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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4436633

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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>   |                                   |
| <b>Name</b>   | <b>Execution Date</b>             |
| JOHN I. SHIPP   | 01/31/2003                        |
| JEFFREY S. WHITE  | 02/10/2003                        |
| <b>RECEIVING PARTY DATA</b>   |                                   |
| <b>Name:</b>  | SURGICON, INC.                    |
| <b>Street Address:</b>  | 400 LONG BEACH BOULEVARD          |
| <b>City:</b>  | STRATFORD                         |
| <b>State/Country:</b>   | CONNECTICUT                       |
| <b>Postal Code:</b>   | 06615                             |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                   |
| <b>Property Type</b>  | <b>Number</b>                     |
| <b>Application Number:</b>  | 15608488                          |
| <b>CORRESPONDENCE DATA</b>  |                                   |
| <b>Fax Number:</b>  | (330)877-2030                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
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| <b>Email:</b>   | USPTO-docketing@martinferraro.com |
| <b>Correspondent Name:</b>  | MARTIN & FERRARO, LLP             |
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| <b>Address Line 4:</b>  | HARTVILLE, OHIO 44632             |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 127.0016-06000                    |
| <b>NAME OF SUBMITTER:</b>   | THOMAS H. MARTIN                  |
| <b>SIGNATURE:</b>   | /THOMAS H. MARTIN/                |
| <b>DATE SIGNED:</b>   | 05/31/2017                        |
| <b>Total Attachments: 2</b>   |                                   |
| source=Assignment to Surgicon#page1.tif   |                                   |
| source=Assignment to Surgicon#page2.tif   |                                   |

**ASSIGNMENT**

WHEREAS I/We, the below named inventor(s), [hereinafter referred to as Assignor(s)], have made an invention entitled:

**TROCAR CANNULA ANCHOR AND SEAL**

as disclosed in the attached or for which I/We executed a provisional application for United States Letters Patent concurrently herewith or for which we filed a provisional application for United States Letters Patent on November 8, 2002 (Serial No. 60/424,752); and

WHEREAS, SURGICON, INC., a corporation of Nevada, whose post office address is 400 Long Beach Boulevard, Stratford, Connecticut 06615 (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to any application for United States Letters Patent on this invention and the Letters Patent to be issued upon any such application;

NOW THEREFORE, be it known that for good and valuable consideration the receipt of which from assignee is hereby acknowledged, I/We, as assignor(s), have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the assignee, its lawful successors and assigns, my/our entire right, title, and interest in and to this invention, this provisional application, and any provisional or non-provisional applications directed to this invention which may hereafter be filed in the United States and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues and extensions thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof; and I/We hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, I/WE HEREBY covenant that I/We have the full right to convey the interest assigned by this Assignment, and I/We have not executed and will not execute any agreement in conflict with this Assignment;

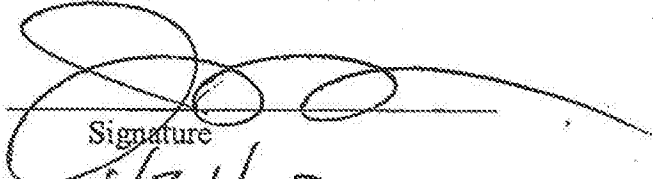
AND, I/WE HEREBY further covenant and agree that I/We will, without further consideration, communicate with assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors or assigns, execute all non-provisional, divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the assignee, its successors and assigns.

IN TESTIMONY WHEREOF, I/We have hereunto set our hands.


County of FAIRFIELD  
State of CONNECTICUT

ss.

John I. Shipp  
104 Short Spring Road  
Tullahoma, Tennessee 37388

  
\_\_\_\_\_  
Signature  
1/31/03  
\_\_\_\_\_  
Date

Subscribed and sworn to before me this 7 day of FEB, 2003

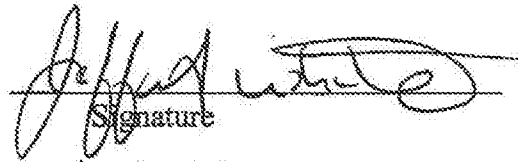
  
BERNARD E. KOETSCH Notary Public  
MY COMMISSION EXPIRES  
31 MARCH 2007

IN TESTIMONY WHEREOF, I/We have hereunto set our hands.

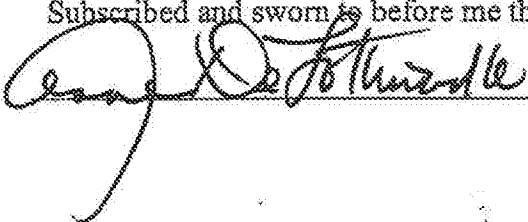
County of Fairfield  
State of Connecticut

ss. Stratford

Jeffrey S. White  
235 3<sup>rd</sup> Avenue  
Milford, Connecticut 06460

  
\_\_\_\_\_  
Signature  
2/10/03  
\_\_\_\_\_  
Date

Subscribed and sworn to before me this 10<sup>th</sup> day of February, 2003

  
\_\_\_\_\_  
Notary Public exp 4/30/07