

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4647716

| | |
|---|---|
| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT |
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the ASSIGNEE'S CITY FROM GREENVILLE, NORTH CAROLINA TO GREENVILLE, SOUTH CAROLINA previously recorded on Reel 040044 Frame 0026. Assignor(s) hereby confirms the ASSIGNMENT OF THEIR RESPECTIVE RIGHTS, TITLES AND INTERESTS IN AND TO THE INVENTION AND IMPROVEMENTS. |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| RALPH DUDLEY STINSON | 08/26/2016 |
| BRAD SUMLIN | 08/23/2016 |
| RECEIVING PARTY DATA | |
| Name: | MADI, LLC |
| Street Address: | 2131 WOODRUFF ROAD |
| Internal Address: | SUITE 2100, #158 |
| City: | GREENVILLE |
| State/Country: | SOUTH CAROLINA |
| Postal Code: | 29607 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 29581292 |
| CORRESPONDENCE DATA | |
| Fax Number: | (704)464-1084 |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 7045998911 |
| Email: | patents@thlip.com |
| Correspondent Name: | JONATHAN M. HINES |
| Address Line 1: | 10224 HICKORYWOOD HILL AVE |
| Address Line 2: | STE 202 |
| Address Line 4: | HUNTERSVILLE, NORTH CAROLINA 28078 |
| ATTORNEY DOCKET NUMBER: | 1129/13DES |
| NAME OF SUBMITTER: | JONATHAN M. HINES |
| SIGNATURE: | /Jonathan M. Hines/ |
| DATE SIGNED: | 10/19/2017 |

Total Attachments: 5

source=1129-13DES-ASN#page1.tif

source=1129-13DES-ASN#page2.tif

source=1129-13DES-ASN#page3.tif

source=1129-13DES-ASN#page4.tif

source=1129-13DES-ASN#page5.tif

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4101425

| | |
|---|---------------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| RALPH DUDLEY STINSON | 08/26/2016 |
| BRAD SUMLIN | 08/23/2016 |
| RECEIVING PARTY DATA | |
| Name: | MADI, LLC |
| Street Address: | 2131 WOODRUFF ROAD |
| Internal Address: | SUITE 2100, #158 |
| City: | GREENVILLE |
| State/Country: | NORTH CAROLINA |
| Postal Code: | 29607 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 29581292 |
| CORRESPONDENCE DATA | |
| Fax Number: | (704)599-8719 |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 7045998911 |
| Email: | patents@thlip.com |
| Correspondent Name: | TREGO, HINES & LADENHEIM, PLLC |
| Address Line 1: | 9300 HARRIS CORNERS PARKWAY |
| Address Line 2: | SUITE 210 |
| Address Line 4: | CHARLOTTE, NORTH CAROLINA 28269 |
| ATTORNEY DOCKET NUMBER: | 1129/13DES |
| NAME OF SUBMITTER: | BRANDON C. TREGO |
| SIGNATURE: | /Brandon C. Trego/ |
| DATE SIGNED: | 10/18/2016 |
| Total Attachments: 3 | |
| source=1129-13DES-Assig-Signed#page1.tif | |
| source=1129-13DES-Assig-Signed#page2.tif | |
| source=1129-13DES-Assig-Signed#page3.tif | |

ASSIGNMENT

For good and valuable consideration of which we acknowledge receipt, I:

(name)
Ralph Dudley Stinson
Brad Sumlin

(residence)
of Lutz, Florida
of Clearwater, Florida

hereby sell and assign to:

MADI, LLC

2131 Woodruff Road, Suite 2100, #158, Greenville, SC 29607

(hereinafter referred to as "Assignee"), its successors and assigns my entire respective rights, titles and interests in and to the invention and improvements invented and originated by me and described in the following United States Patent Application:

Serial No. (if known):

Filing Date (if known):

Title: **SAFTEY KNIFE BLADE**

(I hereby authorize and request the Assignee or its delegated attorneys or agents to insert above the application number(s) and filing date(s) of the application(s) when known.)

And any and all applications for patent and patents therefrom in any and all countries, including all divisions, continuations, reexaminations and reissues thereof, and all rights of priority resulting from the filing of said above application(s), and authorize and request any official whose duty it is to issue patents, to issue any patent on said inventions and improvements resulting therefrom to said Assignee, or its successors or assigns and agree that on request and without further consideration, but at the expense of said Assignee, I will communicate to said Assignee or its representatives or nominees any facts known to me/us respecting said inventions and improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, reexamination and reissue applications, make all rightful oaths and generally do everything possible to aid said Assignee, its successors, assigns, and nominees to obtain and enforce proper patent protection for said invention and its improvements in all countries.

WITNESS MY hand and seal this 26 day of Aug, 2016.

Ralph Dudley Stinson
Ralph Dudley Stinson

NOTARY ACKNOWLEDGMENT

STATE OF Florida

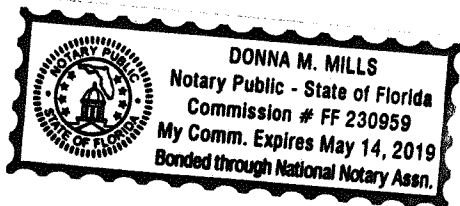
COUNTY OF
Pasco

I, Donna Mills, a Notary Public for said County and State do hereby certify that Ralph Dudley Stinson appeared before me personally and signed the aforementioned Assignment.

This the 26 day of August, 2016.

Notary Public Donna

My Commission Expires 5.14.19
SEAL



WITNESS MY hand and seal this 23 day of August, 2016.

Brad Sumlin
Brad Sumlin

NOTARY ACKNOWLEDGMENT

STATE OF Florida COUNTY OF Pinellas

I, Jessica B Larson, a Notary Public for said County and State do hereby certify that

Brad Sumlin appeared before me personally and signed the aforementioned Assignment.

This the 23 day of August, 2016.

Jessica B Larson
Notary Public

My Commission Expires Oct 17, 2018

SEAL

