## 504710491 01/02/2018

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JAMES MAH	04/16/2014

### **RECEIVING PARTY DATA**

Name:	THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS
Street Address:	4505 S. MARYLAND PARKWAY
City:	LAS VEGAS
State/Country:	NEVADA
Postal Code:	89154

### **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	15121895	

### **CORRESPONDENCE DATA**

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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ATTORNEY DOCKET NUMBER:	37474.0003U2		
NAME OF SUBMITTER:	JOSEPH P. ANDERSON, III		
SIGNATURE:	/Joseph P. Anderson, III/		
DATE SIGNED:	01/02/2018		

**Total Attachments: 2** 

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PATENT 504710491 REEL: 044517 FRAME: 0355

#### ASSIGNMENT

For valuable consideration, I, JAMES MAH, of 2700 S Las Vegas Boulevard, #3809, Las Vegas, Nevada 89109; hereby assign to THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, LAS VEGAS, a university, having a place of business at 4505 S. Maryland Parkway, Las Vegas, Nevada 89154, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for the United States Patent, entitled SYSTEMS AND METHODS FOR APPROXIMATING THE SOFT TISSUE PROFILE OF THE SKULL OF AN UNKNOWN SUBJECT, filed February 28, 2014, and assigned U.S. Serial/Application Number 61/945,970, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for myself and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee my reasonably request to effectuate fully this assignment.

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PATENT REEL: 044517 FRAME: 0356

## ATTORNEY DOCKET NO. 37474.0020U1

Somes Hot		DATE:	4/16/14	
James Mgh			ann an gear an air an gear an air	
State of Nevada				
County of <u>Clark</u>				
This instrument was acknowledged befo	ore me on	April	16 2014	(date)
	by <u></u>	James	<u> </u>	me of person)
(Notary stamp)				
\$1100000000000000000000000000000000000				
JARED NITZ NOTARY PUBLIC		0 17		
STATE OF NEVADA No. 11-5119-1 - CLARK COUNTY MY APPT, EXPIRES MAY 20 2015	(Signati	re of Notari	al Officer)	WWW.X

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**RECORDED: 01/02/2018** 

PATENT REEL: 044517 FRAME: 0357