#### 504552927 09/18/2017

# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name              | Execution Date |
|-------------------|----------------|
| ADI R. BULSARA    | 09/18/2017     |
| NIGEL STOCKS      | 08/24/2017     |
| ALEXANDER NIKITIN | 08/24/2017     |

# **RECEIVING PARTY DATA**

| Name:             | United States of America as represented by the Secretary of the Navy |  |
|-------------------|--|--|
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| City:             | Arlington  |  |
| State/Country:    | VIRGINIA   |  |
| Postal Code:      | 22203-1995   |  |

### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15707512 |

# **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | 104662           |
|-------------------------|------------------|
| NAME OF SUBMITTER:      | RYAN J. FRIEDL   |
| SIGNATURE:              | /Ryan J. Friedl/ |
| DATE SIGNED:            | 09/18/2017       |

**Total Attachments: 2** 

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**PATENT REEL: 043617 FRAME: 0760** 

504552927

# INVENTION DISCLOSURE ASSIGNMENT

| A Concept for a Biomimetic Magn<br>Sensors Individually Self-Tuned to an Optimal Op-   | netic Pield Detector Array Consisting of Individual Magnetic Field erating Regime and a Dynamic Mitigation of Coupling Induced Losses in the Array   |
|--|--|
| Juvenior (s)   | Employer/University  |
| Adi R. Bulsara (SSC Pacific) Nigel Stocks (University of Warwick) Alexander Mikitin (University of Warwick)  | Government Agency SPAWAR Systems Center (SSC) Pacific  |
|  | Invention Disclosure Navy Case No. 104662  |
|  | Date Invention Disclosure Received at Agency 3 October 2016  |
| to the University, and pursuant to the obligations of the represented by the Secretary of the Navy (herein refer free license to make, use, sell, and offer for sale which invention disclosed in the above invention disclosure.  The license reserved to the University shall ext within the corporate structure of which the University University's business to which such invention pertains parties with the prior written consent of the Government of the Inventor (s) further agrees (agree) to assist available information and documents, and by perform the invention(s).  The University joins in and agrees to the foregonal assigns all right, title and interest in and to such in | end to all existing and future associated and affiliated companies, if any, is a part and shall be assignable to the successor of that part of the street to the University shall also be sub-licenseable to third |
| 24/8/17  | (Seel)   |
| 24/8/17  | Nigel Stocks, INVENTOR (Seal)  |
| DATE   | Alexander Nikitin, INVENTOR  |
| SIGNED THUS 31.54 DAY OF A   | bg 05 h , 2017   |
| ATTEST:  | ClahonoCan   |
| (Seal)   | EMPLOYER/UNIVERSITY OF WARWICK   |
|  | By Professor Chrishne Englo OBE  |
|  | Provost, University of Warnich   |

# ASSIGNMENT

WHEREAS, I, Adi R. Bulsara of San Diego, CA, while employed by the Government of the United States, have invented certain new and useful improvements in:

| NON-LINEAR BIOMIMETIC MAGNETIC FIELD SENSOR AND ARRAY  |  |
|--|--|
|  | No.104662, described in application for Letters Patent of the United States of America executed by me, 2017; and   |
|  | mment of the United States, represented by the Secretary of the Navy and hereinafter referred to as the s of acquiring an assignment of the invention disclosed in said application and other rights and benefits  |
|  | ions under which the invention was made are such as to entitle the Government under Paragraph I(a) of to the entire right, title and interest therein, including foreign rights; and   |
| WHEREAS, as to forei   | gn rights, it is the policy of the Government to obtain an option to exercise such rights;   |
| acknowledged, I bereby<br>the United States of An<br>any continuation, divisi  | in consideration of the promises and other good and valuable consideration the receipt of which is hereby assign and transfer to the Government the entire right, title and interest in and to said invention within nerica, its territories and possessions, and the entire right, title and interest in and to said application and on or substitution thereof, and such Letters Patent to be held by the Government to the end of the term for may be granted, as fully and entirely as the same would have been held by us had this assignment not   |
| applications or other for<br>or cause to be filed, app<br>however that this grant<br>shall have force and of<br>application for United<br>invention, whichever is<br>irrevocable, royalty-fre- | anto the Government, the option to take the entire right, title and interest in the invention and all patent rms of protection thereon in all countries foreign to the United States in which the Government may file, plications for Letter Patent or other forms of protection, without payment of any consideration; provided, of an option to take foreign rights in the invention, or applications or other forms of protection thereon. Test only as to such applications filed in foreign countries within eight months of the filing date of any States Letter Patent covering the invention, or within eight months from the declassification of the stater, and that all foreign rights exercised under the option are left to us subject to a nonexclusive, a license to the Government in any patent or other form of protection which may issue on said invention including the power to issue sublicenses for use in behalf of the Government and/or in furtherance of the Government. |
| other instruments that r<br>the application, or any  | o make, execute, and deliver to the Government, any and all papers, documents, affidavits, statements, or nay be necessary in the prosecution of the application and of any continuation, division or substitution of application for reissue or extension of said Letters Patent, and to assist the Government in every way in as may be requested, provided that any expense arising through such efforts will be paid by the  |
| IN TESTIMONT VHI   | EREOF, I have set my hand and affixed my scal.  Date 9-18-17   |

PATENT REEL: 043617 FRAME: 0762

**RECORDED: 09/18/2017**