PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
CHAITANYA TADIPATRI	08/28/2017
STEPHEN BURNS	08/28/2017
JACOB SCLARE	08/28/2017

RECEIVING PARTY DATA

Name:	KIDS II, INC.
Street Address:	3333 PIEDMONT ROAD
Internal Address:	SUITE 1800
City:	ATLANTA
State/Country:	GEORGIA
Postal Code:	30305

PROPERTY NUMBERS Total: 2

Property Type	Number
Application Number:	15676388
Application Number:	15259981

CORRESPONDENCE DATA

Fax Number: (770)984-0098

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (770) 984-2300

Email: rhall@gardnergroff.com **Correspondent Name:** BRADLEY K. GROFF

Address Line 1: 2018 POWERS FERRY ROAD

Address Line 2: SUITE 800

Address Line 4: ATLANTA, GEORGIA 30339

ATTORNEY DOCKET NUMBER:	2K08.1-581 & 582
NAME OF SUBMITTER:	BRADLEY K. GROFF
SIGNATURE:	/Bradley K. Groff/
DATE SIGNED:	10/11/2017
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Total Attachments: 4

PATENT REEL: 043842 FRAME: 0519

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PATENT REEL: 043842 FRAME: 0520

Attorney Docket No.: 2K08.1-582

ASSIGNMENT

WHEREAS, Chaitanya TADIPATRI of 1565 Waverly Glen Dr, Alpharetta, GA

30004, a citizen of India; Stephen BURNS of 2720 Portabella Lane, Cumming, GA

30041, a citizen of Canada; and Jacob SCLARE of 1722 Heathermoor Way, Dacula,

Georgia 30019, a citizen of the United States of America, hereinafter "Assignors", have

invented new and useful improvements in a "CHILD MOTION DEVICE" for which U.S.

Non-Provisional Patent Application Serial No. 15/676,388 was filed August 14, 2017,

which is a continuation of U.S. Non-Provisional Patent Application Serial No.

15/259,981 filed September 8, 2016, which claims priority to U.S. Provisional Patent

Application Serial No. 62/215,790 filed September 9, 2015 and;

WHEREAS, KIDS II, INC. whose post-office address is 3333 Piedmont Road,

Suite 1800, Atlanta, Georgia 30305, hereinafter "Assignee", is desirous of acquiring the

entire interest in the same:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), the

receipt and sufficiency of which is hereby acknowledged, and for other good and

valuable consideration, Assignors hereby do sell, assign and transfer unto Assignee the

entire right, title and interest in and to said inventions and applications in the United

States and throughout the world, including without limitation, any letters patent which

may issue thereon or therefor, and any subsequent patent(s) or application(s) claiming

priority to the above-identified applications, including any non-provisional U.S. patent

application(s) claiming priority under 35 U.S.C. § 119(e), any foreign or international

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REEL: 043842 FRAME: 0521

Attorney Docket No.: 2K08.1-582

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counterpart application(s) for patent or utility model, any reissue, reexamination,

division, continuation-in-part, extension or continuation application(s), all rights of

priority under any international treaty or convention arising from said applications, and

the right to sue and collect damages for any past, present, or future infringement; the

same for Assignee's legal representatives and assigns, as fully and entirely as the same

would have been held by Assignors had this assignment and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators

and assigns properly to execute without further consideration any and all applications,

petitions, oaths, declaration and assignments or other papers and instruments which

may be necessary in order to carry into full force and effect the sale, assignment,

transfer and conveyance hereby made or intended to be made and generally do

everything possible to aid Assignee, its legal representatives and assigns to obtain and

enforce proper protection for said invention in all countries throughout the world.

Assignors acknowledge that the attorneys and agents of the law firm of Gardner

Groff Greenwald & Villanueva, PC do not personally represent Assignors or Assignor's

legal interests, but instead represent the interests of Assignee, and cannot provide legal

advice to Assignors with respect to this Assignment. Assignors further acknowledge

his/her right to obtain independent legal counsel.

(signatures on next page)

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PATENT

REEL: 043842 FRAME: 0522

Attorney Docket No.: 2K08.1-582 PATENT

IN WITNESS WHE	REOF, I have ex	xecuted this assignment this $\underline{-28}$ day of
AUGUST	, 20	17.
		14.
	Signed:	10/12/
		Chaitanya TADIPATRI
state of EUNGIA	i mariadonio.	COSTAS OF SECTION AS SECTION ASSECTION AS SECTION ASSECTION AS SECTION AS SEC
County of TEXESYTH		
On this <u></u> day of <u>A</u> Public, came Chaitanya TADIPATI	2017, befo	ore me, a Notary
ndividual described herein and wh	o executed the foregoi	ing assignment, All All Garage
and duly acknowledged the same to	be his/her tree act and	deed.
Notary Public VILL	D. V	2 10 10 10 1 Z
		TO PUBLIC AND ST
My Commission Expires: <u>し</u> どく)5-7C71	- CONTORUARY SOLVE
		COUNTLIN
		·/////////////////////////////////////
IN WITNESS WH	EREOF, I have	executed this assignment this <u>& 8 th</u> day o
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	,	
		$7\sqrt{2}$
	Signed:	
1 - 12 - 12 - 12 - 12 - 12 - 12 - 12 -	Print Name:	Stephen BURNS
State of CONCAA		
County of TEXACTIA		
On this 22 day of 1	1 7 1 7 2017 hote	pre me, a Notary NN R/GO
-ublic, came Stephen BURNS,	io me known and kn	own to be the
ndividual described herein and whand duly acknowledged the same to		ing assignment, deed.
I Day	1	
Notary Public:	my n	own to be the ing assignment, deed. OTARY OUBLINE COUNTINE COU
Amony	CC _7/71	TO TORUMEN STATE
My Commission Expires:	05-2020	COUNT
		//////

Attorney Docket No.: 2K08.1-582 PATENT

IN WITNESS W	/HEREOF, I have execute	ed this assignment this $\frac{28}{2}$	day of
*	Signed:		
	Print Name: Jacob	SCLARE	
State of CENGA		A. C.	
County of TEXSAITH			
Public, came Jacob SCLARE,	to me known and known to be who executed the foregoing assignment to be his/her free act and deed.	the	
My Commission Expires:	2-05-20-21	2 mm a mm	
wy Commission Expires.		- Sin Aren A. S. S.	
		COUNTAIN	