## 504441857 07/03/2017

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4488558

NATURE OF CONVEY		NEW ASSIGNMENT	NEW ASSIGNMENT				
	ANCE:	ASSIGNMENT	ASSIGNMENT				
CONVEYING PARTY	DATA						
		Name	Execution Date				
PRATIK SHAH			05/18/2017				
RONAN STEPHEN			05/18/2017				
JAMES J GU			05/18/2017				
RECEIVING PARTY D	ΑΤΑ						
Name:	FLUID	HANDLING LLC					
Street Address:	8200 N	AUSTIN AVE					
City:	MORT	DN GROVE					
State/Country:	ILLINO	S					
Postal Code:	60053						
		15581437					
Property Type	e	Number					
Application Number:1558		15581437					
CORRESPONDENCE	DATA						
Fax Number:		(203)261-5676					
•	be sent to	the e-mail address first; if that is uns ; if that is unsuccessful, it will be sen	,				
Phone:	-	203-261-1234					
Email: wjb@warefressola.com							
Correspondent Name: WARE, FRESSOLA, MAGUIRE & BARBER							
Address Line 1: 755 MAIN STREET							
Address Line 2: Address Line 4:		BLDG. 5 MONROE, CONNECTICUT 06468					
ATTORNEY DOCKET I		911-008.013-2/FMDMX0003US					
NAME OF SUBMITTER	1:	WILLIAM J. BARBER					
SIGNATURE:		/William J Barber/	/William J Barber/				
		07/03/2017					
DATE SIGNED: Total Attachments: 3							
DATE SIGNED: Fotal Attachments: 3 source=911-008-013-2-		03US-Executed-Assignment#page1.tif					
ATE SIGNED: otal Attachments: 3 ource=911-008-013-2-							

## ASSIGNMENT AND AGREEMENT

FOR VALUE RECEIVED, I/We, Pratik SHAH, a citizen of India, residing at 9016 Washington Drive, #1F, Des Plaines, IL 60016,US; Ronan STEPHENS, a citizen of the United States of America, residing at 5719 N. Virginia Avenue, Chicago, IL, 60059, US; James J. GU, a citizen of the United States of America, residing at 638 Raintree Rd., Buffalo Grove, IL 60089, US; hereby sell, assign and transfer to Fluid Handling LLC., a Delaware Limited Liability Corporation with a place of business at 8200 N. Austin Ave., Morton Grove, IL 60053, as assignee, and its successors, assigns and legal representatives, the entire right, title and interest, for all countries in and to certain inventions relating to improvements in *"E-11 M SWITCCH ASSEMBLY,"* which is described in an application for Letters Patent of the United States, having Serial Number 15/581,437, filed on April 28, 2017, which claims benefit to Provisional Patent Application Serial No. 62/328,684, filed April 28, 2016 and all the rights and privileges under any and all Letters Patent that may be granted therefor.

I/We request that any and all patents for said inventions be issued to said assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

I/We agree that, when requested, I/we will, without charge to said assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said assignee, its successors, assigns and legal representatives or nominees.

I/We authorize and empower the said assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by: (a) the International Convention for the Protection of Industrial property, as amended, or by convention which may henceforth be substituted for it; and (b) the Patent Cooperation Treaty, as amended, or by any treaty which may henceforth be substituted for it; and to invoke and claim such right of priority without further written or oral authorization from me/us.

I/We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said assignee or nominee to claim the aforesaid benefit of the right of priority provided by: (a) the International Convention for the protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it; and (b) the Patent Cooperation Treaty, as amended, or by any treaty which may henceforth be substituted for it.

## PATENT REEL: 042883 FRAME: 0251

I/We covenant with said assignee, it successors and assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that I/we have full right to convey the same as herein expressed.

	200 H Avitin					
Signed at	MARTON WROVE IL 60053	this	<u>t≪</u> ³६day of _	<u>rtan</u>	_, in the year	2013
	IT 80023					
			<u>B</u>	\$		
			Pratik SHAH			

Signed in our presence and acknowledged to be an assignment of the application (invention) herein above referred to.

Witness_	Fiant A. Tanakona	Date	05/18/2017
Witness_	Mark Sehrman	Date	05/18/2017

Signed at	Ø200 N. MORCON	AUSTING / GYLONE	الالا this _	18	day_of	MA7 _	, in the year 🌽	<u> </u>
	W BOI				/			

Signed in our presence and acknowledged to be an assignment of the application (invention) herein above referred to.

Witness_ <u>Frank A. Tanabace_</u>	Date_	<u>os/i8/2017_</u>
Witness_Mark_Jehrman	Date	<u>os/ie/zon</u>

PATENT REEL: 042883 FRAME: 0252

(201 N) ARSTIN AVE Signed at MARTING RAVE, TL 64 This 18th day of MAY \_\_\_\_\_, in the year Z007. James J. GU

Signed in our presence and acknowledged to be an assignment of the application (invention) herein above referred to.

Witness <u>Jan 1. Tanabar</u> Date <u>05/18/2017</u> Witness <u>Iranh Lehreman</u> Date <u>05/18/201</u>7