

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4494547

|                                                                                                                                                                                                 |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                               |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                   |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                              |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                                        |
| GEOFFREY DAVID GAITHER                                                                                                                                                                          | 07/06/2017                                                   |
| JOSHUA D. PAYNE                                                                                                                                                                                 | 07/06/2017                                                   |
| NATHAN C. WESTOVER                                                                                                                                                                              | 07/07/2017                                                   |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                              |
| <b>Name:</b>                                                                                                                                                                                    | TOYOTA MOTOR ENGINEERING & MANUFACTURING NORTH AMERICA, INC. |
| <b>Street Address:</b>                                                                                                                                                                          | 25 ATLANTIC AVENUE                                           |
| <b>City:</b>                                                                                                                                                                                    | ERLANGER                                                     |
| <b>State/Country:</b>                                                                                                                                                                           | KENTUCKY                                                     |
| <b>Postal Code:</b>                                                                                                                                                                             | 41018                                                        |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                              |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                                |
| <b>Application Number:</b>                                                                                                                                                                      | 15644583                                                     |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                              |
| <b>Fax Number:</b>                                                                                                                                                                              | (714)427-7799                                                |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                              |
| <b>Phone:</b>                                                                                                                                                                                   | 714-427-7000                                                 |
| <b>Email:</b>                                                                                                                                                                                   | ipocdocket@swlaw.com                                         |
| <b>Correspondent Name:</b>                                                                                                                                                                      | SNELL & WILMER LLP (OC)                                      |
| <b>Address Line 1:</b>                                                                                                                                                                          | 600 ANTON BOULEVARD                                          |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 1400                                                   |
| <b>Address Line 4:</b>                                                                                                                                                                          | COSTA MESA, CALIFORNIA 92626                                 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 15269-20300                                                  |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | KETAN S. VAKIL                                               |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Ketan S. Vakil/                                             |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 07/07/2017                                                   |
| This document serves as an Oath/Declaration (37 CFR 1.63).                                                                                                                                      |                                                              |
| <b>Total Attachments: 4</b>                                                                                                                                                                     |                                                              |
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**IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE**  
**COMBINED DECLARATION AND ASSIGNMENT FOR UTILITY OR DESIGN  
APPLICATION USING AN APPLICATION DATA SHEET**

Inventor(s): Geoffrey David Gaither  
Joshua D. Payne  
Nathan C. Westover

Docket No.: 15269-20300

Serial No.

Filing Date: Herewith

Title: **ELECTROMAGNETIC CHARGE SHARING AND LOW FORCE  
VEHICLE MOVEMENT DEVICE AND SYSTEM**

Pursuant to 35 U.S.C. § 115(e), Applicant(s) herewith submit for recordation a combined declaration and assignment.

**Declaration**

As the below named inventor, I/we hereby declare that:

The captioned application was made or authorized to be made by me/us.

I/we believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I/we hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than (5) years, or both.

I/we acknowledge that a person may not execute an oath or declaration for an application unless that person has reviewed and understands the contents of the application, including the claims, and is aware of the duty to disclose to the U.S. Patent and Trademark Office all information known to the person to be material to patentability as defined in 37 CFR 1.56.

**Assignment**

**WHEREAS**, the undersigned inventor of the addresses indicated below ("ASSIGNOR") has invented subject matter disclosed and/or claimed in the captioned patent application;

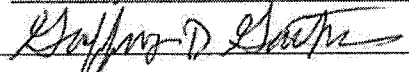
**AND WHEREAS**, Toyota Motor Engineering & Manufacturing North America, Inc., an entity organized and existing under and by virtue of the laws of Kentucky, having a place of business and mailing address at 25 Atlantic Avenue, Erlanger, Kentucky 41018, hereinafter, "ASSIGNEE", is desirous of obtaining an interest or memorializing its interest therein;

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR by these presents does sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives, any and all of ASSIGNOR'S rights, title, and interest to the subject matter and inventions, as described in the aforesaid application, including patent, copyright and any other intellectual property rights, any provisional, non-provisional, continuation, continuation in part, divisional, reissue, reexamination, foreign, PCT or other patent application or like document, or any other application which claims priority to said application, including the rights to sue for all past and future causes of action related to said inventions and subject matter, in the United States and all foreign countries, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States adheres, and hereby authorizes and requests all countries to issue said patents to ASSIGNEE, including all renewals, extensions, and reissue and reexamination certificates for the sole use and benefit of ASSIGNEE, its successors, assigns and legal representatives;

**AND HEREBY AGREES**, without further remuneration, to transfer to ASSIGNEE, its successors, assigns and legal representatives a like interest in and to any improvements, related new matter, and derivative works, and applications based thereon, growing out of or relating to the inventions or subject matter, and to provide all reasonable assistance and execute any papers, if accurate, desired by ASSIGNEE, its successors, assigns and legal representatives, to preserve, acquire and/or perfect ASSIGNEE'S full rights, title and interest in and to the invention(s) and subject matter and any improvements and to file any of the aforementioned applications, or to further memorialize ASSIGNEE'S prior agreement to do so; ASSIGNOR authorizes ASSIGNEE and its appointed patent counsel to insert on this document any further identification that may be necessary or desirable by any patent office.

**EXECUTED** as of the date(s) written below by DECLARANT/ASSIGNOR:

Full name of inventor: Geoffrey David Gaither

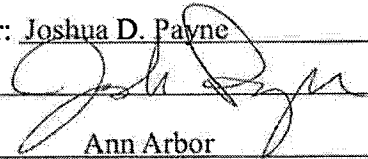
Inventor's signature:  Date: 7/6/2017

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City State/Country

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● PROTECTED 関係者外秘

Full name of inventor: Joshua D. Payne

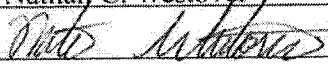
Inventor's signature:  Date: 7/6/17

Residence: Ann Arbor Michigan/USA  
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Post Office Address: 1219 Franklin Blvd., Ann Arbor, MI 48103, USA

PROTECTED 関係者外秘

Full name of inventor: Nathan C. Westover

Inventor's signature:  Date: 7/7/17

Residence: New Hudson Michigan/USA  
City State/Country

Post Office Address: 27603 South Hill Rd., New Hudson, MI 48165 USA