# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4589016

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
DUSTIN CAIRNS	09/05/2017
PAUL PHILLIPS	09/05/2017
JIMMY ZHENG	09/05/2017
MELVIN COSBY	09/05/2017

## **RECEIVING PARTY DATA**

Name:	TECHNICAL CONSUMER PRODUCTS, INC.
Street Address:	325 CAMPUS DRIVE
City:	AURORA
State/Country:	OHIO
Postal Code:	44202

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15696455

## **CORRESPONDENCE DATA**

**Fax Number:** (937)443-6637

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 937-443-6600

**Email:** ipdocket@thompsonhine.com

Correspondent Name: AVA H. BILLIMORIA

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Address Line 2: SUITE 400

Address Line 4: DAYTON, OHIO 45342-4934

ATTORNEY DOCKET NUMBER:	091443-00096USE/AKC
NAME OF SUBMITTER:	AVA H. BILLIMORIA
SIGNATURE:	/Ava H. Billimoria/
DATE SIGNED:	09/12/2017
	This document serves as an Oath/Declaration (37 CFR 1.63).

**Total Attachments: 4** 

PATENT REEL: 043551 FRAME: 0499

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Application No. 15/696,455

Filed: September 6, 2017

Attorney Docket No. 091443-00096USe

## DECLARATION, POWER OF ATTORNEY AND ASSIGNMENT

WHEREAS, I/we, **Dustin Cairns**, 3816 State Route 14, Rootstown, OH 44272; **Paul Phillips**, residing at 849 Nautilus Trail, Aurora, OH 44202; **Jimmy Zheng**, residing at 3784 Firethorn Drive, Aurora, OH 44202; and **Melvin Cosby**, residing at PO Box 698, Grand River, OH 44045; invented a certain new and useful **CLOUD CONNECTED LIGHTING SYSTEM** (Docket No. 091443-00096USe);

### and declare that:

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the above-identified application.

# and hereby acknowledge that:

Any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

I have reviewed and understand the contents of the above-identified application and am aware of the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, Sec. 1.56.

I/we appoint the attorneys associated with Customer No.:

## 27,805

as attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith.

THE INVENTORS SIGNING BELOW ACKNOWLEDGE THAT (1) THE APPOINTMENT OF ATTORNEYS MADE HEREIN IS FOR THE BENEFIT OF THE OWNER/ASSIGNEE OF THE INVENTION, (2) THE ATTORNEY/CLIENT RELATIONSHIP IS BETWEEN THE OWNER/ASSIGNEE AND THE APPOINTED ATTORNEYS AND (3) THIS DOCUMENT DOES NOT ESTABLISH ANY ADDITIONAL ATTORNEY/CLIENT RELATIONSHIP BETWEEN THE APPOINTED ATTORNEYS AND THE INVENTORS PERSONALLY.

AND WHEREAS, **Technical Consumer Products**, **Inc.**, a corporation of the State of Delaware, with a place of business at 325 Campus Drive, Aurora, Ohio 44202, hereinafter called

Application No.				
Filed:				
Attorney Docket	No.	091443	-000961	JS

the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I/we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application, any application claiming priority therefrom, any non-provisionals, divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I/we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I/we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I/we hereby agree that, upon request, I/we will sign all papers, and make all rightful oaths, and do all acts which said Assignce, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

The undersigned hereby grants the attorneys associated with Customer No. 27805 the power to insert in this assignment any further identification that may be necessary or desirable in order to aid in the recordation of this document.

IN TESTIMONY	WHEREOF, I hereunto set my hand and seal this 5 day of
September, 2017.	
	Dustin Cairns
STATE OF O ALD	)
COUNTY OF PORTAGE	) ss: )
On this <u>5</u> day	of September, 2017, before me, a Notary Public in and for
the above County and State, person	onally appeared the above-named, Dustin Cairns, personally
known to me, and acknowledged	the execution of the foregoing assignment as a free act and
deed for the purpose herein set fo	rth.
Millian Committee	A and

NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
January 15, 20*2*Recorded in
Portage County

SUSAN A NUCCIO

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Application No.	, d
Filed:Attorney Docket No. 091443-00096US	
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	OF, I hereunto set my hand and seal this 5 day of
Diplember, 2017.	Paul Millips Paul Phillips
	raul rhiups
STATE OF O HIO ) ss:	
COUNTY OF fortage ) ss:	
	eared the above-named, Paul Phillips, personally tion of the foregoing assignment as a free act and
January 15, 2072 Recorded in	Augan a Ruccio Notary Public
	F, I hereunto set my hand and seal this 5 day of
September 2017.	Jimmy There Jimmy Zheng
STATE OF OHO ) ss:	
COUNTY OF 7017 470	
the above County and State, personally app	eared the above-named, Jimmy Zheng, personally ion of the foregoing assignment as a free act and
ANAL SOLL CUCANA AUGOLO	Jupan A hucew Notary Public
SUSAN A NUCCIO NOTARY PUBLIC STATE OF OHIO Comm. Expires January 15, 20/2 Recorded in Portage County	
Recorded in Portage County	
.antitation.	<u>ሳ</u>

Application No. Filed: Attorney Docket No. 091443-00096US	
IN TESTIMONY WH	IEREOF, I hereunto set my hand and seal this $\underline{-\mathcal{F}^{\mathcal{H}}}$ day of
	Melvin Cosby
STATE OF O HW ) ss COUNTY OF for tage )	,
COUNTY OF fortage	
the above County and State, personal	September, 2017, before me, a Notary Public in and for ly appeared the above-named, Melvin Cosby, personally execution of the foregoing assignment as a free act and  Muccoo Notary Public
983415.1	SUSAN A NUCCIO NOTARY PUBLIC STATE OF OHIO Comm. Expires January 15, 2027 Recorded in Portage County