

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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EPAS ID: PAT4467942

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT		
<b>CONVEYING PARTY DATA</b>			
	<b>Name</b>	<b>Execution Date</b>	
	DONALD BOOTH	03/15/2016	
	TONY ANDERSON	03/15/2016	
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	NGINNOVATIONS, INC.		
<b>Street Address:</b>	418 NEW GOFF MOUNTAIN ROAD		
<b>Internal Address:</b>	SUITE 203		
<b>City:</b>	CROSS LANES		
<b>State/Country:</b>	WEST VIRGINIA		
<b>Postal Code:</b>	25313		
<b>PROPERTY NUMBERS Total: 1</b>			
	<b>Property Type</b>	<b>Number</b>	
	<b>Application Number:</b>	15374310	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(937)449-6405		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	937/449-6400		
<b>Email:</b>	theresa.oldfield@dinsmore.com		
<b>Correspondent Name:</b>	DINSMORE & SHOHL LLP		
<b>Address Line 1:</b>	FIFTH THIRD CENTER, ONE S. MAIN STREET		
<b>Address Line 2:</b>	SUITE 1300		
<b>Address Line 4:</b>	DAYTON, OHIO 45402		
<b>ATTORNEY DOCKET NUMBER:</b>	NGI 0012 PA/52794-1		
<b>NAME OF SUBMITTER:</b>	THERESA OLDFIELD		
<b>SIGNATURE:</b>	/Theresa Oldfield/		
<b>DATE SIGNED:</b>	06/20/2017		
<b>Total Attachments: 3</b>			
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## ASSIGNMENT

WHEREAS, we, **Donald Booth** of South Charleston, West Virginia, and **Tony Anderson** of Ripley, West Virginia ("Assignors"), invented certain new and useful Method and System for Water Treatment for which a United States provisional patent application was filed on December 10, 2015, under Patent Application Serial No. 62/265,448.

WHEREAS, **NGInnovations, Inc.**, a Delaware corporation with a mailing address at 418 New Goff Mountain Road, Ste 203, Cross Lanes, West Virginia 25313 ("Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

AND, WHEREAS, it is the intent of the Assignors to assign all rights, including, but not limited to, all substantive rights as well as the right to claim priority and the right to be granted a patent in any and all PCT Contracting States to the above referenced application to the Assignee;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, and for other good and valuable consideration, Assignors hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest, including the right to sue for past infringement, if any, and the right to claim priority, in and to said application, the inventions therein disclosed, and any improvements thereon, and in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions, in any and all foreign countries, including without limit all PCT Contracting States, and in and to any and all non-provisional applications claiming priority thereto and any and all divisions, continuations, substitutions, renewals, re-examination, extension and reissues thereof, and any other applications claiming priority thereto;

Assignors hereby do authorize and request the Patent Office Officials in the United States and its territorial possessions, and in any and all foreign countries, to issue, when granted, any and all Letters Patents thereon, and reissues thereof, to the Assignee as the assignee of the entire right, title and interest in and to the same, for the sole use and behalf of the Assignee and the Assignee's successors and assigns, to the full end of the term for which said Letters Patents may be granted, as fully and entirely as the same would have been held by Assignors had this assignment and sale not been made; and

Assignors hereby authorize the Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and

Assignors hereby agree that, upon request, Assignors will sign all papers, and make all rightful oaths, and do all acts which the Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

ASSIGNORS:

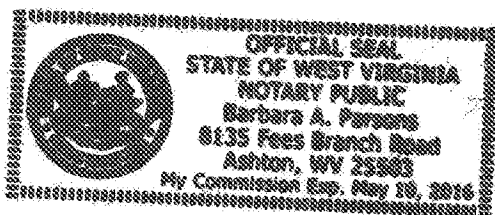
IN WITNESS WHEREOF, each of the Assignors has hereunto set his hand and seal effective as of the 15<sup>th</sup> day of March, 2016.

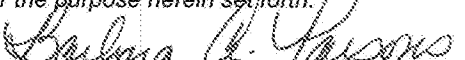
By:   
Donald Booth

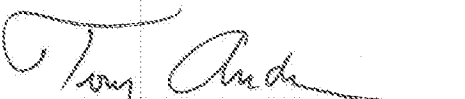
Witness:

State of WV )  
County of Kanawha ) ss

On this 15<sup>th</sup> day of March, 2016, before me a Notary Public in and for the above County and State, personally appeared the above named Assignor, personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.



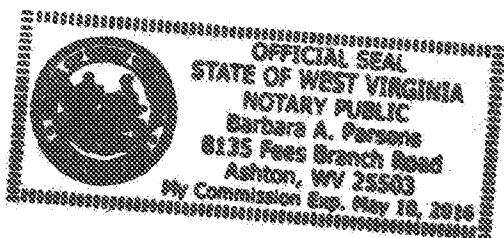
  
Notary Public

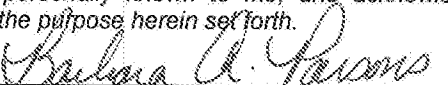
By:   
Tony Anderson

Witness:

State of WV )  
County of Kanawha ) ss

On this 15<sup>th</sup> day of March, 2016, before me a Notary Public in and for the above County and State, personally appeared the above named Assignor, personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.



  
Notary Public

Serial No. 62/265,448  
Atty Docket NGI0012MA

ASSIGNEE hereby accepts and receives this ASSIGNMENT.

ASSIGNEE:

IN WITNESS WHEREOF, the Assignee has hereunto set its hand and seal effective as  
of the 15 day of MARCH, 2016

NGInnovations, Inc.

By: Donald Booth

Name: DONALD BOOTH

Title: PRESIDENT

Witness: Gary W. Trent

Name: GARY W. TRENT

Title: \_\_\_\_\_

Address: 4705 STEELE RIDGE RD  
RED HOUSE WV 25168

Date: MARCH 15, 2016

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