

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4663819

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
PRATIK N. SHAH	09/14/2017
RONAN STEPHENS	09/14/2017
JAMES J. GU	09/14/2017
GLEN E. HUSE	09/14/2017
JAROSLAW BEREZOWSKI	09/14/2017
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	FLUID HANDLING LLC
<b>Street Address:</b>	8200 N. AUSTIN AVE.
<b>City:</b>	MORTON GROVE
<b>State/Country:</b>	ILLINOIS
<b>Postal Code:</b>	60056
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	15619904
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(203)261-5676
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	203-261-1234
<b>Email:</b>	wjb@warefressola.com
<b>Correspondent Name:</b>	WARE, FRESSOLA, MAGUIRE & BARBER LLP
<b>Address Line 1:</b>	755 MAIN STREET
<b>Address Line 2:</b>	BLDG. 5
<b>Address Line 4:</b>	MONROE, CONNECTICUT 06468
<b>ATTORNEY DOCKET NUMBER:</b>	911-08.14-2/FMDMX0004US01
<b>NAME OF SUBMITTER:</b>	WILLIAM J. BARBER
<b>SIGNATURE:</b>	/William J. Barber/
<b>DATE SIGNED:</b>	10/30/2017
<b>Total Attachments: 3</b>	

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**ASSIGNMENT AND AGREEMENT**

**FOR VALUE RECEIVED**, I/We, **Pratik N. SHAH**, a citizen of India, residing at 9016 Washington Drive, #1B, Des Plaines, IL 60016, US; **Ronan STEPHENS**, a citizen of the United States of America, residing at 5719 N. Virginia Avenue, Chicago, IL 60659, US; **James J. GU**, a citizen of the United States of America, residing at 638 Raintree Road, Buffalo Grove, IL 60089, US; **Glen E. HUSE**, a citizen of the United States of America, residing at 31089 Prairie Ridge Road, Green Oaks, IL 60048, US; and **Jaroslaw BEREZOWSKI**, a citizen of the United States of America, residing at 116N Elm Street, Mount Prospect, IL 60056, US; hereby sell, assign and transfer to **Fluid Handling LLC.**, a Delaware Limited Liability Corporation with a place of business at 8200 N. Austin Ave., Morton Grove, IL 60053, as assignee, and its successors, assigns and legal representatives, the entire right, title and interest, for all countries in and to certain inventions relating to improvements in "**Field Configurable Low Water Cut-Offs**", which is described in an application for Letters Patent of the United States, having Serial Number 15/619,904, filed on June 12, 2017, which claims benefit to Provisional Patent Application Serial No. 62/348,271, filed June 10, 2016 and all the rights and privileges under any and all Letters Patent that may be granted therefor.

I/We request that any and all patents for said inventions be issued to said assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

I/We agree that, when requested, I/we will, without charge to said assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said assignee, its successors, assigns and legal representatives or nominees.


I/We authorize and empower the said assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by: (a) the International Convention for the Protection of Industrial property, as amended, or by convention which may henceforth be substituted for it; and (b) the Patent Cooperation Treaty, as amended, or by any treaty which may henceforth be substituted for it; and to invoke and claim such right of priority without further written or oral authorization from me/us.

I/We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said assignee or nominee to claim the aforesaid benefit of the right of priority provided by: (a) the International Convention for the protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it;

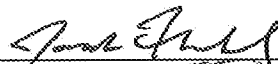
and (b) the Patent Cooperation Treaty, as amended, or by any treaty which may henceforth be substituted for it.

I/We covenant with said assignee, its successors and assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that I/we have full right to convey the same as herein expressed.

Signed at 8200 Austin Ave this 14 day of Sep, in the year 2017  
Morton Grove  
IL - 60053

  
\_\_\_\_\_  
Pratik N. SHAH

Signed in our presence and acknowledged to be an assignment of the application (invention) herein above referred to.

Witness  Date 9/14/2017

Witness  Date 9/14/17


Signed at 8200 Austin Ave this 14 day of Sep, in the year 2017  
Morton Grove  
IL - 60053

  
\_\_\_\_\_  
Ronan STEPHENS

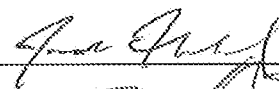
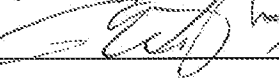
Signed in our presence and acknowledged to be an assignment of the application (invention) herein above referred to.

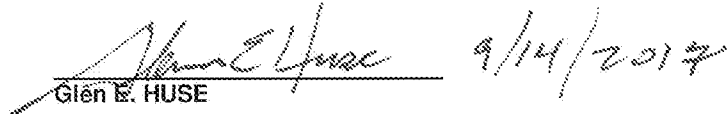
Witness  Date 9/14/2017

Witness  Date 9/14/17

 9/14/2017  
James J. GU

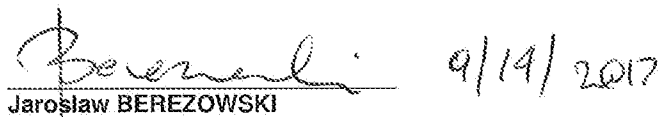
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 9/14/2017  
Glenn E. HUSE

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Jaroslaw BEREZOWSKI

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Witness  Date 9/14/17