504467245 07/21/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT4513947

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
GUY BOVE	07/21/2017
RICHARD HILTBRUNNER	07/21/2017

RECEIVING PARTY DATA

Name:	CHOPARD TECHNOLOGIES SA
Street Address:	RUE DU TEMPLE 1
City:	FLEURIER
State/Country:	SWITZERLAND
Postal Code:	2114

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15545330

CORRESPONDENCE DATA

Fax Number: (410)666-7274

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 410-628-7770

Email: jgalbreath@galbreath-law.com
Correspondent Name: JOHN ALEXANDER GALBREATH
Address Line 1: 2516 CHESTNUT WOODS CT

Address Line 4: REISTERSTOWN, MARYLAND 21136

NAME OF SUBMITTER:	JOHN A. GALBREATH	
SIGNATURE:	/John A. Galbreath/	
DATE SIGNED:	07/21/2017	

Total Attachments: 1

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PATENT 504467245 REEL: 043059 FRAME: 0799

ASSIGNMENT

FOR and in consideration of One Dollar (\$1.00) to me/us in hand paid and other valuable considerations, the receipt and sufficiency whereof are hereby acknowledged and confessed, I/we, the undersigned, hereby sell, assign, transfer and set over unto CHOPARD TECHNOLOGIES SA, Rue du Temple 1, 2114 Fleurier, SWITZERLAND, the entire right, title and interest in and to my/our invention or improvement in:

"MOVABLE DECORATIVE ELEMENTS"

as set forth in my/our application(s) for United States Patent(s) therefor executed of even date herewith, when issued, together with all improvements thereon and betterments thereof, all divisions, continuations and reissues thereof and substitutions of or for said applications, and all foreign rights, including the right to make applications for Patent for said inventions in any and all foreign countries and the right to claim priority as to filing date under the International Convention on the basis of the aforesaid applications for United States Patent; and I/we hereby authorize and direct the Commissioner of Patents to issue the patents for said inventions, when granted, in accordance with this Assignment and sale.

FOR the same consideration, I/we hereby agree that I/we will promptly communicate to the aforesaid assignee or its assigns full and complete information concerning improvements or betterments of the inventions disclosed in said applications, and I/we will cooperate at any time upon request of said assignee or its assigns, at its or their expense, in the procurement of patent protection to cover the inventions herein assigned and to be assigned, including the execution of new, divisional, continuing and reissue applications; I/we will make all rightful oaths, will testify in any proceedings in the Patent Office or in the Courts, and generally will do everything lawfully possible to aid said assignee, its successors, assigns, and nominees to obtain, enjoy and enforce proper patent protection for the inventions embraced within the terms of this document.

IN WITNESS WHEREOF, I/we have hereunto subscribed my/our name(s):

Guy BOVE

Signature:

Richard HILTBRUNNER

Date: 217.67

Date: 21.7 257

PATENT REEL: 043059 FRAME: 0800

RECORDED: 07/21/2017