504436890 06/29/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4483591

		NEW ASSIGNMENT			
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT		
CONVEYING PARTY D	ATA				
		Name	Execution Date		
MARCUS S. COOKE			12/15/2016		
SHEKHAR BHANSALI			01/18/2017		
MAHSA KARBASCHI			12/15/2016		
PRATIKKUMAR SHAH			04/24/2017		
RECEIVING PARTY DA	TA				
Name:	THE FLC	RIDA INTERNATIONAL UNIVERS	SITY BOARD OF TRUSTEES		
Street Address:	UNIVER	SITY PARK, PC511			
City:	MIAMI	MIAMI			
State/Country:	FLORIDA	ł			
Postal Code:	33199				
PROPERTY NUMBERS	Total: 1				
Property Type		Number			
Application Number:	1:	5367988			
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Application Number: CORRESPONDENCE D Fax Number: Correspondence will b using a fax number, if	PATA e sent to t provided;	he e-mail address first; if that is if that is unsuccessful, it will be			
Application Number: CORRESPONDENCE D Fax Number: Correspondence will be using a fax number, if p Email:	PATA e sent to t provided; dr	t he e-mail address first; if that is if that is unsuccessful, it will be rs@slepatents.com			
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Application Number: CORRESPONDENCE D Fax Number: Correspondence will b using a fax number, if p Email: Correspondent Name: Address Line 1: Address Line 4:	PATA e sent to t provided; dr D G	the e-mail address first; if that is if that is unsuccessful, it will be rs@slepatents.com AVID R. SALIWANCHIK .O. BOX 142950 AINESVILLE, FLORIDA 32614			
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ASSIGNMENT

WHEREAS, We, the undersigned, residing at the indicated addresses given below, respectively, have invented certain new and useful improvements in **Devices and Methods for High-Throughput Assay**, for which an application for United States Letters Patent was

⊠ filed December 2, 2016, as Serial No. 15/367,988.

WHEREAS, **The Florida International University Board of Trustees**, having a place of business at University Park, PC511 Miami, FL 33199, is desirous of acquiring the entire right, title, and interest in and to said invention and in and to any Letters Patent which may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in view of valuable consideration, receipt of which is hereby acknowledged, we, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said **The Florida International University Board of Trustees**, its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in any to any and all divisions, reissues, continuations, and extensions thereof.

We hereby authorize and request the Patent Office Officials in the United States and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to **The Florida International University Board of Trustees**, as the assignee of the entire right, title, and interest in and to the same, for the sole use and behoof of said **The Florida International University Board of Trustees**, its successors and assigns.

FURTHER, We agree that we will communicate to said **The Florida International University Board of Trustees**, or its representatives, any facts known to us respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said **The Florida International University Board of Trustees**; make all rightful oaths; and generally do everything possible to aid the said **The Florida International University Board of Trustees**, its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

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FIU.180XC1

IN TESTIMONY WHEREOF, I hav	we hereunto set my hand this 15^{44} day of
December, 2016.	
Signec	Marins at
_	Marcus S. Cooke
Address:	17240 SW 87 th Ave Miami, FL 33157

State of Florida)

County of Miami -Dake)

On this 15^{m} day of 2016, personally appeared before me the above-named Marcus S. Cooke, to me known and known to me to be the person described in the foregoing instrument, who executed the foregoing instrument, and who severally acknowledged the same to be his/her free act and deed in and for the purposes set forth in said instrument.

Nathalie Maylore Notary Public

My Commission Expires: June 14, 2020

SEAL



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Page 2 of 5 pages

	WHEREOF, I have hereunto set my hand this _	18m	day of
Jenvary			

Address:

Signed

ONOn of Shekhar Bhansali 2524 Princeton Ct. Weston, FL 33327

State of <u>Florida</u>) County of Miami - Dade)

2017 <u>, 2016</u>, personally appeared before me the above-named On this 18th day of January Shekhar Bhansali, to me known and known to me to be the person described in the foregoing instrument, who executed the foregoing instrument, and who severally acknowledged the same to be his/her free act and deed in and for the purposes set forth in said instrument.

Nathalie Theatore Notary Public

My Commission Expires: June 14, 2020

SEAL



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FIU.180XC1

15 m IN TESTIMONY WHEREOF, I have hereunto set my hand this _____ day of December, 2016.

Signed UKar Mahsa Karbaschi

Address:

312 Devonport Drive Matthews, NC 28104

State of Florida)

County of Miami-Dade

On this <u>15</u>^m day of <u>decamber</u>, 2016, personally appeared before me the above-named Mahsa Karbaschi, to me known and known to me to be the person described in the foregoing instrument, who executed the foregoing instrument, and who severally acknowledged the same to be his/her free act and deed in and for the purposes set forth in said instrument.

Nathalie Thealore Notary Public

My Commission Expires: June 14, 2020

SEAL



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FIU.180XC1

IN TESTIMONY WHEREOF, I have he	ereunto set my hand this 24^{H} day of
April, 2016. 2017	
Signed	Allen

Address:

Pratikkumar Shah 13322 SW 6th St. Miami, FL 33184

State of Florido County of Drougarc

Meno Notary Public

My Commission Expires: Sept 10, 2020

SEAL



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PATENT REEL: 042859 FRAME: 0999

RECORDED: 06/29/2017