504415059 06/15/2017

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4461759

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
CHEVRON U.S.A. INC.	06/07/2017

## **RECEIVING PARTY DATA**

Name:	HTE	
Street Address:	KURPFALZRING 104	
City:	HEIDELBERG	
State/Country:	GERMANY	
Postal Code:	69123	

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Patent Number:	8216963

### **CORRESPONDENCE DATA**

**Fax Number:** (925)852-2051

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 510 242-4314

**Email:** patents@chevron.com

Correspondent Name: CHEVRON CORPORATION

Address Line 1: P.O. BOX 6006

Address Line 4: SAN RAMON, CALIFORNIA 94583-0806

ATTORNEY DOCKET NUMBER:	12/649108
NAME OF SUBMITTER:	JOSETTA I. JONES
SIGNATURE:	/Josetta I. Jones/
DATE SIGNED:	06/15/2017

### **Total Attachments: 2**

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PATENT 504415059 REEL: 042722 FRAME: 0549

**ASSIGNMENT** 

WHEREAS, Chevron U.S.A. Inc., hereinafter referred to as the ASSIGNOR, having a

principal place of business at 6001 Bollinger Canyon Road, San Ramon, California 94583 is a co-

owner of certain inventions or improvements for which application for Letters Patent have been

filed, all of which are listed on Attachment A hereto (hereafter Patent Property); and

WHEREAS, hte (the high throughput experimentation company), hereinafter referred to

as the ASSIGNEE, having its principal place of business at Kurpfalzring 104, Heidelberg Germany

69123, is desirous of acquiring those rights, titles and interests of the ASSIGNOR in and to the

Patent Property in any and all countries;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby

acknowledged, and intending to be legally bound hereby, effective as of June 7, 2017, ASSIGNOR

does hereby sell, assign, transfer and set over to said ASSIGNEE, that right, title and interest in

and to said Patent Property set forth on Attachment A hereof and any and all continuations,

divisions and renewals of and substitutes for said Patent Property and to and under any and all

additional Letter Patent which may be granted on or as a result thereof in the United States and

any all other countries, and any reissue or reissues or extension or extensions of said Letters

Patent, and the full right to sue for and recover damages recoverable for past infringement of

the same, and for violations of provisional rights having arisen from any published application(s)

for said Patent Property.

PATENT

**REEL: 042722 FRAME: 0550** 

IN WITNESS WHEREOF, the undersigned, being properly authorized to execute this Assignment, hereunto sets his or her hand and seal.

For-Chevron U.S. A. Inc.

Date

we 7,2017

Name: \$656fta I. Jones

Title: Intellectual Property Officer

\*

#### STATEMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of Calbornia:

County of [//)\

unc 7, 2017 before me,

personally appeared \_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is Larer

subscribed to the within instrument and acknowledged to me that be/she/tbey executed the same in bis/her/tbeir authorized capacity(ies), and that by bis/her/tbeir signature(s) on the instrument the

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hangland official/Seal.

Signature XIIII (Seal)

MATINA LANGUAGE
Commission & 2103490
Matiny Public - California
Comba Codes County
Mating Agriculture Agriculture

Katma Lawrence, Notary Public

PATENT REEL: 042722 FRAME: 0551

**RECORDED: 06/15/2017**