504546913 09/14/2017

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ARAVIND IYER	05/18/2016

RECEIVING PARTY DATA

Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	6011 EXECUTIVE BOULEVARD
Internal Address:	SUITE 325, MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660

PROPERTY NUMBERS Total: 10

Property Type	Number
Application Number:	15341344
Application Number:	15440826
Application Number:	15440815
Application Number:	15440822
Application Number:	15440424
Application Number:	15440408
Application Number:	15440319
Application Number:	15440284
Application Number:	15483297
Application Number:	15483282

CORRESPONDENCE DATA

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PATENT 504546913 REEL: 043585 FRAME: 0255

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ATTORNEY DOCKET NUMBER:	701039-088880	
NAME OF SUBMITTER:	SRIVIDYA SUBRAMANIAN	
SIGNATURE:	/Srividya Subramanian/	
DATE SIGNED:	09/12/2017	

Total Attachments: 2

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> PATENT REEL: 043585 FRAME: 0256

ASSIGNMENT Attorney Docket No: 033393-063003-PCT

ASSIGNMENT FOR NIH/FDA INVENTIONS (NIH OR FDA CO-INVENTORS ONLY)

WHEREAS, I/we, Aravind Iyer, an employee/employees of the NCBI, NLM, NIH, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter "The Inventor"], have made certain inventions as described and claimed in the International Application Serial Number PCT/US09/58562 filed September 28, 2009, and which is entitled "SELECTIVE OXIDATION OF 5-METHYLCYTOSINE BY TET — FAMILY PROTEINS" (hereinafter "International Application"); and;

WHEREAS, I/we are the applicant(s) named in the above-identified International Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the International Application; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to THE GOVERNMENT, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to THE GOVERNMENT:

the entire right, title, and interest in and to any and all inventions described and claimed in said International Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said International Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed is said International Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventor had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

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ASSIGNMENT Attorney Docket No: 030393-003003-PCT

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
5/18/2016 Date	Aravind Tyer
County of	
State of	
Subscribed and sw	orn to before me thisday of
[Seal]	
	Notary Public for
	My Commission Expires:

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