# 504421017 06/20/2017

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4467717

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

#### **CONVEYING PARTY DATA**

Name	Execution Date
UNIVERSITY OF SOUTH ALABAMA	06/19/2017

## **RECEIVING PARTY DATA**

Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7980

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	10490463

#### **CORRESPONDENCE DATA**

**Fax Number:** (301)480-0272

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: edison@nih.gov

Correspondent Name: DIRECTOR, DEITR

Address Line 1: NIH, 6705 ROCKLEDGE DRIVE, SUITE 310

Address Line 2: MSC 7980

Address Line 4: BETHESDA, MARYLAND 20892-7980

NAME OF SUBMITTER:DIRECTOR, DEITR, NIHSIGNATURE:/Director, DEITR, NIH/DATE SIGNED:06/20/2017

**Total Attachments: 1** 

source=0130401-10490463#page1.tif

PATENT 504421017 REEL: 042901 FRAME: 0989

# **License to the United States Government**

**RECORDED: 06/20/2017** 

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).
Invention Title: Method for screening anticancer compounds and detecting cancer in mammals
Inventor(s): Gary Piazza
U.S. Filing/Issue Date: 01/12/2016
Patent or Application Serial No.: 10/490,463
Grant/Contract Number(s): R01 CA155638, R01 CA148817
Foreign Applications filed/intended in (countries):
The invention identified above is a Subject Invention under <b>35 U.S.C. 200, et seq.</b> , and the Standard Patent Rights clause at <b>37 CFR 401.14, FAR 52.227-11</b> or <b>FAR 52.227-12</b> (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:
<ol> <li>The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and</li> <li>All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.</li> </ol>
The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.
Signed this day of
Title Director
For UNIVERSITY OF SOUTH ALABAMA (Grantee/Contractor Organization)
At 307 University Blvd. AD 200 Mobile, AL 36688 (Business Address)

PATENT REEL: 042901 FRAME: 0990