5	(L.S.)	
	, E					
State of	Nevac	la				
County of	Clar	<u> </u>				
On this	21 day of	Mar	ch	, 2017, before r	ne, a Notary	Public
came VAN VO	, to me known and k	mown to be th	e individual	described in and	d who execut	ted the
foregoing assig	nment, and he/she di	aly acknowled	lged the same	to be his/her fi	ree act and de	æd.
	43%			KEALA K NOTARY P	•	
Notary Public				STATE OF N	IEVADA	
My Commissio	n Expires: 9/	3/18		My Commission Ex Certificate No:		

IN WITNESS WHEREOF, I have execu	ted this Assignment this <u>20</u> day
of <u>Asval</u> 2017.	CLS.)
State of Nevada	
County of Claves	\$
On this 20 day of came HAESOOK HAN, to me known and know executed the foregoing assignment, and he/she duand deed.	, 2017, before me, a Notary Public n to be the individual described in and who aly acknowledged the same to be his/her free act
Notary Public  My Commission Expires: 9/3/18	KEALA KIKO  NOTARY PUBLIC  STATE OF NEVADA  My Commission Expires 09-03-18  Certificate No: 10-2844-1

	NESS WHERE		uted this Ass	ignment this <u>a</u>	<u>26</u> day	
`			Ontala	Trent	(11.0.)	
		ON	TIDA TAN	THMANATH	AM	
State of	Neva	<u>La</u>	•			
County of	Clar	<u> </u>	<u>-</u>			
in and who exe	TANTHMANA cuted the foregoin	THAM, to me	known and k	mown to be the	e me, a Notary Puble individual describused the same to be	lic, ed
Notary Public		<u> </u> 		NO STAT My Commit	EALA KIKO TARY PUBLIC TE OF NEVADA ssion Expires 09-03-18 sale No: 10-2844-1	
My Commissio	on Expires:	<del>-7/+</del> 2		The state of the s		

**RECORDED: 05/19/2017**