504425150 06/21/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4471850

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SUNG KYUN KIM	02/27/2017

RECEIVING PARTY DATA

Name:	BELL HELICOPTER TEXTRON INC.		
Street Address:	MAIL STOP HQ 04415		
Internal Address:	P.O. BOX 482		
City:	FORT WORTH		
State/Country:	TEXAS		
Postal Code:	76101		

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	15446911	

CORRESPONDENCE DATA

Fax Number: (972)732-9218

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (972)732-1001

Email: docketing@slatermatsil.com

Correspondent Name: SLATER MATSIL, LLP
Address Line 1: 17950 PRESTON ROAD

Address Line 2: SUITE 1000

Address Line 4: DALLAS, TEXAS 75252

ATTORNEY DOCKET NUMBER:	BEL-16-093
NAME OF SUBMITTER:	ANN TRAN
SIGNATURE:	/Ann Tran/
DATE SIGNED:	06/21/2017

Total Attachments: 1

source=BEL-16-093_Assignment#page1.tif

PATENT 504425150 REEL: 042774 FRAME: 0648

ATTORNEY DOCKET NO. BEL-16-093

ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made; and

WHEREAS, Bell Helicopter Textron Inc. ("Assignee"), a corporation organized and existing under the laws of TX, with its principal office at Mail Stop HQ 04415 P.O. Box 482, Fort Worth, TX 76101is desirous of acquiring my entire right, title and interest in and to said invention, and to said application and any Letters Patent that may issue thereon in the United States and all other countries throughout the world;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell and assign to said Assignee, its successors and assigns, my entire right, title and interest in and to said invention and in and to said application and all patents which may be granted therefor, and all future non-provisional applications including divisions, reissues, substitutions, continuations, and extensions thereof; and I hereby authorize and request the Commissioner for Patents to issue all patents for said invention, or patent resulting therefrom, insofar as my interest is concerned, to said Assignee, as assignee of my entire right, title and interest. I declare that I have not executed and will not execute any agreement in conflict herewith.

I also hereby sell and assign to Assignee, its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including, but not limited to, the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights.

I hereby further agree that I will communicate to said Assignee, or to its successors, assigns, and legal representatives, any facts known to me respecting said invention or the file history thereof, and at the expense of said Assignee, its legal representatives, successors, or assigns, will testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said Assignee, its legal representatives, successors, and assigns, to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, I hereunto set my hand and seal this day and year;

TITLE OF INVENTION	ROTORCRAFT CONTROL MODE TRANSITION SMOOTHING			
SIGNATURE OF INVENTOR AND NAME	Sung Kyun Kim			
DATE	2-27-2017			
RESIDENCE	3937 Autumn Ln Bedford, TX			

RECORDED: 06/21/2017 REEL: 042774 FRAME: 0649