06/12/2017 504409286

PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
|-----------------------|--------------------------|--|--|
| NATURE OF CONVEYANCE: | NUNC PRO TUNC ASSIGNMENT | | |
| EFFECTIVE DATE: | 05/30/2017 | | |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------|----------------|
| FRANK L. DESOMMA | 05/30/2017 |

RECEIVING PARTY DATA

| Name: | PATRIOT ORDNANCE FACTORY, INC. | |
|-----------------|--------------------------------|--|
| Street Address: | 23011 NORTH 16TH LANE | |
| City: | PHOENIX | |
| State/Country: | ARIZONA | |
| Postal Code: | 85027 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number | | |
|---------------------|----------|--|--|
| Application Number: | 11947294 | | |

CORRESPONDENCE DATA

Fax Number: (602)382-6070

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

6023826733 Phone:

Email: ipdocket@swlaw.com, bgardner@swlaw.com

Correspondent Name: **ALEX THOREEN**

Address Line 1: ONE ARIZONA CENTER

Address Line 2: 400 EAST VAN BUREN ST., STE. 1900

Address Line 4: PHOENIX, ARIZONA 85004

| ATTORNEY DOCKET NUMBER: | 60334.01817 |
|-------------------------|-------------------|
| NAME OF SUBMITTER: | ALEX C. THOREEN |
| SIGNATURE: | /Alex C. Thoreen/ |
| DATE SIGNED: | 06/12/2017 |

Total Attachments: 5

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> **PATENT REEL: 042775 FRAME: 0830**

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PATENT REEL: 042775 FRAME: 0831

ASSIGNMENT Nunc Pro Tune

This Assignment of Patent ("Assignment") is made and entered into nunc pro tunc as of May 30, 2017 by and between:

The undersigned inventor(s) (hereinafter singly and collectively, "ASSIGNOR") having invented subject matter disclosed and/or claimed in the applications included in Exhibit A; and

Patriot Ordnance Factory, Inc. (hereinafter "ASSIGNEE"), a corporation organized and existing under and by virtue of the laws of the State of Arizona, having its principal place of business and mailing address at 23011 N. 16th Lane, Phoenix, AZ 85027.

The undersigned ASSIGNOR hereby confirms that ASSIGNOR is an employee, past employee or a contractor of ASSIGNEE and that ASSIGNOR developed the Inventions on ASSIGNEE's time and at the expense of ASSIGNEE and within the scope of ASSIGNOR's duties to ASSIGNEE and thereby ASSIGNOR recognizes that the ASSIGNEE owns the Inventions. Nonetheless to comport with Patent Office procedures, ASSIGNOR memorializes that relationship in the form of this assignment.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor agrees to, and does hereby irrevocably assign unto Assignee, its successors and assigns, the full and exclusive right, title and interest to the Inventions, as described and/or claimed in the applications included in Exhibit A, including any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT or other patent application or like document, or any other application which claims priority to the applications included in Exhibit A, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States adheres, all rights pursuant to 35 U.S.C. § 154, any copyright and any other intellectual property rights, and including all causes of action related to the foregoing, including the right to sue and recover for, and the right to profits and damages due or accrued arising out of or in connection with any and all past, present or future infringements or dilutions, and hereby authorizes and requests the Commissioner of Patents to issue said Letters Patent to Assignee, for the sole use and benefit of Assignee, its successors, assigns and legal representatives.

ASSIGNOR, without further remuneration, hereby transfers and agrees to transfer to ASSIGNEE, its successors, assigns and legal representatives a like interest in and to any improvements, related new matter, and derivative works, and applications based thereon, growing out of or relating to the Inventions or subject matter, and to provide all reasonable assistance and execute any papers, if accurate, desired by ASSIGNEE, its successors, assigns and legal representatives, to preserve, acquire and/or perfect ASSIGNEE'S full rights, title and interest in and to the invention(s) and subject matter and any improvements and to file any of the aforementioned applications, or to further memorialize ASSIGNEE'S prior agreement to do so. In the event that the Application Number and/or filing date is not available when this Assignment is executed, I hereby authorize and request any attorney associated with Snell &

PATENT REEL: 042775 FRAME: 0832 Wilmer L.L.P., Customer No. 20322, to insert in this assignment the filing date and/or the application number of said application and/or any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

EXECUTED as of the date(s) written below by ASSIGNOR:

| INVENTOR'S LEGAL NAME | SIGNATURE | DATE |
|-----------------------|-----------|--------------------------|
| Frank L. DeSomma | ALTUK | -ACT 5/30/2017 6/1/17 |

Exhibit A

| Country | App. No. | Filing Date | Patent No. | Title and First Named Inventor |
|--|--|---------------|--|---|
| US | 29/403,729 | 10-10-2011 | | FIREARM HANDGUARD |
| | | | | |
| - 640 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | · · · · · · · · · · · · · · · · · · · | BRANDON KLAR |
| US | 29/449,556 | 03-15-2013 | D716,404 | FIREARM TRIGGER |
| | | | | JOHN CAPPS |
| US | 29/502,433 | 09-16-2014 | D750,725 | FIREARM TRIGGER |
| OU | 127/302, 133 | 00 10 2011 | | A A A A A A A A A A A A A A A A A A A |
| | | | | JOHN CAPPS |
| US | 29/551,237 | 01-12-2016 | | FIREARM TRIGGER |
| | April of Apr | | | |
| 3 8 8 7 h | 00/7/21 04/7 | 1/10/0017 | Dan voc | JOHN CAPPS |
| US | 29/551,847 | 1/18/2016 | D787,005 | FIREARM UPPER RECEIVER |
| | W Market | | and the state of t | JOHN CAPPS |
| US | 90/009,975 | 01-11-2012 | 7,418,898 | M16 MODIFIED WITH PUSHROD |
| O0 | 90/009,975 | 01-11-2012 | 7,410,070 | OPERATING SYSTEM AND |
| | | | | CONVERSION METHOD |
| | | - - | | |
| | de de la companya de | | | FRANK DESOMMA |
| US | 60/543,981 | 02-11-2004 | | M16 MODIFIED WITH PUSHROD |
| | accordance in the second secon | ** | | OPERATING SYSTEM |
| | Name of the contractions of | | | THE AND THE CONTRACT |
| US | 60/585,746 | 07-06-2004 | | FRANK DESOMMA RAIL ACCESSORY SYSTEM AND |
| US | 00/303,740 | V / - 00-2004 | | HAND GUARD FOR FIREARMS |
| | Trindication page | | | RANDA VAN NO NO WAX XA WAN Z. NO X Y. A. XA WANA XA WA LA CO |
| | | | | FRANK DESOMMA |
| US | 60/612,016 | 09-22-2004 | | FIREARM BOLT CARRIER WITH |
| | THE PROPERTY OF THE PROPERTY O | | | MECHANICAL/GAS KEY |
| | o circumana | | | FRANK DESOMMA |
| US | 61/790,562 | 03-15-2013 | | FIREARM TRIGGER |
| (74) | 01//203202 | 03.12.2010 | | \$ \$\$\\$W\$\$\$\$\$\$\$\$\$\$\$\$ \$\$\\.\.\.\.\.\.\.\.\.\.\.\. |
| | | Cod Bargo Fee | | JOHN CAPPS |
| US | 61/897,643 | 10-30-2013 | | SYSTEMS AND METHODS FOR |
| | | | | AMBIDEXTROUS MAGAZINE |
| | ton or annotative | A Company | | RELEASE |
| | security of the section of the secti | 1- | | EXP A NIEZ I TYPECZYN AN A A |
| US | 61/897,120 | 10-29-2013 | | FRANK L. DESOMMA RECEIVER ASSEMBLY TENSIONING |
| UO | 01/07/,120 | 10-27-2013 | 2.00 | SYSTEM |
| | | | | Size do Size de Ariel & C.S. |
| | - | | | FRANK DESOMMA |
| US | 61/897,766 | 10-30-2013 | | SYSTEMS AND METHODS FOR |

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| | | | 000000 | FRANK L. DESOMMA |
| US | 61/896,982 | 10-29-2013 | | GAS BLOCK WITH QUICK RELEASE |
| NO 10 | | | | SLING ATTACHMENT |
| | | | , , , , , , , , , , , , , , , , , , , | FRANK DESOMMA |
| US | 61/926,789 | 01-13-2014 | | HAND GUARD WITH THREE DIMENSIONAL END PROFILE |
| | | 44.44m.444.600.00.00.00.00.00.00.00.00.00.00.00.00 | | FRANK DESOMMA |
| US | 62/105,716 | 01-20-2015 | | BOLT CARRIER SUPPORT SYSTEM |
| | | | | FRANK DESOMMA |
| US | 62/105,720 | 01-20-2015 | | ADJUSTABLE GAS BLOCK SYSTEM |
| | | | | FRANK L. DESOMMA |
| US | 62/250,926 | 11-04-2015 | | FIREARM BOLT CARRIER ASSEMBLY KIT |
| | | AV-04-00-00-00-00-00-00-00-00-00-00-00-00- | | FRANK L. DESOMMA |
| US | 62/280,690 | 01-19-2016 | | FIREARM |
| | | | 4 | FRANK L. DESOMMA |
| US | 11/056,306 | 02-11-2005 | 7,418,898 | M16 MODIFIED WITH PUSHROD |
| | | | | OPERATING SYSTEM AND CONVERSION METHOD |
| | | | 0.00 | OOM VERSION WELLOW |
| | | | | FRANK DESOMMA |
| US | 11/232,521 | 09-22-2005 | 7,316,091 | FIREARM BOLT CARRIER WITH |
| | | | | MECHANICAL/GAS KEY |
| | | | | FRANK DESOMMA |
| US | 11/527,851 | 09-27-2006 | 8,479,428 | FIREARM WITH FINISHED RECEIVER |
| | | | | AND METHOD |
| | | | ************************************** | FRANK DESOMMA |
| US | 11/947,294 | 11-29-2007 | 7,784,211 | FIREARM BOLT CARRIER WITH |
| | | | | MECHANICAL/GAS KEY |
| | | | | FRANK DESOMMA |
| lus | 12/497,048 | 07-02-2009 | | TWO PIECE UPPER RECEIVER FOR |
| TANK TANK TANK TANK TANK TANK TANK TANK | | | | FIREARMS |
| | \$ 3 3 1 | | | FRANK DESOMMA |
| US | 13/098,196 | 04-29-2011 | | TWO PIECE UPPER RECEIVER FOR |
| | Sur distancement | | II I I I I I I I I I I I I I I I I I I | FIREARMS |
| | * 17000000000000000000000000000000000000 | | | FRANK DESOMMA |
| US | 13/358,347 | 01-25-2012 | | TWO PIECE UPPER RECEIVER FOR |
| | *************************************** | | a malestander | FIREARMS |
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| (A) (a, 6 / 2) (1) (Beauty inspection and an area | | | | FRANK DESOMMA |
|---|--|---|--|------------------------------|
| US | 13/708,025 | 12-07-2012 | | TWO PIECE UPPER RECEIVER FOR |
| | | | | FIREARMS |
| | 2.000 | | | FRANK DESOMMA |
| US | 13/835,842 | 03-15-2013 | | GROOVED FIREARM CHAMBER |
| | | with the state of | | FRANK DESOMMA |
| US | 14/216,733 | 03-17-2014 | | FIREARM TRIGGER |
| | | *************************************** | and discovery an | JOHN CAPPS |
| US | 14/527,698 | 10-29-2014 | 9,429,375 | SYSTEMS AND METHODS FOR |
| W. Hir | | | A CONTRACTOR OF THE PROPERTY O | IMPROVED FIREARM FUNCTION |
| | | | | FRANK L. DESOMMA |
| US | 14/596,018 | 01-13-2015 | | HAND GUARD WITH THREE |
| | | | | DIMENSIONAL END PROFILE |
| | 4 | | | FRANK L. DESOMMA |
| US | 15/002,096 | 01-20-2016 | | BOLT CARRIER SUPPORT SYSTEM |
| | manus molecularis de la constante de la consta | 201 | | FRANK L. DESOMMA |
| US | 15/002,382 | 01-20-2016 | *************************************** | ADJUSTABLE GAS BLOCK SYSTEM |
| | 20000000 | | | FRANK L. DESOMMA |
| US | 15/250,218 | 08-29-2016 | Andrew Control of the | AMBIDEXTROUS BOLT HOLD OPEN |
| | | ************************************** | | FRANK L. DESOMMA |
| US | 15/342,981 | 11-03-2016 | *************************************** | FIREARM BOLT CARRIER |
| WW. | 1010 (mg/ 0/ 1 | | | ASSEMBLY KIT |
| US | 15/410,534 | 01/19/2017 | | REDUCED WEIGHT FIREARM |

SNELL & WILMER L.L.P., 400 East Van Buren, Phoenix, Arizona 85004-2202, (p) (602) 382-6000, (i) (602) 382-6070 4824-9641-3504