## 504430351 06/26/2017

# PATENT ASSIGNMENT COVER SHEET

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| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
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| CRAIG W. HENDRIX | 03/09/2015     |
| LAURA M. ENSIGN  | 03/09/2015     |
| EDWARD FUCHS     | 03/12/2015     |
| RICHARD CONE     | 06/26/2017     |
| JUSTIN HANES     | 03/09/2015     |

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### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15120852 |

### **CORRESPONDENCE DATA**

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|-------------------------|------------------|
| NAME OF SUBMITTER:      | CINDY PHILLIPS   |
| SIGNATURE:              | /Cindy Phillips/ |
| DATE SIGNED:            | 06/26/2017       |

PATENT 504430351 REEL: 042811 FRAME: 0719

# Total Attachments: 7 source=JHU\_C\_12837\_Executed\_Assignment#page1.tif source=JHU\_C\_12837\_Executed\_Assignment#page2.tif source=JHU\_C\_12837\_Executed\_Assignment#page3.tif source=JHU\_C\_12837\_Executed\_Assignment#page4.tif source=JHU\_C\_12837\_Executed\_Assignment#page5.tif source=JHU\_C\_12837\_Executed\_Assignment#page6.tif source=JHU\_C\_12837\_Executed\_Assignment#page7.tif

PATENT REEL: 042811 FRAME: 0720

### ASSIGNMENT

We, Katharina Maisel of 4055 Penrose Drive, Troy, Michigan 48098, Craig W. Hendrix of 3600 Platte Court, Ellicott City, Maryland 21042, Laura M. Ensign of 320 Stevenson Lane, Apt. A4, Towson, Maryland 21204, Edward Fuchs of 1215 Canon Way, Westminster, Maryland 21157, Richard Cone of 302 Oakdale Road, Baltimore, Maryland 21210, and Justin Hanes of 6306 Pinehurst Road, Baltimore, Maryland 21212, for good and valuable consideration from The Johns Hopkins University, a University of the State of Maryland, having its principal place of business at 3400 N. Charles Street, Baltimore, Maryland 21218 (hereinafter said "Assignee"), the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire interest for the United States of America, and its territories and all foreign countries and jurisdictions, including all rights of priority under the International Convention for the Protection of Industrial Property, in (1) a certain invention(s) and/or improvement(s) in "HYPOTONIC MICROBICIDAL FORMULATIONS AND METHODS OF USE" described in International Application No. PCT/US2015/017120 filed in the United States Receiving Office for the Patent Cooperation Treaty on February 23, 2015, by The Johns Hopkins University, and in the provisional applications to which priority is claimed, being U.S. Provisional Applications Serial No. 61/943,421 and 62/108,354 filed in the United States Patent and Trademark Office on February 23, 2014 and January 27, 2015, respectively, (2) International Application No. PCT/US2015/017120 filed February 23, 2015 and U.S. Provisional Applications No. 61/943,421 and 62/108,354 filed February 23, 2014 and January 27, 2015, respectively, and (3) all Letters Patent of the United States and its territories and all foreign countries and jurisdictions which may or shall be granted on said invention(s), or on said application(s), or any provisional, divisional, continuation, reissue, or other applications based thereon. And we agree, for ourselves and our executors and administrators, with said Assignee and its successors and assigns, but at its or their expense or charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and its territories and in all other foreign countries and jurisdictions to said Assignee, with specifications and claims in such form as shall

1

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be approved by the counsel of said Assignee, and to vest and confirm in said Assignee, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said Assignee, its successors and assigns.

And we each individually do hereby state (1) that the application(s) was made or was authorized to be made by each of us and (2) that we each believe ourselves to be the original inventor or joint inventor of a claimed invention in the application(s).

And we each individually do hereby authorize Assignee's attorney to correct any typographical errors on this form, if necessary, and to complete this form by the addition of the application number(s), application filed date(s), and attorney docket number(s), if necessary.

| WITNESS my hand and seal this <u>10</u> day of _     | March, 2015.                        |
|--|-------------------------------------|
| _  | Korthaina Malexul  Katharina Maisel |
| State of   |                                     |
| foregoing instrument to be his/her free act and deed | a, before the this                  |
|  |                                     |
| My Commission expires:                               | Notary Public                       |

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| WITNESS my hand and seal this $\frac{9}{2}$ day of $\frac{1}{2}$ | eh , 20,15.                |             |
|--|----------------------------|-------------|
|  | Craig W. Hen               | dig)        |
|  | Craig W. Hen               | drix        |
| State of Maryland ) County of U.S.A.                             |                            |             |
| Then personally appeared the above named                         | Craig W. Hendrix and ackno | wledged the |
| foregoing instrument to be his/her free act and dee              | d, before me this          | day of      |
| , 20   |                            |             |
|  |                            |             |
| •  |                            |             |
|  |                            | =           |
|  | Notary Public              | :           |
| My Commission expires:   |                            |             |

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PATENT REEL: 042811 FRAME: 0723

| WITNESS my hand and seal this $9th$ day of $March$ 2015.   |
|--|
| Sou M Eun  |
| Laura M. Englgn  |
| State of Manfand  County of Baltimore  Then personally appeared the above named Laura M. Ensign and acknowledged the |
| foregoing instrument to be his/her free act and deed, before me this $20$ day of $20$                                |
|  |
| Notary Public  |
| My Commission expires:   |

| WITNESS my hand and seal this ⊿ day of <u>fluc</u>  | <u>L</u> , 20 <u>/5</u> .  |
|---|--|
|   | Edward Fuchs   |
| State of Maryland  County of Balliane  Then personally appeared the above named Editoregoing instrument to be his/her free act and deed,  20/5. | dward Fuchs and acknowledged the before me this/ day of <u>lacah</u> |
| My Commission expires: $1 - 19 - 20 / 6$  | Elhn J. Sem<br>Notary Public   |

5

45193294

JHU C12837 PCT 095238.00105 be approved by the counsel of said Assignee, and to vest and confirm in said Assignee, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said Assignee, its successors and assigns.

And we each individually do hereby state (1) that the application(s) was made or was authorized to be made by each of us and (2) that we each believe ourselves to be the original inventor or joint inventor of a claimed invention in the application(s).

And we each individually do hereby authorize Assignee's attorney to correct any typographical errors on this form, if necessary, and to complete this form by the addition of the application number(s), application filed date(s), and attorney docket number(s), if necessary.

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|       | WITNESS my hand and seal this 26 day of June, 201.7 |
|-------|---|
|       | RilA Cone   |
|       | Richard Cone  |
| Witne | sses:   |
| 1.    | Signed: Tho Myen I                                  |
|       | Printed Name: homas Morna (                         |
|       | Address: 703 Stags Head Rd                          |
|       | - Baltman MD 71286                                  |
|       |   |
| 2.    | Signed: Josica Vappel                               |
|       | Printed Name: JOSSICA L Appel                       |
|       | Address: 103 Jenkins Hall                           |
|       | 3400 W Charles St. Baltimore MD Z1218               |

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| WITNESS my hand and seal this <u>9<sup>11</sup></u> day of <u>Mi</u> | <del>2015</del> .                    |
|--|--------------------------------------|
|  | Justin Hanes                         |
| State of)  |                                      |
| County of)   |                                      |
| Then personally appeared the above nam                               | ed Justin Hanes and acknowledged the |
| foregoing instrument to be his/her free act and d                    | eed, before me this day of           |
| , 20   |                                      |
|  |                                      |
|  |                                      |
|  |                                      |
|  | Notary Public                        |
| My Commission expires:   |                                      |

7

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PATENT REEL: 042811 FRAME: 0727