

## PATENT ASSIGNMENT COVER SHEET

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                           |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                      |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                |
| CHIAKI YOSHIWARA                                                                                                                                                                                | 05/19/2017                           |
| TAKATSUGU NAKAMURA                                                                                                                                                                              | 05/19/2017                           |
| YUYA TAMURA                                                                                                                                                                                     | 05/19/2017                           |
| NARUHIKO ITO                                                                                                                                                                                    | 05/23/2017                           |
| JIANXUN XIE                                                                                                                                                                                     | 05/19/2017                           |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                      |
| <b>Name:</b>                                                                                                                                                                                    | CANON FINETECH INC.                  |
| <b>Street Address:</b>                                                                                                                                                                          | 14-1, CHUO 1- CHOME, MISATO-SHI      |
| <b>City:</b>                                                                                                                                                                                    | SAITAMA                              |
| <b>State/Country:</b>                                                                                                                                                                           | JAPAN                                |
| <b>Postal Code:</b>                                                                                                                                                                             | 341-8527                             |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                      |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                        |
| <b>Application Number:</b>                                                                                                                                                                      | 15610795                             |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                      |
| <b>Fax Number:</b>                                                                                                                                                                              | (212)218-2200                        |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                      |
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| <b>Email:</b>                                                                                                                                                                                   | ctran@fchs.com                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | LAWRENCE A STAHL                     |
| <b>Address Line 1:</b>                                                                                                                                                                          | FITZPATRICK, CELLA, HARPER, & SCINTO |
| <b>Address Line 2:</b>                                                                                                                                                                          | 1290 AVENUE OF THE AMERICAS          |
| <b>Address Line 4:</b>                                                                                                                                                                          | NEW YORK, NEW YORK 10104             |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 03586.000400.                        |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | LAWRENCE A STAHL                     |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Lawrence A Stahl/                   |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 06/01/2017                           |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                      |

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**ASSIGNMENT RE NON-PROVISIONAL APPLICATION FOR ALL COUNTRIES**

FOR VALUE RECEIVED, I/WE

Chiaki Yoshiwara

Takatsugu Nakamura

Naruhiko Ito

Yuya Tamura

Jianxun Xie

hereby sell, assign, transfer and convey unto CANON FINETECH INC.

a corporation of Japan

having a place of business at 14-1, Chuo 1-chome, Misato-shi, Saitama 341-8527 Japan

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for all countries, in and to certain inventions relating to

**CONVEYANCE APPARATUS, IMAGE READING APPARATUS, AND IMAGE FORMING APPARATUS**

and described in an application for Letters Patent of the United States filed herewith or in U.S. Patent Application No. 15/610,795 filed on the 1st day of June and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof, and all applications for Letters Patent or other grants of protection of proprietary rights including, but not limited to, inventor's certificate, utility model, utility certificate, patent of importation, registration of patent and industrial design registration which may be filed, and which may be granted, upon said inventions in any countries or regions foreign to the United States, and all reissues, renewals and extensions thereof; and I/we hereby authorize and request the Commissioner for Patents and Trademarks of the United States, and all officials of countries or regions foreign to the United States having authority so to do, to issue all such Letters Patent or other grants of protection upon said inventions to the Assignee or to such nominees as it may designate.

AND I/we hereby authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me/us.

AND I/we hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND I/we hereby covenant that I/we have the full right to convey the entire right, title and interest herein assigned and that I/we have not executed and will not execute any agreement in conflict herewith.

AND I/we hereby covenant and agree that I/we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

AND I/we hereby authorize the attorneys of Fitzpatrick, Cella, Harper & Scinto to insert in the spaces above the application number and filing date of said application when known.

IN TESTIMONY WHEREOF, I/we hereunto set my/our hand(s):

Name

Signature

Date

Chiaki Yoshiwara

Chiaki Yoshiwara

May, 19, 2017

Takatsugu Nakamura

Takatsugu Nakamura May, 19, 2017

Naruhiko Ito

Naruhiko Ito May, 23, 2017

Yuya Tamura

Yuya Tamura May, 19, 2017

Jianxun Xie

Jianxun Xie May, 19, 2017