

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4463642

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| DANIEL J. COTTER | 06/09/2017 |
| PRAKASH MANANDHAR | 06/08/2017 |
| JOHN BERTORELLI | 06/09/2017 |
| SAURAV V. GUPTA | 06/12/2017 |
| RECEIVING PARTY DATA | |
| Name: | INTEGRA LIFESCIENCES CORPORATION |
| Street Address: | 311 ENTERPRISE DRIVE |
| City: | PLAINSBORO |
| State/Country: | NEW JERSEY |
| Postal Code: | 08536 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 15621300 |
| CORRESPONDENCE DATA | |
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| ATTORNEY DOCKET NUMBER: | ZU530-17011 |
| NAME OF SUBMITTER: | CHAD D. BRUGGEMAN |
| SIGNATURE: | /CHAD D. BRUGGEMAN/ |
| DATE SIGNED: | 06/14/2017 |
| Total Attachments: 6 | |
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ASSIGNMENT

Daniel J. Cotter whose mailing address is 16 Partridge Way, North Easton, MA 02356;

Prakash Manandhar whose mailing address is 97 Bodwell Street, Lawrence, MA 01841;

John Bertorelli whose mailing address is 213 Greenwood Road, Andover, MA 01810;
and

Saurav V. Gupta whose mailing address is 7 Morningside Drive, Medway, MA 02053

(collectively the "Assignors") have invented, alone or in cooperation with others, certain improvements related to a Connector for Surgical Handpiece, (the "Invention"), which is disclosed in provisional patent application bearing serial number 62/394,994 filed on September 15, 2016 and provisional patent application bearing serial number 62/421,645 filed on November 14, 2016. Assignors have also invented, alone or in cooperation with others, certain improvements related to a Surgical Handpiece Nosecone (the "Invention"), which is disclosed in design patent application bearing serial number 29/567,765 filed on June 13, 2016 (collectively, the "Applications").

AND WHEREAS, Integra Lifesciences Corporation, whose post office address is 311 Enterprise Drive, Plainsboro, NJ 08536, together with any successors, legal representatives or assigns thereof, (the "Assignee"), desires to acquire the entire right, title, and interest in and to the Intellectual Property (defined below), and any United States and foreign patents to be obtained therefor;

NOW THEREFORE, the Assignors hereby assign, convey, and transfer unto Assignee, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the entire right, title, and interest in and to:

said Invention(s);

said Applications, including any and all designs, divisions, continuations, continuations-in-part, provisionals or non-provisionals claiming priority to or having any relationship to any of the aforesaid, reissues thereof, and reexaminations thereof;

any and all foreign and PCT applications claiming priority to any of the aforesaid;

any and all Letters Patent of the United States and all countries foreign thereto, which may be granted or have been granted for any of the aforesaid, and any and all reissues and reexaminations thereof;

any and all priority rights, convention rights, and other benefits accruing or to accrue to

the Assignors with respect to the filing of applications for patents or the securing of patents in the United States and countries foreign thereto; and



any and all rights to recover damages for past infringement of any and all said Letters Patent (collectively, all of the aforesaid the "Intellectual Property");

AND THE ASSIGNORS HEREBY AGREE to sign and execute all necessary and lawful future documents, including additional applications related to the Intellectual Property, and/or any applications for reissue or reexamination of any Letters Patent which may be granted for said Intellectual Property, which the Assignee may from time to time require and prepare at Assignee's expense;

AND THE ASSIGNORS HEREBY AUTHORIZE AND REQUEST the United States Patent and Trademark Office, and any offices of foreign countries whose duty it is to issue patents, to issue any Letters Patent granted upon said Application and for said Invention to Assignee.

***** SIGNATURE PAGE FOLLOWS *****

ASSIGNOR:

| | | |
|---|-------------|---|
|  | |  |
| Daniel J. Cotter | | Date |
| Witnessed by: _____ | Date: _____ | |
| Signature | | |
| Printed Name of Witness | | |
| | | |
| Witnessed by: _____ | Date: _____ | |
| Signature | | |
| Printed Name of Witness | | |
| | | |

ASSIGNOR:

P. Manandhar
Prakash Manandhar

2017-June-08
Date

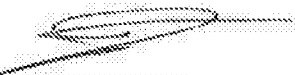
Witnessed by: _____ Date: _____
Signature

Printed Name of Witness

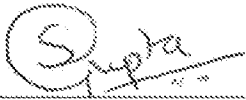
Witnessed by: _____ Date: _____
Signature

Printed Name of Witness

ASSIGNOR:

| | | |
|---|-------------|-----------------|
|  | | <u>6-9-2017</u> |
| John Bertorelli | | Date |
| Witnessed by: _____ | Date: _____ | |
| Signature | | |
| Printed Name of Witness | | |
| _____ | | |
| Witnessed by: _____ | Date: _____ | |
| Signature | | |
| Printed Name of Witness | | |
| _____ | | |

ASSIGNOR:

| | | |
|---|-------------|-------------------|
|  | | <u>06/12/2017</u> |
| Saurav V. Gupta | | Date |
| Witnessed by: _____ | Date: _____ | |
| Signature | | |
| Printed Name of Witness | | |
| | | |
| Witnessed by: _____ | Date: _____ | |
| Signature | | |
| Printed Name of Witness | | |
| | | |