

## PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT4720858

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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>   |                                   |
| <b>Name</b>   | <b>Execution Date</b>             |
| ROBERT E. JEWELL  | 12/06/2017                        |
| HUDSON A. POPE  | 11/30/2017                        |
| <b>RECEIVING PARTY DATA</b>   |                                   |
| <b>Name:</b>  | GEORGIA-PACIFIC WOOD PRODUCTS LLC |
| <b>Street Address:</b>  | 133 PEACHTREE STREET NE           |
| <b>Internal Address:</b>  | GA030-42                          |
| <b>City:</b>  | ATLANTA                           |
| <b>State/Country:</b>   | GEORGIA                           |
| <b>Postal Code:</b>   | 30303                             |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                   |
| <b>Property Type</b>  | <b>Number</b>                     |
| Application Number:   | 14447061                          |
| <b>CORRESPONDENCE DATA</b>  |                                   |
| <b>Fax Number:</b>  |                                   |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
| <b>Email:</b>   | ram.sabnis@gapac.com              |
| <b>Correspondent Name:</b>  | GEORGIA-PACIFIC WOOD PRODUCTS LLC |
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| <b>Address Line 2:</b>  | GA030-42                          |
| <b>Address Line 4:</b>  | ATLANTA, GEORGIA 30303            |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 20861-D1-USA                      |
| <b>NAME OF SUBMITTER:</b>   | RAM W. SABNIS                     |
| <b>SIGNATURE:</b>   | /Ram W. Sabnis/                   |
| <b>DATE SIGNED:</b>   | 12/06/2017                        |
| <b>Total Attachments: 3</b>   |                                   |
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| source=20861Assign2#page2.tif   |                                   |
| source=20861Assign2#page3.tif   |                                   |

## ASSIGNMENT

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WHEREAS, We, **Robert E. Jewell**, a citizen of the United States of America residing at 539 Pinckard Road, Livingston, TX 77351; and **Hudson A. Pope**, a citizen of the United States of America residing at 245 Susan Lane, Fayetteville, GA 30215 ("Assignors"), have invented certain new and useful invention for **"SYSTEMS AND METHODS FOR ADJUSTING MOISTURE CONCENTRATION OF A VENEER"** for which U.S. Patent Application Number 13/480,092 was filed on May 24, 2012 (Docket Number 20861-USA); and


WHEREAS, **Georgia-Pacific Wood Products LLC**, a limited liability company of the State of Delaware having a place of business at 133 Peachtree Street, N.E., Atlanta, Georgia 30303 ("Assignee"), desires acquiring or has acquired Assignor's interest in the above-identified invention, the above-identified patent application, and any related patent applications and patents;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignors by these presents do hereby sell, assign, and transfer, or by virtue of employment agreements or other applicable agreements have sold, assigned, and transferred, unto Assignee, its successors, legal representatives, and assigns, Assignors' entire right, title, and interest in and to the above-identified invention, the above-identified patent application, any U.S. or foreign patent applications related to the above-identified invention, any U.S. or foreign patent applications claiming priority to any of the above-referenced patent applications, including any division, continuation, continuation-in-part, reexamination, reissue, extension, substitution, or renewal of any of the above-referenced patent applications, any right to claim priority arising from or required for any of the above-referenced patent applications under any applicable convention, treaty, statute, or regulation, any other right, privilege, or form of protection related to the above-identified invention or any of the above-referenced patent applications, and any U.S. or foreign patent granted from any of the above-referenced patent applications, to the full end of the term of the patent, to be held and enjoyed by Assignee, its successors, legal representatives, and assigns as fully and entirely as it would have been held and enjoyed by Assignors;

AND, Assignors hereby authorize Assignee to file any of the above-referenced patent applications in the name of Assignee or its designee, and Assignors authorize and request the patent office of any country to issue any patent granted from any of the above-referenced patent applications in the name of Assignee or its designee, and Assignors further authorize Assignee to insert the serial number and filing date of the above-identified patent application into this Assignment if unknown upon execution of this Assignment; and

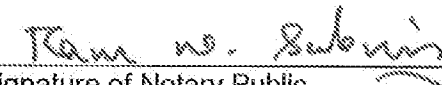
AND, Assignors hereby warrant and covenant that Assignors have not and will not execute any assignment or other instrument in conflict with this Assignment;

AND, Assignors hereby covenant and agree to do everything possible to aid Assignee, its successors, legal representatives, and assigns, to obtain, maintain, and enforce protection in the U.S. and foreign countries for the above-referenced invention, patent applications, and patents, including signing lawful papers, executing patent applications, making assignments, rightful oaths, and declarations, and testifying in judicial or administrative proceedings.

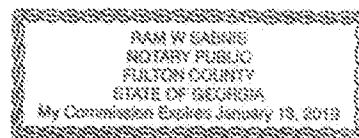
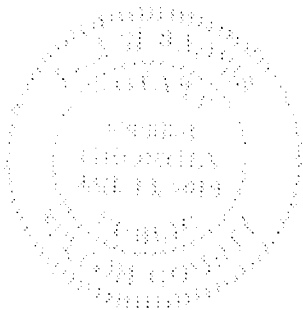
  
\_\_\_\_\_  
Robert E. Jewell

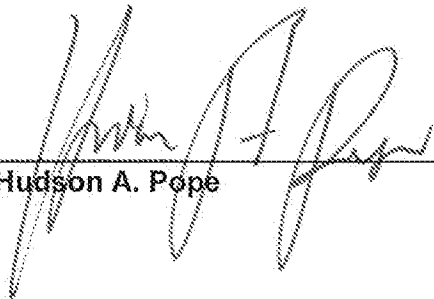
State of Georgia  
County of Fulton

This document was acknowledged before me by Robert E. Jewell on the 6th  
day of December, 2017.

  
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Signature of Notary Public  
1/13/2019  
\_\_\_\_\_  
Expiration Date of Commission

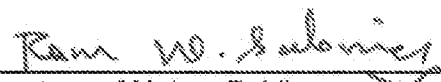
(SEAL)



  
\_\_\_\_\_  
Hudson A. Pope

State of Georgia  
County of Fulton

This document was acknowledged before me by **Hudson A. Pope** on the 30th  
day of November, 2017.

  
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Signature of Notary Public  
1/13/2019  
\_\_\_\_\_  
Expiration Date of Commission

(SEAL)

