### 504531149 09/01/2017

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4577855

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
| ALLEN W HAIRSTON | 08/17/2017     |

#### **RECEIVING PARTY DATA**

| Name:           | BAE Systems Information and Electronic Systems Integration Inc. |
|-----------------|-----------------------------------------------------------------|
| Street Address: | PO Box 868                                                      |
| City:           | Nashua                                                          |
| State/Country:  | NEW HAMPSHIRE                                                   |
| Postal Code:    | 03061-0868                                                      |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15694307 |

#### **CORRESPONDENCE DATA**

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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| ATTORNEY DOCKET NUMBER: | 15-3473-US                          |  |
|-------------------------|-------------------------------------|--|
| NAME OF SUBMITTER:      | DOUGLAS P. BURUM                    |  |
| SIGNATURE:              | /Douglas P. Burum, Reg. No. 65,019/ |  |
| DATE SIGNED:            | 09/01/2017                          |  |

**Total Attachments: 1** 

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PATENT 504531149 REEL: 043474 FRAME: 0306

# RECEIVED AUG 2 1 2017

CASE NO. 15-3473-US

#### **ASSIGNMENT**

For value received, I/We, the undersigned (each) have agreed and hereby agree to assign to **BAE Systems Information And Electronic Systems Integration Inc.** (hereinafter referred to as BAE), a Delaware corporation, having a place of business at PO Box 868, Nashua, New Hampshire, 03061-0868 in furtherance of my/our obligations to BAE, and do hereby assign and transfer to BAE, its successors, and assigns my/our entire right, title and interest, including the right of priority, in, and to and under an application for Letters Patent of the United States entitled:

| READOUT INTEGRATED CIRCUIT WITH MULTIVALUE DIGITAL COUNTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Filing date: <u>15/694,307</u> Ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | plication Number: September 1, 2017                                                                                                                                                                                                                        |  |
| continuations, continuations-in-part (CIPs), division said Letters Patent, and any and all Letters Patent o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and improvement(s) set forth therein, and any and all nals, and renewals of and substitutes for said application for f the United States and of countries foreign thereto including tion which may be granted thereon or therefore; and any etters Patent. |  |
| held and enjoyed by BAE, its successors, assigns, r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tions in my/our name for Letters Patent in any country, to be<br>nominees or legal representatives, to the full end of the term or<br>y be granted, reissued or extended, as fully and entirely as the<br>nad this assignment, and transfer not been made; |  |
| And I/we hereby covenant that I/we have a full right to convey my/our entire interest herein assigned, and that I/we have not executed and will not execute any agreement in conflict herewith, and I/we further covenant and agree that I/we will, each time a request is made, and without undue delay, execute and deliver all such papers as may be necessary or desirable to perfect the title to said invention(s) or improvement(s), said application and said Letters Patent to BAE, its successors, assigns, nominees or legal representatives, and I/we agree to communicate to BAE, or to its nominee, all known facts respecting said invention(s) or improvement(s) said application and said Letters Patent, to testify in any legal proceedings, to sign all lawful papers, to execute all disclaimers and divisionals, continuations, CIPs, reissue and foreign applications, to make all rightful oaths and declarations, and generally to do everything reasonable to aid BAE, its successors, assigns, nominees and legal representatives to obtain and enforce, for its or their own benefit, proper patent protection for said invention(s) or improvements(s) in any and all countries; |                                                                                                                                                                                                                                                            |  |
| And I/we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue to BAE, as assignee of my/our entire right, title and interest, any and all Letters Patent for said invention(s) or improvement(s), including any and all Letters Patent of the United States which may be issued and granted on or as a result of the application aforesaid, in accordance with the terms of this Assignment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to insert the application number and filing date of said title set forth above as soon as the same shall have been demark Office.                                                                                                                          |  |
| Date Assignment Signed: $\frac{8/17/2017}{}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Allen W. Hairston                                                                                                                                                                                                                                          |  |
| Date Witness Signed: 8 17 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [Witness signature]                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PANIEL P. LACROIX                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [Witness Printed Name]                                                                                                                                                                                                                                     |  |

RECORDED: 09/01/2017

PATENT REEL: 043474 FRAME: 0307