504396188 06/02/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

c Version v1.1 EPAS ID: PAT4442885

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------------|----------------|
| KATTESH V. KATTI | 04/11/2017 |
| RAGHURAMAN KANNAN | 04/13/2017 |
| KAVITA K. KATTI | 04/12/2017 |
| NRIPEN CHANDA | 01/04/2017 |

RECEIVING PARTY DATA

| Name: | THE CURATORS OF THE UNIVERSITY OF MISSOURI |
|-----------------|--|
| Street Address: | 316 UNIVERSITY HALL |
| City: | COLUMBIA |
| State/Country: | MISSOURI |
| Postal Code: | 65211 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14063682 |

CORRESPONDENCE DATA

Fax Number: (312)360-9315

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3123600080

Email: bhinnen@gbclaw.net

Correspondent Name: GREER, BURNS & CRAIN, LTD.

Address Line 1: 300 SOUTH WACKER DRIVE

Address Line 2: SUITE 2500

Address Line 4: CHICAGO, ILLINOIS 60606

| ATTORNEY DOCKET NUMBER: | 2114.079123DIV1 |
|-------------------------|--------------------|
| NAME OF SUBMITTER: | STEVEN P. FALLON |
| SIGNATURE: | /STEVEN P. FALLON/ |
| DATE SIGNED: | 06/01/2017 |

Total Attachments: 7 source=10H8837#page1.tif source=10H8837#page2.tif

PATENT 504396188 REEL: 042580 FRAME: 0912

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PATENT REEL: 042580 FRAME: 0913

ASSIGNMENT OF PATENT RIGHTS FROM INVENTOR(S) TO UNIVERSITY

This Assignment of Patent Rights from Inventor(s) to University Agreement ("Agreement") is entered into by and between Kattesh V. Katti, an individual having an address of 3400 Beech Cove Court, Colubmia, MO 65203, Raghuraman Kannan an individual having an address of 3400 Beech Cove Court, Colubmia, MO 65203, Kavita K. Katti an individual having an address of 3400 Beech Cove Court, Colubmia, MO 65203, Nripen Chanda an individual having an address of 1305 Ashland Road, Apt. J, Columbia, MO 65201, and Ravi Shukla an individual having an address of 1307 Ashland Road, Apt. B, Columbia, MO 65201 ("Assignors") and The Curators of the University of Missouri, a public corporation of the State of Missouri having a principal place of business at 316 University Hall, Columbia, Missouri 65211, U.S.A. ("Assignee").

WHEREAS Assignors have contributed to the subject matter of the invention disclosed, described, and/or claimed in UM Invention Disclosure No. 08UMC018 entitled SOY, LENTIL OR EXTRACT STABILIZED, BIOCOMPATIBLE GOLD NANOPARTICLES ("Invention Disclosure Form") which is the subject of United States Patent Application Serial No. 14/063,682 filed on October 25, 2013 and entitled SOY, LENTIL OR EXTRACT STABILIZED, BIOCOMPATIBLE GOLD NANOPARTICLES ("Patent Application"); and

WHEREAS, pursuant to Assignors' assignment obligations under the Assignee's Collected Rules and Regulations § 100.020, Assignors have an obligation to convey any and all rights that Assignors have or might have in the aforementioned invention and Patent Application; and

WHEREAS Assignors have agreed to assign such rights in the invention to Assignee under Section 11 of the Invention Disclosure Form; and

OR WHEREAS Assignors have assigned their rights in the invention and Patent Application pursuant to the Invention Disclosure Form; and

WHEREAS Assignors are willing to execute this notarized Agreement in order to confirm the assignment of rights in the Patent Application (and other rights as more fully set forth below) to Assignee.

NOW THEREFORE, in consideration Assignors' past and continued employment with and use of Assignee's funds and facilities, Assignors' assignment obligations and royalty-sharing rights under the Collected Rules and Regulations § 100.020, the sum of USD \$1.00 in-hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Assignment

Assignor(s) hereby assign(s), transfer(s), and convey(s) (and confirm(s) any prior such conveyance as the case may be) to Assignee, and Assignee hereby accepts, Assignor's/Assignors' entire right, title and interest in and to:

(a) the invention disclosed and/or claimed, in whole or in part, in the Patent Application and any and all improvements therein conceived or reduced to

- practice by each of Assignor(s) in the course of and the general scope of each of Assignor's/Assignors' employment with Assignee (collectively the "Invention");
- (b) all patents and patent applications that have been or may hereafter be filed which are based on the Invention in any country, including the Patent Application and any provisional, non-provisional, divisional, continuation, continuation-in-part, extension, renewal, re-examination, reissue, substitute, supplementary protection certificate, utility model, or similar legal protection based on the Invention ("Patents");
- (c) the right to claim priority to any of the Patents under the patent laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or laws of the country in which the Patents are filed, as may be applicable; and
- (d) all rights of action, powers, and benefits arising from ownership of the Patents, including the right to sue for past, present, and future infringement of the Patents, the right to collect royalties, fees, damages, and payments now or hereafter due or payable with respect to the Patents, the right to seek injunctive relief based on the Patents, and the right to pursue all causes of action and all enforcement rights relating to the Patents, whether known or unknown, currently pending or otherwise.

Assignor's/Assignors' rights assigned in (a)-(d) above are referred to collectively in this Agreement as the "Assigned Rights."

Assignors authorizes and requests the Director of the United States Patent and Trademark Office, and any corresponding entity, agency, or official of any other country whose duty it is to issue patents or similar legal protection, to issue the Patents to Assignee such that the Patents will be held by Assignee for its own use and benefit, for the full term for which the Patents are or may be granted.

2. Further Assurances

Upon the reasonable request of Assignee, Assignors agrees to execute such documents and perform such acts as may be necessary to give full effect to the terms of this Agreement. Without limiting the generality of the foregoing, Assignors agrees—to execute any and all assignments and other documents that may be needed to record, vest, or perfect Assignee's right, title, and interest in and to the Assigned Rights as fully and entirely as the same would have been held and enjoyed by Assignors if this assignment had not been made. Assignors also agrees to execute any and all declarations, oaths, specifications, and other documents requested by Assignee in connection with prosecution of the Patents. Assignors further agrees to cooperate with and assist Assignee with respect to prosecution of the Patents, including communication to Assignee of any facts known to Assignors relating to the Invention and/or any prior art that may be material to patentability of the Invention. Assignors also agrees that in the event any of the Patents become involved in an interference, derivation proceeding, re-examination, reissue, opposition, supplemental examination, *inter partes* review, post grant review, validity, or infringement proceeding or litigation, Assignors will cooperate with and assist Assignee in relation to the proceeding for the benefit of Assignee at Assignee's expense.

3. Representations and Warranties

Assignors represents and warrants to Assignee that:

- (a) Assignors have the full right and power to enter into and perform their obligations under this Agreement without being in breach of any obligations owed by Assignors to any third party;
- (b) The Assigned Rights are free and clear of any agreement, lien, charges, encumbrances, ownership claim, or other claim or right, either written, oral, or implied, which will impair, interfere or conflict with the rights herein assigned to Assignee; and
- (c) Assignors have not assigned, transferred, or otherwise conveyed and will not assign, transfer, or otherwise convey to any third party any right or license under or with respect to the Assigned Rights or execute any other agreement that is conflict with this Agreement.

4. Attorney-In-Fact

Assignors hereby irrevocably appoints the President of Assignee, or the President's designee, as each of Assignor's/Assignors' attorney-in-fact with authority to execute for Assignors and on Assignors' behalf any and all assignments, applications, or other instruments and documents required to be executed by Assignors pursuant to this Agreement, if Assignors are unwilling or unable to execute same. This appointment shall be deemed to be a power coupled with an interest, and as such, is irrevocable.

5. Patent Application Information

Assignors hereby authorize Assignee or its attorneys to insert in this Assignment the serial number and filing date of the Patent Application when known.

6. <u>Binding Agreement</u>

The provisions of this Agreement are binding upon, and will inure to the benefit of, the parties hereto and their respective heirs, personal representatives, successors and permitted assigns.

7. Counterparts

This Agreement may be executed in any number of counterparts, including facsimile or scanned PDF documents. Each such counterpart, facsimile or scanned PDF document shall be deemed an original instrument, and all of such counterparts, together, shall constitute one and the same executed Agreement.

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IN WITNESS WHEREOF, Assignors and Assignee have executed this Assignment Agreement as of the day and year written below.

| KATTESH KATTI | |
|---|--|
| By L | 54 h Le17 |
| Title Cwater's Professon | Date |
| Ackno | wledgement |
| STATE OF <u>Midsouri</u>) ss | |
| COUNTY OF COOP) | |
| State and County aforesaid, personally appear | _, 20 <u>/ 7</u> , before me, a Notary Public in and for the red Kattesh Katti, to me known and known to me to and sealed the foregoing instrument, and he deed. |
| | Kula Udvoge Notary Public |
| (SEAL) | KARLA ALSBERGE |
| My Commission Expires: 6/7/2019 | ACTIARY A My Commission Expires June 7, 2019 SEAL Boone County OF MY Commission #15635892 |

| RAGHURAMAN KANNAN | | |
|---|--------------|--|
| By L | Apr 13 | 2017 |
| Title Date | 5555555 | |
| Acknowledgement | | |
| STATE OF MISSOURI) SS COUNTY OF BOUND SS | | |
| On this 12th day of 2011, before State and County aforesaid, personally appeared Raghurams to me to be the person of that name who signed and seal acknowledged the same to be his free act and deed. | an Kannan, ' | to me known and know |
| K. | i Oda | Alstrenge |
| Notary Public | | or the second of |
| (SEAL) | | |
| My Commission Expires: 6/7/2019 | SANTAN S | KARLA ALSBERGE My Commission Expires |
| | SALS | June 7, 2019 Boone County Commission #15635992 |

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REEL: 042580 FRAME: 0918

| KAVITA KATTI | | |
|--|--|--|
| By Lollic X-K- Title Scientist Lead | | 112/2017. |
| Title Scientist Lead | Date | |
| | Acknowledgemen | t |
| STATE OF <u>Migagai</u> COUNTY OF <u>Boune</u> |))SS | |
| COUNTY OF |) | |
| State and County atoresaid, per | sonany appeared Ragnur name who signed and se | efore me, a Notary Public in and for the aman Kannan, to me known and known aled the foregoing instrument, and she |
| | Notary Publ | Zala Alsberge |
| (SEAL) | | |
| My Commission Expires: | 6/7/2019 | KARLA ALSBERGE My Commission Expline Anna 7 2019 |

REEL: 042580 FRAME: 0919

NRIPEN CHANDA

| Ву | Dr. NRIPEN CHAN | <u>01/04/2</u> | 014 |
|----------|--|--|------------------|
| Title | SY - Scientist CSIR-CMERI, Durgapur Ad | Date | |
| | For West Bengal, Indi | X | |
| COUN | TY OF Durgagar)SS | | |
| orare ar | id County aforesaid, personally app | , 2017, before me, a Notary Puleared Nripen Chanda, to me known med and sealed the foregoing insid deed. | and lowers to me |

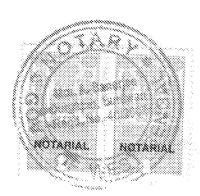
Notary Public 88

Public St.s., Alabi Banerger, Notary Durgapur, Berdisin, W.S. Rept. 85-457007 Gast, of W.S.

(SEAL)

My Commission Expires:

<u>* April 2017</u>



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University of Missouri Assignment of Patent Rights from Inventor to University

Delegated Standard Form Revised 4/1/14

PATENT

REEL: 042580 FRAME: 0920