# 504632318 11/08/2017

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4679036

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name         | Execution Date |
|--------------|----------------|
| CURT BRANNON | 11/07/2017     |

### **RECEIVING PARTY DATA**

| Name:           | SYMPATECO, INC. |
|-----------------|-----------------|
| Street Address: | 11625   STREET  |
| City:           | ОМАНА           |
| State/Country:  | NEBRASKA        |
| Postal Code:    | 68137           |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 29625223 |

#### **CORRESPONDENCE DATA**

**Fax Number:** (402)504-1636

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 402-502-1020

Email: uspto@adventip.com

Correspondent Name: ADVENT, LLP THE ADVENT BUILDING

Address Line 1: 17838 BURKE STREET

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Address Line 4: OMAHA, NEBRASKA 68118

| ATTORNEY DOCKET NUMBER: | 10242.0004US02  |
|-------------------------|-----------------|
| NAME OF SUBMITTER:      | RYAN T. GRACE   |
| SIGNATURE:              | /Ryan T. Grace/ |
| DATE SIGNED:            | 11/08/2017      |

## **Total Attachments: 2**

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PATENT 504632318 REEL: 044069 FRAME: 0753

Docket No. 10242.0004US02

ASSIGNMENT AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby

acknowledged, I, Curt Brannon, residing at 11625 I Street, Omaha, NE 68137, hereby sell, assign and transfer

to Sympateco, Inc., a corporation of the State of Nebraska, having an office at 11625 I Street, Omaha, NE

68137, and its successors, assigns and legal representatives (collectively "Assignee"), the entire right, title

and interest, for the United States and all foreign countries, in and to any and all inventions and

improvements ("Inventions") as described and/or claimed in a design application for Letters Patent of the

United States of America entitled SHOWER BASIN, Application No. 29/625,223 filed on November 8,

2017, and in and to the applications and all divisional, continuing, substitute, renewal, reissue, reexamination

and all other applications for Letters Patent which have been or shall be filed in the United States and all

foreign countries for the Inventions, and all the rights and privileges under any and all Letters Patent that may

be granted therefore including any reissues, reexaminations and extensions thereof.

I/We agree that when requested will, without charge to Assignee but at its expense, sign all

papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable

or convenient for securing and maintaining patents or other forms of protection for the Inventions in any and

all countries and for vesting title thereto in Assignee.

I/We authorize and empower Assignee to make applications for patent or other form of

protection for the Inventions in Assignee's own name in any and all countries, and to invoke and claim for

any application for patent or other form of protection for the Inventions filed by Assignee the benefit of all

rights of priority provided by any and all treaties, conventions or agreements without further written or oral

authorization.

I/We hereby consent that a copy of this Assignment Agreement shall be deemed a full legal

and formal equivalent of any assignment, consent to file or similar document which may be required in any

country for any purpose, including proof of the right of Assignee to apply for patent or other form of

protection for the Inventions and to claim the aforesaid benefit of the right of priority.

PATENT

**REEL: 044069 FRAME: 0754** 

Docket No. 10242.0004US02

|                  | IN WITNESS WHEREOF, I/we have hereunto signed my/our name(s) on the day and year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| set forth below. | The state of the s |

1/-7-17 (Date)

**PATENT REEL: 044069 FRAME: 0755** 

**RECORDED: 11/08/2017**