

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT4582116

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MR. LANCE A PORTER	05/01/2016
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	INTEGRATED COMFORT, INC..
<b>Street Address:</b>	840 EMBARCADERO DRIVE, STE. 60
<b>City:</b>	WEST SACRAMENTO
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	95605
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Patent Number:</b>	6574975
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(707)678-0744
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	7076784447
<b>Email:</b>	law@bernheimlaw.net
<b>Correspondent Name:</b>	WILLIAM S. BERNHEIM
<b>Address Line 1:</b>	255 N. LINCOLN STREET
<b>Address Line 4:</b>	DIXON, CALIFORNIA 95620
<b>ATTORNEY DOCKET NUMBER:</b>	16-034 ICI
<b>NAME OF SUBMITTER:</b>	WILLIAM S. BERNHEIM
<b>SIGNATURE:</b>	/William S. Bernheim/
<b>DATE SIGNED:</b>	09/06/2017
This document serves as an Oath/Declaration (37 CFR 1.63).	
<b>Total Attachments: 4</b>	
source=ICI Pat Assign from Porter#page1.tif	
source=ICI Pat Assign from Porter#page2.tif	
source=ICI Pat Assign from Porter#page3.tif	
source=ICI Pat Assign from Porter#page4.tif	

### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

PORTER, LANCE A.

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: INTEGRATED COMFORT, INC.

Internal Address: \_\_\_\_\_

Street Address: 840 EMBARCADERO DR. STE.60

City: W. SACRAMENTO

State: CA

Country: USA Zip: 95605

Additional name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) MAY 1, 2016

- Assignment  Merger
- Security Agreement  Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**4. Application or patent number(s):**

This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

B. Patent No.(s)

U.S. 6,574,975

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: STEVE SHORT

Internal Address: \_\_\_\_\_

Street Address: 840 EMBARCADERO DR. STE 60

City: W. SACRAMENTO

State: CA Zip: 95605

Phone Number: 916-246-8864

Docket Number: \_\_\_\_\_

Email Address: sshort@icidualcool.com

**6. Total number of applications and patents involved: 1**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

*William S Bernheim*

Signature

*Sept 6, 2019*  
Date

WILLIAM S BERNHEIM

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: PORTER, LANCE A.

Application No./Patent No.: U.S. 6574975

Filed/Issue Date: Issued: 06/10/2003

Titled: DUAL EVAPORATIVE PRE-COOLING SYSTEM AND METHOD THEREFOR

INTEGRATED COMFORT, INC., a CALIFORNIA CORPORATION

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- 1.  the assignee of the entire right, title, and interest in;
- 2.  an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
- 3.  the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)

the patent application/patent identified above, by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy therefore is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Bourne, Richard C. To: Davis Energy Goup, Inc.

The document was recorded in the United States Patent and Trademark Office at Reel 012780, Frame 0887, or for which a copy thereof is attached.

2. From: Davis Energy Group, Inc. To: Porter, Lance A.

The document was recorded in the United States Patent and Trademark Office at Reel 019910, Frame 0457, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet(s). *Transfer of Patent Assignment Dept.*

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Lance A Porter  
Signature

Sept 5, 2017  
Date

Lance A. Porter  
Printed or Typed Name

\_\_\_\_\_  
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

TRANSFER OF PATENT AGREEMENT

Commissioner of Patents  
Mail Stop Assignment Recordation Services  
Director of the USPTO  
PO Box 1450  
Alexandria, VA 22313-1450

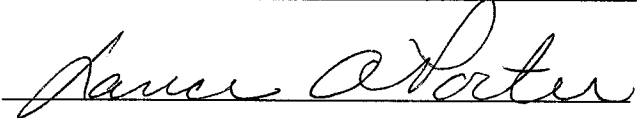
Date: \_\_\_\_\_  
FAX: 571-273-0140

Dear Commissioner:

1. Re: Transfer of Ownership of Patent # 6,574,975 ; for which an application for a United States Patent was filed on March 7, 2005 as Application Number 10/021428 and for which registration was granted on 6/19/2003
2. In light of transactions between the parties and for value received:
3. I, Lance A. Porter, the owner of a 100% interest in U.S. Patent No. 6,574,975  
     titled : *Dual Evaporative Pre-Cooling System and Method Therefor*  
     State that I am willingly transferring ownership of 100% of my ownership interest in the  
     above stated patent U.S. No. 6,574,975 to the following Assignee, Integrated Comfort, Inc., a California  
     Corporation
- 4.. Whose address is:                   Integrated Comfort, Inc  
   840 Embarcadero Dr. Suite 60  
   West Sacramento, CA 95605
5. A copy of the *Patent Assignment Abstract of Title* related to the above named patent is attached in support of the chain of title from the inventor to myself.
6. The effective date of this transfer of ownership shall be 05/01/2016
7. In accord with the information presented on the preceding document, U.S. PTO-1595, and my Statement under 37 C.F.R. 3.73(b) that follows; by my signature below, I declare that I am of sound mind, fully authorized to make such an assignment and hereby do so.

Executed this 5<sup>th</sup> day of Sept, 2017  
at Vacaville Calif.

Signed

  
LANCE A. PORTER

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

SS: \_\_\_\_\_  
Printed Name/Registration No., if applicable

Before me personally appeared said LANCE A. PORTER  
and acknowledged the foregoing instrument to be his free act and deed this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_.

Seal

**SEE ATTACHED**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of SOLANO )

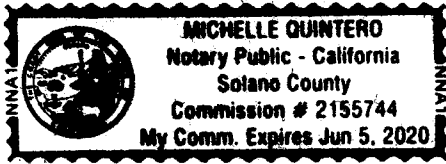
On 09/05/17 before me, MICHELLE QUINTERO, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared LANE A PORTER  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Michelle Quintero  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_