504467805 07/21/2017

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4514507

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SUBRAMANIAM ANANTHAN	06/27/2017

RECEIVING PARTY DATA

Name:	SOUTHERN RESEARCH INSTITUTE
Street Address:	2000 9TH AVENUE SOUTH
City:	BIRMINGHAM
State/Country:	ALABAMA
Postal Code:	35205

PROPERTY NUMBERS Total: 2

Property Type	Number	
Application Number:	14960012	
PCT Number:	US2015064075	

CORRESPONDENCE DATA

Fax Number: (678)420-9301

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (678)420-9300

Email: oglesd@ballardspahr.com

Correspondent Name: D. BRIAN SHORTELL, J.D., PH.D.

Address Line 1: 999 PEACHTREE STREET

Address Line 2: SUITE 1000

Address Line 4: ATLANTA, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	T NUMBER: 19044.0085U1;19044.0085P1		
NAME OF SUBMITTER: D. BRIAN SHORTELL, J.D., PH.D.			
SIGNATURE:	/D. Brian Shortell, Reg. No. 52,060/		
DATE SIGNED:	07/21/2017		

Total Attachments: 2

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PATENT 504467805 REEL: 043062 FRAME: 0518

ASSIGNMENT

WHEREAS, I, SUBRAMANIAM ANANTHAN, whose mailing address is 2000 9th
Avenue South, Birmingham, Alabama 35205, United States of America, have invented new and useful improvements in "HETEROCYCLIC COMPOUNDS AS BIOGENIC AMINE TRANSPORT MODULATORS," for which a U.S. Provisional Application was filed in the U.S. Patent and Trademark Office on December 5, 2014, and assigned 62/087,983; for which an International Patent Application was filed in the Patent Cooperation Treaty, U.S. Receiving Office on December 4, 2015, and assigned Application No. PCT/US2015/064075; and a United States Patent Application was filed in the U.S. Patent and Trademark Office on December 4, 2015, and assigned Application No. 14/960,012; and

WHEREAS, SOUTHERN RESEARCH INSTITUTE, an Alabama corporation, whose principal address is 2000 9th Avenue South, Birmingham, AL 35205, is desirous of acquiring my entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I, hereby do sell, assign and transfer unto said SOUTHERN

RESEARCH INSTITUTE my entire right, title and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for SOUTHERN RESEARCH INSTITUTE legal representatives and assigns, as fully

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PATENT REEL: 043062 FRAME: 0519 ATTORNEY DOCKET NO. 19044.0085U1 and P1 PAGE 2 of 2

and entirely as the same would have been held by me had this assignment and sale not been made;

AND, I hereby bind myself, my heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid SOUTHERN RESEARCH INSTITUTE, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNESS WHE	REOF, I have executed this	Assignment this 27* day	əf
	Schrow	man diviews	(L.S.)
**		m Ananthan	
State of Alabama			
County of Jefferson			
On this <u>27%</u> day o		2017, before me, a Notary Pub	
		e the individual described in ar	
	nment, and he/she duly ackn	owledged the same to be his/he	er free act
and deed.	À		
Notary Public My Commission Expires	My Commission Expires July 15, 2018		

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PATENT REEL: 043062 FRAME: 0520