504459796 07/17/2017

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
CHING-JUH LAI	11/21/2011

RECEIVING PARTY DATA

Name:	THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
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Internal Address:	6011 EXECUTIVE BOULEVARD, SUITE 325, MSC 7660
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State/Country:	MARYLAND
Postal Code:	20892-7660

PROPERTY NUMBERS Total: 4

Property Type	Number
Application Number:	14742533
Application Number:	15195406
Application Number:	13692557
Application Number:	13895908

CORRESPONDENCE DATA

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using a lax humber, ii provided, ii that is diisuccessidi, it will be sent via o

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ATTORNEY DOCKET NUMBER:	4239-99181-60 THROUGH -63
NAME OF SUBMITTER:	SUSAN W. GRAF, PH.D.
SIGNATURE:	/Susan W. Graf/
DATE SIGNED:	07/17/2017

504459796 REEL: 043023 FRAME: 0572

Total Attachments: 2 source=Lai Assignment#page1.tif

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PATENT REEL: 043023 FRAME: 0573

ASSIGNMENT FOR NIH/FDA INVENTIONS (NIH OR FDA CO-INVENTORS ONLY)

WHEREAS, I, Ching-Juh Lai, residing at 7353 Heatherhill Court, Bethesda, Maryland 20817, an employee of the National Institute of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventor**], have made certain inventions as described and claimed in International Patent Application No. PCT/US2007/076004, filed August 15, 2007, which is entitled "DEVELOPMENT OF DENGUE VIRUS VACCINE COMPONENTS", and which claims priority to U.S. Provisional Application No. 60/837,723, filed August 15, 2006; and

WHEREAS, I am an applicant named in the above-identified Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle THE GOVERNMENT OF THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the Application; and

NOW, THEREFORE, having the legal obligation to assign my right, title and interest in the inventions described and claimed in the above-identified patent application to THE GOVERNMENT, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, and for consideration, the receipt and sufficiency of which are hereby acknowledged, I hereby assign and transfer to THE GOVERNMENT:

the entire right, title, and interest in and to any and all inventions described and claimed in said Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventor had this assignment not been made.

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IN WITNESS WHEREOF I subscribe my hand and seal on the date shown below:

Inventor 1:	
MV21, 2011 Date	Ching-Juh Lai
County of Mondgomery	
State of Maryland	
Subscribed and sworn to be	efore me this $\frac{2/s+}{}$ day of $\frac{November}{}$, $\frac{201}{}$.
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[Seal]	0
	Notary Public for Prince 6 corge's Maryland
CYNTHIA H. ZELENKA Notary Public Prince George's County	My Commission Expires: <u>March 17, 2</u> 013
Maryland My Commission Expires Mar 17, 2013	

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RECORDED: 07/17/2017