

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4648584

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
TAMIE J. CHILCOTE	02/24/2006
JASON GOLDSTEIN	02/27/2006
JOHN P. ANDERSON	02/27/2006
DONALD WALKER	02/21/2006
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	ELAN PHARMACEUTICALS, INC
<b>Street Address:</b>	800 GATEWAY BOULEVARD
<b>City:</b>	SOUTH SAN FRANCISCO
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	94080
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	13604441
<b>Application Number:</b>	15466543
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(650)838-2001
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	650-838-2000
<b>Email:</b>	tami.tucker@alston.com
<b>Correspondent Name:</b>	ROSEMARIE L. CELLI
<b>Address Line 1:</b>	ALSTON & BIRD LLP
<b>Address Line 2:</b>	101 SOUTH TRYON STREET, SUITE 4000
<b>Address Line 4:</b>	CHARLOTTE, NORTH CAROLINA 28280-4000
<b>ATTORNEY DOCKET NUMBER:</b>	057450-470US
<b>NAME OF SUBMITTER:</b>	ROSEMARIE L. CELLI
<b>SIGNATURE:</b>	/Rosemarie L. Celli/
<b>DATE SIGNED:</b>	10/19/2017
<b>Total Attachments: 12</b>	

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ASSIGNMENT OF INVENTION

THIS ASSIGNMENT, by Tamie J. Chilcote, Jason Goldstein, John P. Anderson and Donald Walker (hereinafter referred to as the "ASSIGNORS,"), residing at 187 Magellan Avenue, San Francisco, CA 94116/USA; 1420 El Camino Real #1, Burlingame, CA 94010/USA; 1323-A Lyon Street, San Francisco, CA 94115/USA, and 33 Mozden Lane, Pleasant Hill, CA 94523/USA, respectively, witnesseth;

WHEREAS, the said ASSIGNORS have invented certain new and useful improvements in TRUNCATED FRAGMENTS OF ALPHA-SYNUCLEIN IN LEWY BODY DISEASE, set forth in an application for Letters Patent of the United States, bearing Serial No. 11/194,114 and filed on July 29, 2005; and

WHEREAS, ELAN PHARMACEUTICALS, INC., a corporation duly organized under and pursuant to the laws of Delaware, and having its principal place of business at 800 Gateway Boulevard, South San Francisco, California 94080 (hereinafter referred to as the "ASSIGNEE,") is desirous of acquiring an interest in the invention and Application and in any U.S. Letters Patent and Registrations which may be granted on the same.

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we hereby sell, assign, transfer and set over unto the ASSIGNEES, their successors and assigns, our entire right, title and interest in and to the invention and application (including all priority rights for other countries arising therefrom, any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof) and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on any patent application claiming priority from the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by ASSIGNEE and ASSIGNEES's successors and assigns as fully and exclusively as it would have been held and enjoyed by ASSIGNORS had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN TESTIMONY WHEREOF, ASSIGNORS have signed their name on the date indicated.

Date: February 24, 2006

Tamie J. Chilcote  
Signature of Tamie J. Chilcote

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Jason Goldstein

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of John P. Anderson

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donald Walker

*pk*

State of <sup>ad.</sup> California

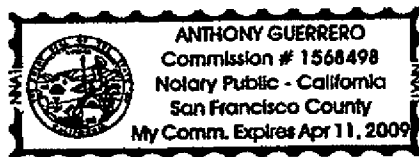
County of San Francisco

On February 24<sup>th</sup> 2006 before me, Anthony Guerrero, Notary Public  
Name of Notary Public

Personally appeared Tamie Chilcote  
Name(s) of Signer(s)

☐ personally know to me  
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Anthony Guerrero  
Signature of Notary Public

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IN TESTIMONY WHEREOF, ASSIGNORS have signed their name on the date indicated.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Tamie J. Chilcote

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Jason Goldstein

Date: 2/27/06

John P. Anderson  
Signature of John P. Anderson

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donald Walker

*pk*

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PATENT  
REEL: 019567 FRAME: 0780  
REEL: 043904 FRAME: 0381

State of California

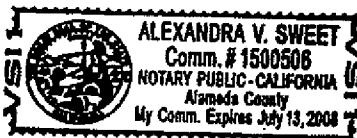
County of San Francisco

On 2/27/06 before me, Alexandra Sweet  
Name of Notary Public

Personally appeared John P. Anderson  
Name(s) of Signer(s)

☐ personally know to me  
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Alexandra V. Sweet  
Signature of Notary Public



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Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Tamie J. Chilcote

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Jason Goldstein

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of John P. Anderson

Date: 2/21/06

  
Signature of Donald Walker

*PK*

State of California

County of San Francisco

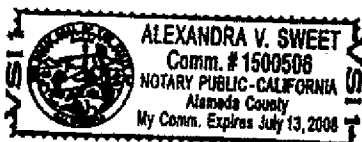
On January 2, 2006 before me, Alexandra Sweet  
Name of Notary Public

Personally appeared Donald Walker Jr.  
Name(s) of Signer(s)

☐ personally know to me

☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity~~(ies)~~; and that by ~~his~~/her/their signature~~(s)~~ on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Alexandra V. Sweet  
Signature of Notary Public

Atty. Docket No.: 015270-011530US

PATENT

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PATENT

REEL: 019567 FRAME: 0785  
REEL: 043904 FRAME: 0386

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IN TESTIMONY WHEREOF, ASSIGNORS have signed their name on the date indicated.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Tamie J. Chilcote

Date: 02/27/2006

  
\_\_\_\_\_  
Signature of Jason Goldstein

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of John P. Anderson

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donald Walker

*AK*

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State of Georgia

County of DeKalb

On 27 Feb 2006 before me, Ralph M. Gulzar Mawman  
Name of Notary Public

Personally appeared Jason Goldstein  
Name(s) of Signer(s)

- ☐ personally know to me  
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ralph M. Gulzar Mawman  
Signature of Notary Public

Notary Public, Gwinnett County, Georgia  
My Commission Expires Oct. 7, 2007



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