

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4469390

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JAMES MATTHEW RHODES	09/24/2014
ROBERT KEITH LANEY	09/18/2014
STEVEN W. MANN	09/19/2014
RECEIVING PARTY DATA	
Name:	FONTAINE FIFTH WHEEL COMPANY
Street Address:	7574 COMMERCE CIRCLE
City:	TRUSSVILLE
State/Country:	ALABAMA
Postal Code:	35173
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15589636
CORRESPONDENCE DATA	
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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ATTORNEY DOCKET NUMBER:	6065-00058
NAME OF SUBMITTER:	RYANN H. BECK
SIGNATURE:	/Ryann H. Beck/
DATE SIGNED:	06/20/2017
Total Attachments: 2	
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ASSIGNMENT

I, identified below as "Inventor", have made certain new and useful improvements in an invention ("Invention"), as set forth in an application for United States Letters Patent executed or about to be executed by me or otherwise in which I am an inventor and bearing the following title and Attorney Docket No. and for which the Attorney of record is hereby authorized to insert the serial number and filing date when ascribed:

Title: VERTICAL COUPLING FIFTH WHEEL DEVICE AND METHOD OF USE

Application No. 14/493,507

Filing Date: 09/23/2014

Atty. Docket No. 6065-00005

Customer No. 26753

For good and valuable consideration, I do hereby sell, assign, and transfer to Fontaine Fifth Wheel Company ("Assignee"), a Alabama company, located and doing business at 7574 Commerce Circle, Trussville, AL 35173, and to its legal representatives, successors, and assigns, my entire right, title, and interest in and to the Invention and to all United States and foreign patent applications any of whose claims cover all or part of the Invention together with the right of priority thereto, to any prior or provisional application, including any application from which priority is claimed and the right of priority thereto, together with all patents resulting from such applications including any continuations, divisions, reissues, re-examinations and extensions thereof and any applications claiming priority therefrom. Assignee shall hold such right, title, and interest as fully and completely as such right, title and interest would have been held by me had this assignment and sale not been made.

I agree, upon Assignee's request, to execute or assent to such United States and foreign patent applications and to execute all separate assignments and other legal documents that Assignee may find necessary or desirable in its exercise of the right, title, and interest assigned above. I also agree to communicate to Assignee any facts relating to the Invention or to any of the patent applications or patents contemplated above that may be useful to Assignee and to testify as to such facts in any interferences or in litigation, if requested to do so. I shall do all these things without additional compensation but at no expense to me.

I hereby request the Commissioner of Patents to issue to Assignee, as the owner of my entire right, title, and interest therein, any Letters Patent of the United States that may be issued for the Invention.

Inventor: [Signature] Date: 9/22/14
(Signature)

Name typed or printed: James Matthew Rhodes
Address: 2710 Wellington Circle
Pelham, AL 35124

WITNESSED:

[Signature]
Witness

9/22/14
Date

[Signature]
Witness

9/22/14
Date


Title: VERTICAL COUPLING FIFTH WHEEL DEVICE AND METHOD OF USE

Application No. 14/493,507

Filing Date: 09/23/2014

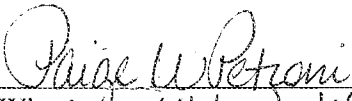
Atty. Docket No. 6065-00005

Customer No. 26753


Inventor:  P.E. Date: 9/18/2014
(Signature)

Name typed or printed: Robert Keith Laney
Address: 135 County Road 1335
Vinemont, AL 35179

WITNESSED:

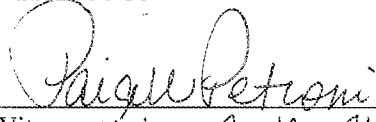
 9/18/14
Witness (Notary) Jefferson County, Date
State of Alabama

Witness My Commission Expires 3/13/17 Date

Inventor:  Date: 9/19/14
(Signature)

Name typed or printed: Steven W. Mann
Address: 1072 Pinemeadow Drive
Gardendale, AL 35071

WITNESSED:

 9/19/14
Witness Notary for the State of Alabama, Date
Jefferson County

Witness My Commission Expires 3/13/17 Date