

## PATENT ASSIGNMENT COVER SHEET

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Shubhankar Basu	10/30/2017
Samuel Alec Mansen	10/30/2017
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	USA INNOVATIONS INC.
<b>Street Address:</b>	500 WESTOVER DRIVE
<b>Internal Address:</b>	SUITE 4121
<b>City:</b>	SANFORD
<b>State/Country:</b>	NORTH CAROLINA
<b>Postal Code:</b>	27330
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	15795149
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(877)769-7945
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	(612) 335-5070
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<b>Address Line 1:</b>	FISH & RICHARDSON P.C.
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<b>ATTORNEY DOCKET NUMBER:</b>	45545-0002001
<b>NAME OF SUBMITTER:</b>	ARLENE F. YATES
<b>SIGNATURE:</b>	/Arlene F. Yates/
<b>DATE SIGNED:</b>	11/03/2017
<b>Total Attachments: 2</b>	
source=45545-0002001 Executed Assignment#page1.tif	
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### ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, SHUBHANKAR BASU, and SAMUEL ALEC MANSER, each individually assign to USA INNOVATIONS INC., a corporation formed under the laws of Delaware and having a principal place of business at 500 Westover Drive, Suite 4121, Sanford, NC 27339, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "PORTABLE SECURITY ALARM DEVICE," and was filed in the United States Patent and Trademark Office on October 26, 2017, as application no. 15/795,149 (the "Application").

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

Shubhankar Basu  
Shubhankar Basu

Date: 10/26/2017

Witnessed by:

Signature: Cherise

Date: 10/30/2017

Print Name: Cherise Wu

Samuel Alec Mansen

Date: 10/30/2017

Witnessed by:

Signature: Cherise

Date: 10/30/17

Print Name: Cherise Wu

The Assignee hereby acknowledges and accepts the foregoing assignment.

Assignee: USA INNOVATIONS INC.

Signature: [Signature]

Date: 10/30/2017

Name: SAMUEL MANSEN

Title: PRESIDENT

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