504595865 10/16/2017

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
PAUL BADILLO	06/26/2013

## **RECEIVING PARTY DATA**

Name:	INTELLIGENT DESIGNS 2000 CORP.
Street Address:	14509 EAST 33RD PLACE
Internal Address:	UNIT E
City:	AURORA
State/Country:	COLORADO
Postal Code:	80011

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29612930

### **CORRESPONDENCE DATA**

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	45254-45-CON-5	
NAME OF SUBMITTER:	JAMES M. BURKE	
SIGNATURE:	/James M. Burke/	
DATE SIGNED:	10/16/2017	

**Total Attachments: 2** 

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PATENT 504595865 REEL: 043874 FRAME: 0557

### ASSIGNMENT

WHEREAS, I, Paul Badillo of 7520 West Coalmine, Unit C, Littleton, CO 80123 have invented a certain new and useful invention entitled "Convertible Vehicle Storage Rack" for which an application for Letters Patent of the United States has been prepared and filed on August 23, 2010, receiving Serial No. 12/861,034 and further identified as Attorney File No. 4525-45;

NOW THEREFORE, be it known that I, the said inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign, and transfer unto said assignee, Intelligent Designs 2000 Corp., a Colorado corporation having a place of business at 14509 East 33<sup>rd</sup> Place, Unit E, Aurora, CO 80011, its successors, legal representatives, and assigns, the aforesaid application and the invention(s) described therein for the territory of the United States of America and all continuation, divisional, continuation-in-part, and reissue applications associated therewith; all corresponding patent applications in foreign countries; all applications pursuant to the Patent Cooperation Treaty; all applications, Utility Models, Extensions, Reissues, and other patent rights obtained for the invention(s) in the United States or any other country;

I also assign any right, title, and interest in and to the invention which has not already been transferred to the assignee;

I warrant that I have made no assignment of the invention(s), application, or patent therefor to a party other than Intelligent Designs 2000 Corp., and I am under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and

I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

I have reviewed and understand the contents of the application, including the claims thereof, which may have been amended by a preliminary amendment filed with the application or which are contemplated. I affirm that the above-identified application was made or authorized to be made by me. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby acknowledge that any willful false statement regarding inventorship of this application is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Intelligent Designs 2000 Corp.. its successors, legal representatives, and assigns, as the assignee of the entire right, title, and interest therein.

indicated hereunder.	, the parties hereto have executed this A	assignment as of the date
Date: 6/26/13	By: Dand Dadith	
STATE OF	) ) ss.	
COUNTY OF	) 55.	
Badillo, known to me to be the per	ic in and for said County and State, possion whose name is subscribed to the forcuted the same for the purposes and	oregoing instrument, and
Given under my hand and	seal of office this day of	. 2013.
	 Notarj	y Public
My aammicaian aunirace		