

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT4626009

|   |                            |
|---|----------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT             |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                 |
| <b>CONVEYING PARTY DATA</b>   |                            |
| <b>Name</b>   | <b>Execution Date</b>      |
| MARCY BARSON  | 05/04/2017                 |
| BRODY BOYER   | 05/03/2017                 |
| LUCY FLANAGAN   | 05/03/2017                 |
| RYAN FLEMING  | 05/31/2017                 |
| BRIAN GRINDLEY  | 05/31/2017                 |
| ELLEN KELLOGG   | 05/09/2017                 |
| THORSTEN KÖPP   | 06/16/2017                 |
| EVELYNE MICHEL  | 05/12/2017                 |
| SHANNON MURPHY RODENBERG  | 05/09/2017                 |
| RONELLE SCHELLER  | 06/13/2017                 |
| JACOB TAYLOR  | 05/03/2017                 |
| AMY VEMULAPALLI   | 05/30/2017                 |
| <b>RECEIVING PARTY DATA</b>   |                            |
| <b>Name:</b>  | MORTON SALT, INC.          |
| <b>Street Address:</b>  | 444 WEST LAKE STREET       |
| <b>Internal Address:</b>  | SUITE 3000                 |
| <b>City:</b>  | CHICAGO                    |
| <b>State/Country:</b>   | ILLINOIS                   |
| <b>Postal Code:</b>   | 60606                      |
| <b>PROPERTY NUMBERS Total: 1</b>  |                            |
| <b>Property Type</b>  | <b>Number</b>              |
| <b>Application Number:</b>  | 29600332                   |
| <b>CORRESPONDENCE DATA</b>  |                            |
| <b>Fax Number:</b>  | (312)321-4299              |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                            |
| <b>Phone:</b>   | (312) 321-4200             |
| <b>Email:</b>   | cpisarski@brinksgilson.com |
| <b>Correspondent Name:</b>  | DANIEL A. PARRISH          |
| <b>Address Line 1:</b>  | BRINKS GILSON & LIONE      |

PATENT

|                        |                         |
|------------------------|-------------------------|
| <b>Address Line 2:</b> | P.O. BOX 10395          |
| <b>Address Line 4:</b> | CHICAGO, ILLINOIS 60611 |

|                                |          |
|--------------------------------|----------|
| <b>ATTORNEY DOCKET NUMBER:</b> | 14144-36 |
|--------------------------------|----------|

|                           |                   |
|---------------------------|-------------------|
| <b>NAME OF SUBMITTER:</b> | DANIEL A. PARRISH |
|---------------------------|-------------------|

|                   |                     |
|-------------------|---------------------|
| <b>SIGNATURE:</b> | /Daniel A. Parrish/ |
|-------------------|---------------------|

|                     |            |
|---------------------|------------|
| <b>DATE SIGNED:</b> | 10/04/2017 |
|---------------------|------------|

**Total Attachments: 5**

source=14144-36-Exe-Assignment#page1.tif  
source=14144-36-Exe-Assignment#page2.tif  
source=14144-36-Exe-Assignment#page3.tif  
source=14144-36-Exe-Assignment#page4.tif  
source=14144-36-Exe-Assignment#page5.tif

ASSIGNMENT

WHEREAS, Marcy BARSON, Brody BOYER, Lucy FLANAGAN, Ryan FLEMING, Brian GRINDLEY, Ellen KELLOGG, Thorsten KÖPP, Evelyne MICHEL, Shannon MURPHY RODENBERG, Ronelle SCHELLER, Jake TAYLOR, and Amy VEMULAPALLI, hereinafter called the "Assignors", have made the invention described in the United States design patent application entitled SALT BLOCK, for a full description of which reference is made here to U.S. Patent Application Serial No. 29/600,332, which was filed on April 11, 2017;

WHEREAS, MORTON SALT, INC., a corporation organized and existing under the laws of the State of Illinois, having a place of business at 444 West Lake Street, Suite 3000, Chicago, Illinois 60606, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention and the patent applications identified above, and all patents which may be obtained for said invention, as set forth below:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Assignors have sold, assigned and transferred, and by these presents does sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent applications identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, continuations-in-part, divisions, renewals and extensions of any of the patent applications and patents defined above; together with the right to recover all damages, including, but not limited to, a reasonable royalty, by reason of past, present, or future infringement or any other violation of patent or patent application rights; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignors hereby covenant and agree, for both the Assignors and the Assignors' legal representatives, that the Assignors will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and that the Assignors will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATE: 5/4/2017 Marcy Barson  
WITNESSED: Marcy BARSON

DATE: \_\_\_\_\_

DATE: 5/3/2017 Brody Boyer  
WITNESSED: Brody BOYER

DATE: \_\_\_\_\_

DATE: 5/3/2017 Lucy Flanagan  
WITNESSED: Lucy FLANAGAN

DATE: \_\_\_\_\_

DATE: 5-31-17 Ryan Fleming  
WITNESSED: Ryan FLEMING

DATE: \_\_\_\_\_

DATE: 5/31/2017 Brian Grindley  
WITNESSED: Brian GRINDLEY

DATE: \_\_\_\_\_

DATE: 5/9/2017 Ellen Kellogg  
WITNESSED: Ellen KELLOGG

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_  
WITNESSED: Thorsten KÖPP

DATE: \_\_\_\_\_

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATE: \_\_\_\_\_  
WITNESSED: \_\_\_\_\_  
Marcy BARSON

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_  
WITNESSED: \_\_\_\_\_  
Brody BOYER

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_  
WITNESSED: \_\_\_\_\_  
Lucy FLANAGAN

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_  
WITNESSED: \_\_\_\_\_  
Ryan FLEMING

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_  
WITNESSED: \_\_\_\_\_  
Brian GRINDLEY

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_  
WITNESSED: \_\_\_\_\_  
Ellen KELLOGG

DATE: \_\_\_\_\_

DATE: 16<sup>th</sup> June 2017  
WITNESSED: THOMAS JACOB  
Thorsten KÖPP

DATE: 16/6/2017  
\_\_\_\_\_

DATE: 12/5/2017

WITNESSED:

DATE:

DATE:

WITNESSED:

DATE:

DATE:

WITNESSED:

DATE:

DATE:

WITNESSED:

DATE:

DATE:

WITNESSED:

DATE:

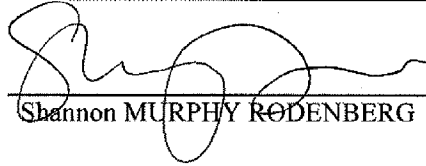
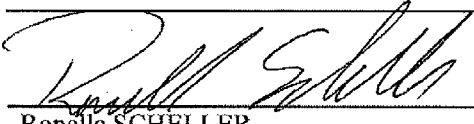

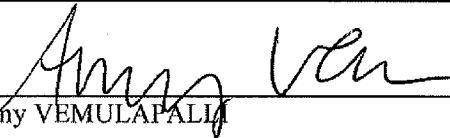
Elli Chen  
Evelyne MICHEL  
~~WIT~~ (Christelle HAUZVILLE)

Shannon MURPHY RODENBERG

Ronelle SCHELLER

Jake TAYLOR

Amy VEMULAPALLI

|            |         |  |
|------------|---------|--|
| DATE:      | _____   | _____  |
| WITNESSED: | _____   | Evelyne MICHEL   |
| DATE:      | _____   | _____  |
| DATE:      | 5/1/17  |    |
| WITNESSED: | _____   | Shannon MURPHY RODENBERG   |
| DATE:      | _____   | _____  |
| DATE:      | 6-13-17 |    |
| WITNESSED: | _____   | Ronelle SCHELLER   |
| DATE:      | _____   | _____  |
| DATE:      | 5/3/17  |   |
| WITNESSED: | _____   | Jake TAYLOR  |
| DATE:      | _____   | _____  |
| DATE:      | 5/30/17 |  |
| WITNESSED: | _____   | Amy VEMULAPALLI  |
| DATE:      | _____   | _____  |