Form **PTO-1595** (Rev. 06-12) OMB No. 0651-0027 (exp. 04/30/2015)

07/27/2017



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

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<u> 7/27//7</u> 103677537				
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.				
1. Name of conveying party(ies)	2. Name and address of receiving party(ies) Name: Poppinga Elite Fitness, LLC			
Brady Paul Poppinga	Internal Address:			
Additional name(s) of conveying party(ies) attached? Yes No				
3. Nature of conveyance/Execution Date(s):	Street Address: 29403 Malibu View Court			
Execution Date(s) June 15, 2017				
Assignment Merger	City: Agoura Hills			
Security Agreement Change of Name				
Joint Research Agreement	State: CA			
Government Interest Assignment	Country: USA Zip: 91301			
Executive Order 9424, Confirmatory License				
Other	Additional name(s) & address(es) attached?  Yes No			
4. Application or patent number(s):  A. Patent Application No.(s)	document serves as an Oath/Declaration (37 CFR 1.63).  B. Patent No.(s)			
	9,067,102			
Additional numbers atta	ached? Yes No			
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1			
Name: Rhodah Van Der Schyff - Attorney at Law				
Internal Address: Parker Milliken	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00			
30th Floor	Authorized to be charged to deposit account			
Street Address: 555 South Flower Street	Enclosed			
	None required (government interest not affecting title)			
City: Los Angeles	8. Payment Information			
State: CA Zip: 90071				
Phone Number: 213 683 6630	DAE03516			
Docket Number: #10437-1	Deposit Account Number DA503516			
Email Address: rvanderschyff@pmcos.com	Authorized User Name Rhodah Van Der Schyff			
9. Signature:	July 20, 2017			
Rhodah Van Der Schyff - Attorney at Law  Name of Person Signing	77/27/2017 KNGUYEN1 00000006 503516 9067102  Total number of pages including cover sheef, attachments, and documents:			
Documents to be recorded (including cover sheet)	should be faxed to (571) 273-0140, or mailed to: the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450			

**PATENT** REEL: 043433 FRAME: 0248

## PATENT ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Brady Paul Poppinga, an individual ("ASSIGNOR"), hereby sells, assigns and transfers to Poppinga Elite Fitness, LLC, a California limited liability company, having a place of business at 29403 Malibu View Court, Agoura Hills, California 91301 ("ASSIGNEE"), its successors and assigns, ASSIGNOR's entire right, title and interest in and to the invention, the patent, and improvements of the following United States Letters Patent:

Patent No.	<del> </del>		Inventor
9,067,102		An improved weight training device configured to allow horizontal, vertical and rotational movement while ensuring safety.	Brady Paul Poppinga

and any and all applications for patent and patents therefor in any and all countries, including all divisions, reissues, continuations, renewals, substitutions, reexaminations and extensions thereof, together with the right to sue for past infringement of any of the foregoing and all rights of priority resulting from the filing of said United States patents and applications, and authorize and request any official whose duty it is to issue patents, to issue any patent on said improvements or resulting therefrom to said ASSIGNEE, or its successors or assigns and agree that on request and without further consideration, but at the expense of ASSIGNEE, ASSIGNOR will communicate to said ASSIGNEE, or its representatives or nominees, any facts known to ASSIGNOR respecting said improvements and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE its successors, assigns and nominees, to obtain and enforce proper patent protection for said inventions in all countries. ASSIGNOR covenants with said ASSIGNEE, its successors and assigns that the rights and property hereby covered are free and clear of any encumbrances, and that it has full right to convey the same as herein expressed. 111

IN WITNESS WHEREOF, ASSIGNOR has executed this Assignment as of the date written herein below.

**ASSIGNOR** 

June 15, 2017

- CA AVKnowledgment Attached -

Brady Paul Poppinga

PATENT REEL: 043433 FRAME: 0249

document to which this certificate is attached, and r	rtificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.
State of California County of	
On JWU 29th, 1017 before me, M	Adism C. Giace, a Notarry Public  Here Insert Name and Title of the Officer  DINGA
	0 Name(s) of Signer(s)
adoachood to the Minill Historical and acku	ory evidence to be the person(s) whose name(s) is/are nowledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
MADISON C. GIGER NOTARY PUBLIC - CALIFORNIA COMMISSION # 2149189 LOS ANGELES COUNTY My Comm. Exp. April 16, 2020	WITNESS my hand and official seal.
	Signature Of Notary Public
Place Notary Seal Above  Though this section is notional, completing the	OPTIONAL his information can deter alteration of the document or
fraudulent reattachment of t	his form to an unintended document.
Description of Attached Document itle or Type of Document: PAYMY ASSIGNA	unt
Description of Attached Document	Number of Pages: 1 pg

PATENT REEL: 043433 FRAME: 0250

RECORDED: 07/27/2017