

## PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4568476

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
ADAM SUCHOCKI	07/11/2017
STEVEN ANTHONY SCAMPINI	07/11/2017
JOSEPH D. ANTOCCI	07/12/2017
THOMAS CYGAN	07/11/2017
WILLIAM PEINE	07/13/2017
ULI THOMANN	07/16/2017
CHRIS WERNER	07/18/2017
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	T2 BIOSYSTEMS, INC.
<b>Street Address:</b>	101 HARTWELL AVENUE
<b>City:</b>	LEXINGTON
<b>State/Country:</b>	MASSACHUSETTS
<b>Postal Code:</b>	02421
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	29585590
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(617)428-7045
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	(617) 428-0200
<b>Email:</b>	patentadministrator@clarkelbing.com
<b>Correspondent Name:</b>	CLARK & ELBING LLP
<b>Address Line 1:</b>	101 FEDERAL STREET
<b>Address Line 2:</b>	15TH FLOOR
<b>Address Line 4:</b>	BOSTON, MASSACHUSETTS 02110
<b>ATTORNEY DOCKET NUMBER:</b>	50713-109001
<b>NAME OF SUBMITTER:</b>	KAREN L. ELBING, PH.D.
<b>SIGNATURE:</b>	/Karen L. Elbing, Ph.D./
<b>DATE SIGNED:</b>	08/28/2017

PATENT

**Total Attachments: 8**

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## ASSIGNMENT

For valuable consideration, we,

Full Name of Assignor	City	State (and Country if not USA)
Adam SUCHOCKI	Lexington	Massachusetts
Steven Anthony SCAMPINI	Groton	Massachusetts
Joe ANTOCCI		
Thomas CYGAN	Marlborough	Massachusetts
William PEINE	Ashland	Massachusetts
Uli THOMANN	Stow	Massachusetts
Chris WERNER		

hereby assign to

Full Name of Assignee	State of Incorporation	Business Address
T2 Biosystems, Inc.	MA	101 Hartwell Avenue Lexington, MA 02421

and to its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements which are subject of one or more applications for United States Patent signed by us, identified as:

Title of Application	Filing Date	Serial Number
Modular Cartridge Assembly	November 28, 2016	29/585,590

and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment includes said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations, and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements, and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment. This assignment also includes the right to sue for past acts of infringement, whether based on any patents listed herein, patents issuing from applications listed herein, or provisional rights from any patent applications listed herein.

  
\_\_\_\_\_  
Adam SUCHOCKI

07/11/2017  
\_\_\_\_\_  
Date

Witness:

\_\_\_\_\_  
Signature

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Date

\_\_\_\_\_  
Printed name

  
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Steven Anthony SCAMPINI

07/11/2017  
\_\_\_\_\_  
Date

Witness:

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Signature

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Date

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Printed name

JOSEPH D. ~~ANTOCCI~~ ANTOCCI

7/12/17  
Date

Witness:

Joseph D. Antocci  
Signature

7/12/17  
Date

JOSEPH D. ANTOCCI  
Printed name

Thomas CYGAN

Date

Witness:

Signature

Date

Printed name

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Joe ANTOCCI

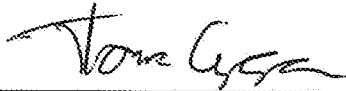
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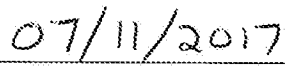
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Thomas CYGAN

  
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Date

\_\_\_\_\_  
Printed name

William Peine  
William PEINE

7/13/2017  
Date

Witness:

Signature

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Date

\_\_\_\_\_  
Printed name

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Uli THOMANN

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Witness:

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William PEINE

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Printed name

  
\_\_\_\_\_  
Uli THOMANN

\_\_\_\_\_  
Date 07/16/2017


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Printed name



  
Chris WERNER

07/18/2017  
Date

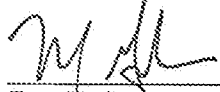
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Date

\_\_\_\_\_  
Printed name

ASSIGNEE



For: T2 Biosystems, Inc.

8/23/2017  
Date

Representative Name: Michael Gibbs

Representative Title: General Counsel

Witness:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date