## 504471450 07/25/2017

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4518152

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
BYRON L. HUTCHINSON	07/10/2017
SPANKY RAYMOND	06/27/2017
DANIEL J. LEE	06/22/2017
FRANK BARMES	06/19/2017
LAURA Z. BRINKER	06/19/2017
ALBERT DACOSTA	06/19/2017

### **RECEIVING PARTY DATA**

Name:	PARAGON 28, INC.
Street Address:	4B INVERNESS COURT E.
Internal Address:	SUITE 280
City:	ENGLEWOOD
State/Country:	COLORADO
Postal Code:	80112

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29609148

### **CORRESPONDENCE DATA**

**Fax Number:** (518)452-5579

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 5184525600

**Email:** debra.lewendon@hrfmlaw.com

Correspondent Name: JOHN W. BOGER, ESQ. Address Line 1: 5 COLUMBIA CIRCLE

Address Line 2: HESLIN ROTHENBERG FARLEY & MESITI P.C.

Address Line 4: ALBANY, NEW YORK 12203

ATTORNEY DOCKET NUMBER:	3645.229
NAME OF SUBMITTER:	JOHN W. BOGER
SIGNATURE:	/John W. Boger/
DATE SIGNED:	07/25/2017

504471450 PATENT REEL: 043085 FRAME: 0816

# Total Attachments: 8 source=H0954701#page1.tif source=H0954701#page2.tif source=H0954701#page3.tif source=H0954701#page4.tif source=H0954701#page5.tif source=H0954701#page6.tif source=H0954701#page7.tif source=H0954701#page8.tif

PATENT REEL: 043085 FRAME: 0817

# ASSIGNMENT

WHEREAS, WE,

Albert DaCOSTA, a citizen of the United States, residing at 9601 Silent Hills Lane, Lone Tree, Colorado 80124; and

Byron L. HUTCHINSON, a citizen of the United States, residing at 229 S. 173<sup>rd</sup> Place, Seattle, Washington 98148; and

Spanky RAYMOND, a citizen of the United States, residing at 2513 Greenview Drive, Uniontown, Ohio 44685; and

Daniel J. LEE, a citizen of the United States, residing at 1164 S. Acoma Street #127, Denver, Colorado 80210; and

Frank BARMES, a citizen of the United States, residing at 7394 S. Alkire St. #305, Littleton, Colorado 80127; and

Laura Z. BRINKER, a citizen of the United States, residing at 353 S. Logan Street, Denver, Colorado 80209, hereinafter collectively INVENTORS and ASSIGNORS,

have invented certain new and useful improvements in a

### BONE PLATE

WHEREAS, PARAGON 28, INC. as ASSIGNEE, has an office at 4B Inverness Court E., Suite 280, Englewood, CO 80112, is desirous of obtaining the entire right, title and interest in, to and under said improvements and said application which is the subject of U.S. Design Patent Application Number 29/609,148 filed on June 28, 2017 (Attorney Docket No. 3645.229);

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which we hereby acknowledged, we, the INVENTORS have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over to PARAGON 28, INC., its successors, legal representatives, heirs and assigns, the entire right, title and interest in, to and under the said improvements and the above-identified application, including the right to claim priority to said applications, and all designs, provisionals, non-provisionals, divisionals, continuations and continuations-in-part thereof, and all Letters Patent which may be granted thereon and all reexaminations, reissues, renewals and extensions thereof, and all applications for Letters Patent which have been filed or may hereafter be filed for said improvements in the United States any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in the United States and any country or countries foreign to the United States and all reexaminations, reissues, renewals and extensions thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to PARAGON 28, INC., its successors, legal representatives, heirs, and assigns, in accordance with the terms of this instrument;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

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AND WE HEREBY further covenant and agree that we and our heirs, representatives, assigns and successors, if any, will communicate to **PARAGON 28**, **INC.**, its successors, legal representatives, heirs and assigns, any facts known to us respecting said improvements and applications, and testify in any legal proceeding, sign all lawful papers, execute all design, provisional, non-provisional, divisional, continuation, re-examination and reissue applications, make all rightful oaths and generally do everything possible to aid **PARAGON 28**, **INC.**, its successors, legal representatives, heirs and assigns, to obtain and enforce proper patent protection for said improvements in all countries;

AND WE HEREBY grant Heslin Rothenberg Farley & Mesiti P.C. the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

This Assignment may be signed in counterparts.

AGREED TO:

PARAGON 28, INC., As Assignee

By: Of

Name: Albert Da Costa

Title: C.E.O.

Date: 6/19/17

STATE OF COLORADO

COUNTY OF Arapakers Ss.:

On this May of June, 2017, before me personally came Alex Do Lotte, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

AISLINN LEDERMAN
Notary Public
State of Colorado
Notary ID # 20164044441
My Commission Expires 11-23-2020

		ert DaCOSTA have hereunto set my hand and seal this
STATE OF COLORADO	·);	Albert DacOSTA
STATE OF COLORADO  COUNTY OF AMPAINOC	) ss.: )	
On this ///day ofk known and known to me to be the p and he acknowledged the same to be	, 2017, bef erson of the this free ac	fore me personally came Albert DaCOSTA, to me at name, who signed and sealed the foregoing instrument and deed.

AISLINN LEDERMAN Notary Public State of Colorado Notary ID # 20164044441 My Commission Expires 11-23-2020

IN TESTIMONY WHEREOF, I, Byron L. HUTCHINSON have hereunto set my hand and seal this /o day of ) 2017.

Beron K. HUTCHINSON

STATE OF (JASHIN) 670) ) ss.:

On this 10 day of 1017, 2017, before me personally came Byron L. HUTCHINSON to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

$27^{h_{da}}$	IN TESTIMONY y of <u>June</u>	WHEREOF, I _, 2017.	, Spanky	RAYMOND	have hereunto	set my hand and	seal this
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Spanky RAYMOND

STATE OF

COUNTY OF Jumnit ?

On this That ay of Ture, 2017, before me personally came Spanky RAYMOND, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

IN TESTIMONY WHEREOF, I, Daniel J. LEE have hereunto set my hand and seal this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_, 2017.

Daniel J. LEE

STATE OF

COUNTY OF Arapalise ) ss.

On this <u>IZ</u> day of <u>Jow</u>, 2017, before me personally came **Daniel J. LEE**, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

AISLINN LEDERMAN Notery Public State of Colorado Notery ID \* 20164044441 My Commission Expires 11-23-2020

IN TES	TIMONY WHERE	, I, Frank BARMES have hereunto set my hand and	I seal this
auj (u	. 2017.		
STATE OF	Colorado	Frank BARMES	ilLi
COUNTY OF	Acres was to see	) ss.:	

On this day of \_\_\_\_\_\_, 2017, before me personally came Frank BARMES, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

AISLINN LEDERMAN Notary Public State of Colorado Notary ID # 20164044441 My Commission Expirss 11-23-2020

IN TESTIMONY WHEREOF, I, Laura Z. BRINKER have hereunto set my hand and seal this day of \_\_\_\_\_\_\_, 2017.

Laura Z. BRINKER

STATE OF COLORADO

On this May of June, 2017, before me personally came Laura Z. BRINKER, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and she acknowledged the same to be her free act and deed.

AISLINN LEDERMAN Notary Public State of Colorado Notary ID # 20154044441 My Commission Expires 11-23-2020