504487837 08/03/2017

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DANIEL OTT	07/28/2017

RECEIVING PARTY DATA

Name:	DIAL TOOL INDUSTRIES, INC.
Street Address:	201 S. CHURCH STREET
City:	ADDISON
State/Country:	ILLINOIS
Postal Code:	60101

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15392892

CORRESPONDENCE DATA

Fax Number: (312)609-5005

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3126097850

Email: abufalino@vedderprice.com
Correspondent Name: ANGELO J. BUFALINO
Address Line 1: 222 N. LASALLE STREET
Address Line 2: VEDDER PRICE PC

Address Line 4: CHICAGO, ILLINOIS 60601

ATTORNEY DOCKET NUMBER:	42282.00.0013	
NAME OF SUBMITTER:	ANGELO J. BUFALINO	
SIGNATURE:	/Angelo J. Bufalino/	
DATE SIGNED:	08/03/2017	

Total Attachments: 2

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PATENT 504487837 REEL: 043188 FRAME: 0974

ASSIGNMENT

This Assignment Agreement (the "Agreement") is made and entered into on the date set forth below on the signature pages attached hereto by and between the following:

Daniel Ott, residing and having a post office address at イラス V. とこうで、これでは、いし、(the "Assignor"); and

Dial Tool Industries, Inc., an Illinois corporation, located and doing business at 201 S. Church Street, Addison, Illinois 60101 (the "Assignee") (each a "Party," and collectively, the "Parties").

WHEREAS, Assignor have invented certain new and useful improvements as described and set forth in the below-identified provisional application for United States Letters Patent:

DOOR MONITORING CONTACT SWITCH DEVICE

U.S. Application No: 15/392,892 Filing Date: December 28, 2016

WHEREAS, Assignee is desirous of acquiring Assignor's right, title, and interest in, to, and under such improvements, such application, any Letters Patent that may be granted on the same, and any other application or Letters Patent covering such improvements (the "Patent Rights") as hereinafter more fully set forth;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, in consideration of the foregoing, the mutual covenants set forth herein, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the Parties, and intending to be legally bound, the Parties agree as follows:

- 1. Assignor hereby sells, assigns, and transfers to Assignee Assignor's rights, title, and interest in, to, and under the Patent Rights and any other application or Letters Patent covering the Patent Rights that may be granted therefrom due to divisions, reissue, substitutions, extensions, continuations, and continuations-in-part.
- 2. Assignor hereby sells, assigns, and transfers to Assignee all Assignor's rights, title, and interest in and to any related or counterpart patent applications, invention registrations or equivalents thereto and any Letters Patent therefrom in all countries foreign to the United States, including the right to claim priority under the International Convention for the Protection of Industrial Property and other agreements and treaties of like purpose, claiming approximately the same subject matter of the Patent Rights.
- 3. Assignor represents and warrants that all such sales, assignments, and transfers are valid and free and clear of all liens, encumbrances, and claims of third parties.
- 4. This Agreement shall be binding upon and inure to the benefit of the Parties hereto and their respective successors, permitted assigns, heirs, legatees, and personal representatives, as the case may be.

1 of 3

PATENT Attorney Docket No. 42282.00.0013

Dated: 7/25/17	T NACE TO A STATE OF THE STATE	
	DANIEL OTT	
that Steven Pagliuzza, personally known to me to	for the county and state aforesaid, do hereby certify be the same person whose name is subscribed to the n person and acknowledged that he signed, sealed and ry act for the uses and purposes therein set forth.	
IN WITNESS WHEREOF, I have hereunto August 2017. My Commission Expires: Nov. 23, 2019	set my hand and Notarial Seal, this 2-nd day of Notary Public	
* * * *	OFFICIAL SEAL JUDITH E. GREIN Notary Public - State of Illinois * * * * * * My Commission Expires 11/23/2019	
[END OF ASSIGNMENT]		

RECORDED: 08/03/2017