504535366 09/06/2017

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4582073

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JEREMY GARAVAGLIA	06/30/2017
JOHN LARSON	06/28/2017
JOVONNI LEE PHARR	08/23/2017
KIP WILSON	07/26/2017
NOLAN WHITE	06/30/2017
ACHYUTHA SRINIVAS MUDUNURI	06/30/2017
WALLACE TAYLOR	06/30/2017
MIKE AVILES	07/19/2017

RECEIVING PARTY DATA

Name:	STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY
Street Address:	ONE STATE FARM PLAZA
City:	BLOOMINGTON
State/Country:	ILLINOIS
Postal Code:	61710

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15697095

CORRESPONDENCE DATA

Fax Number: (314)612-2307

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: ARMSTRONG TEASDALE LLP/ STATE FARM

Address Line 1: 7700 FORSYTH BLVD., SUITE 1800 Address Line 4: ST. LOUIS, MISSOURI 63105-1847

ATTORNEY DOCKET NUMBER:	34676-124-NP1 (124)
NAME OF SUBMITTER:	DANIEL M. FITZGERALD
SIGNATURE:	/Daniel M. Fitzgerald/

PATENT 504535366 REEL: 043509 FRAME: 0919

DATE SIGNED:	09/06/2017	
Total Attachments: 10		
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ASSIGNMENT

Title: SYSTEMS AND METHODS FOR ANALYZING CAPTURED BIOMETRIC DATA

NOW, THEREFORE, for good, valuable and legally sufficient consideration for each Assignor, the receipt of which is hereby acknowledged by all Assignors, said Assignors have sold, assigned, transferred and set over, and as demonstrated by this Assignment do sell, assign, transfer and set over unto STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, One State Farm Plaza, Bloomington, Illinois 61710 and its successors and assigns ("Assignee"), the entire right, title and interest in and to the above-mentioned inventions, applications for Letters Patent (including those listed in Schedule A attached), and any and all Letters Patent or Patents in the United States of America and all foreign countries which may be granted therefor or thereon, and in and to any and all related provisionals, non-provisionals, divisionals, continuations and continuation-in-parts, etc. of any such application, or reissues, reexaminations, renewals and extensions of said Letters Patent or Patents; and the full right to claim for any such applications all benefits and priority rights under any applicable convention, treaty or legislation, and the right of Assignee to sue and obtain relief, including damages, profits and an injunction, for any infringement occurring before or after issuance of said Letters Patent or Patents; the same to be held and enjoyed for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for which Letters Patent or Patents may be granted, as fully and entirely as the same would have been held and enjoyed by the Assignors had this Assignment not been made.

Each of the undersigned states that the Provisional and Non-Provisional Applications listed in the attached Schedule A is or was made or authorized to be made by it. Each of the undersigned authorizes the attorneys of record in the Applications listed in Schedule A to insert in this assignment the filing date and application number of the Applications listed in Schedule A when officially known. Each of the undersigned believes it to be the original inventor or a joint inventor with another undersigned of a claimed invention in the Applications listed in Schedule A. The undersigned acknowledges that any willful false statement made by it in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) it is the owner of all its rights, titles and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, titles and interests herein assigned. The undersigned authorized the Applications listed in Schedule A to be made.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions, including without limitation for the reissue, reexamination, supplementary protection certificate or extension thereof and any oath, declaration or affidavit relating thereto that said Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce and vest in Assignee the rights, titles and interests assigned herein, including without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, titles and interests will be held and enjoyed by said Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

WITNESS with my hand this day of 2017
State of
On this day of, 2017, before me, a Notary Public in and for the County and State aforesaid, appeared Assignor, <u>Jeremy Garavaglia</u> , known to me personally or proved to me on the basis of satisfactory evidence to be the same person who appeared before me, and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.
WITNESS my hand and seal the same day and year last above given. My commission expires: Warch 4, 7018
JULIE CORMANY Notary Public - Arizona Maricopa County My Commission Expires March 4, 2018

PATENT REEL: 043509 FRAMÉ⁷⁶0922

WITNESS Jol R Larson with my hand this 28 day of June 2017
State of
On this day of , 2017, before me, a Notary Public in and for the County and State aforesaid, appeared Assignor, John Larson, known to me personally or proved to me on the basis of satisfactory evidence to be the same person who appeared before me, and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.
WITNESS my hand and seal the same day and year last above given. My commission expires: May 10, 300
OFFICIAL SEAL THERESA HARMS NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires May 10, 2021

PATENT 34.676-00124 REEL: 043509 FRAME: 0923

WINESS JOA			
Superior La La La Communicación de Primer Country of La	with my hand this	23 ma Ang	2017
On the Jacob Age of Age	2017, before me, a No. the personally or proved it will oped that he she execu-	tary Public in and for the Cou to me on the basis of calista ted said instrument as nishe	nty and State atcress to a extende to be to the feedend votantary a
WITHESS my hand and seal the same dis-	and set above give	My commission express	3/2/19
		/ /201/	*
) (Aus	V-7/4/

Kip Wilson	with my hand this 26 day of July, 2017.
State of Hillard	
County of Maricopa	
appeared Assignor, Kip Wilson, known do me personally	7, before me, a Notary Public in and for the County and State aforesaid, or proved to me on the basis of satisfactory evidence to be the same he/she executed said instrument as his/her free and voluntary act and
WITNESS my hand and seal the same day and y	vear last above given. My commission expires: 13,2019
LAURIE JEAN PROEHL Notary Public - Arizona Maricopa County My Commission Expires May 31, 2019	Notary Public

WITNESS Medical with my hand this 30 day of June, 7017. Notate of Access of Tune (1997).
County of Wasicopa
On this day of, 2017, before me, a Notary Public in and for the County and State aforesaid, appeared Assignor, Notary White, known to me personally or proved to me on the basis of satisfactory evidence to be the same person who appeared before me, and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.
WITNESS my hand and seal the same day and year last above given. My commission expires: Morch 4.2018
JULIE CORMANY Notary Public - Arizona Maricopa County My Commission Expires March 4, 2018

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*

WITNESS WALLACE Jan un with my hand this 30 day of June , 2017
Wallace Taylor
State of Anizona
County of Name Cox
On this day of, 2017, before me, a Notary Public in and for the County and State aforesaid,
appeared Assignor, Wallace Taylor, known to me personally or proved to me on the basis of satisfactory evidence to be the same
person who appeared before me, and acknowledged that he/she executed said instrument as his/her free and voluntary act and
for the uses and purposes therein expressed.
WITNESS my hand and seal the same day and year last above given. My commission expires:
WITH \$\init 55 my halfd and seal the same day and year last above given. My configuration expires.
Chuli toman
JULIE CORMANY Notary Public
Notary Public - Anzona
Maricopa County
My Commission Expires March 4, 2018

WITNESS Mobal and with my hand this 19 day of Suly, 2017.
State of Picks 1
On this day of, 2017, before me, a Notary Public in and for the County and State aforesaid, appeared Assignor, Mike Aviles, known to me personally or proved to me on the basis of satisfactory evidence to be the same person who appeared before me, and acknowledged that he/she executed said instrument as his/her free and
voluntary act and for the uses and purposes therein expressed.
WITNESS my hand and seal the same day and year last above given. My commission expires:
OFFICIAL SEAL THERESA HARMS NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires May 10, 2021
On behalf of the Assignee, Robin Fahlberg, Intellectual Property & Innovation, State Farm Mutual Automobile Insurance Company,
Name Title
herby confirms Assignee's acceptance of all rights, privileges, titles and interests conveyed by this assignment.

SCHEDULE - A

AT Docket No.	Serial No.:	Filing Date:	Title:
34676-00124	15/697095	09/06/2017	SYSTEMS AND METHODS FOR ANALYZING CAPTURED BIOMETRIC DATA

PATENT REEL: 043509 FRAME: 0930

RECORDED: 09/06/2017