

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT4708943

|                                                                                                                                                                                                 |                                     |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                      |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | CHANGE OF NAME                      |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                     |                       |
|                                                                                                                                                                                                 | <b>Name</b>                         | <b>Execution Date</b> |
|                                                                                                                                                                                                 | CENTURY PLASTICS, INC.              | 08/31/2012            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                     |                       |
| <b>Name:</b>                                                                                                                                                                                    | CENTURY PLASTICS, LLC D/B/A CIE USA |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 15030 23 MILE ROAD                  |                       |
| <b>City:</b>                                                                                                                                                                                    | SHELBY TOWNSHIP                     |                       |
| <b>State/Country:</b>                                                                                                                                                                           | MICHIGAN                            |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 48315                               |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                     |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>                | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:                 | 13755558              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                     |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (248)380-8968                       |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                     |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 248-380-9300                        |                       |
| <b>Email:</b>                                                                                                                                                                                   | usdocketing@quinnlawgroup.com       |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | QUINN IP LAW                        |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 21500 HAGGERTY ROAD, STE. 300       |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | NORTHVILLE, MICHIGAN 48167          |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | CEN0101PUSP                         |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | CHRISTINE M. SYCK                   |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Christine M. Syck/                 |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 11/29/2017                          |                       |
| <b>Total Attachments: 8</b>                                                                                                                                                                     |                                     |                       |
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| source=32W4457-Documantary_Evidence_Assignment_CEN#page2.tif                                                                                                                                    |                                     |                       |
| source=32W4457-Documantary_Evidence_Assignment_CEN#page3.tif                                                                                                                                    |                                     |                       |
| source=32W4457-Documantary_Evidence_Assignment_CEN#page4.tif                                                                                                                                    |                                     |                       |
| source=32W4457-Documantary_Evidence_Assignment_CEN#page5.tif                                                                                                                                    |                                     |                       |
| source=32W4457-Documantary_Evidence_Assignment_CEN#page6.tif                                                                                                                                    |                                     |                       |

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**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMERCIAL SERVICES**

Date Received

(FOR BUREAU USE ONLY)

**AUG 31 2012**

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.

**FILED****AUG 31 2012**

by Administrator  
Bureau of Commercial Services

EFFECTIVE DATE:

Name

Gregory E. Avsharian

Address

50413 Utica Drive

City

Shelby Township

State

MI

ZIP Code

48315

Document will be returned to the name and address you enter above.  
If left blank, document will be returned to the registered office.

After conversion:

**D8104X****CERTIFICATE OF CONVERSION**

**For use by a Corporation Converting into a Business Organization**

Pursuant to the provisions of Act 284, Public Acts of 1972 (profit corporations) and Act 23, Public Acts of 1993 (limited liability companies), the undersigned corporation executes the following Certificate of Conversion.

**1. Before Conversion**

|                                        |                                                               |                             |
|----------------------------------------|---------------------------------------------------------------|-----------------------------|
| Entity Name:<br>Century Plastics, Inc. |                                                               | Entity ID:<br>13022A        |
| Indicate (X)<br>Entity Type            | <input checked="" type="checkbox"/>                           | Domestic Profit Corporation |
|                                        | Street Address, if different than the one provided in Item 3: |                             |
|                                        | <input type="checkbox"/>                                      | Foreign Corporation         |

**2. After Conversion**

|                                                                                                                                                                                                                                                                         |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Entity Name:<br>Century Plastics, LLC                                                                                                                                                                                                                                   |                                                                        |
| Indicate (X)<br>Entity Type                                                                                                                                                                                                                                             | <input type="checkbox"/> Domestic Profit Corporation                   |
|                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Foreign Corporation                           |
|                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Domestic Limited Liability Company |
|                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Foreign Limited Liability Company             |
| <p>If the converting corporation is a domestic corporation that has not commenced business, has not issued any shares, and has not elected a board of directors, proceed to Item 6.</p> <p>If the converting corporation has commenced business, proceed to Item 3.</p> |                                                                        |



3. Surviving Business Organization

Governing Statute:

Act 23, Public Acts of 1993

Street Address:

50413 Utica Drive, Shelby Township, MI 48315

Principal Place of Business:

50413 Utica Drive, Shelby Township, MI 48315

4. Shares

Designation and number of outstanding shares in each class or series 6,500, common stock

Indicate class or series of shares entitled to vote Common stock

Indicate class or series entitled to vote as a class Common stock

If the number of shares is subject to change prior to the effective date of the conversion, the manner in which the change may occur is as follows: N/A

5. The terms and conditions of the proposed conversion, including the manner and basis of converting the shares of the converting corporation into the shares of the converted entity.

Immediately on the conversion, each share of capital stock held by an owner in the converting entity shall be converted into one unit of membership interest in the surviving business organization, such that the ownership of each owner in the surviving business organization after the conversion is equal to the ownership of each owner in the converting entity immediately before the conversion.

6. (Complete only if an effective date is desired other than the date of filing. The date must be no more than 90 days after the receipt of this document in the office.)

The conversion is effective on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

The plan of conversion will be furnished by the surviving business organization, on request and without cost, to any shareholder of the converting corporation.

The conversion is permitted by the law that will govern the internal affairs of the business organization after conversion and the surviving business organization complies with that law in converting.

7. The assumed names being transferred to continue for the remaining effective period of the Certificate of Assumed Name on file prior to the conversion are:

| Assumed Name | Expiration Date |
|--------------|-----------------|
| None.        |                 |
|              |                 |
|              |                 |
|              |                 |

8. The converting corporation's name and/or assumed name(s) to be used as new assumed name(s) of the surviving business organization:

| Assumed Name |
|--------------|
| None.        |
|              |
|              |

9. Signatures: Complete only Section (a), (b), or (c)

*Complete if the Corporation has not commenced business:*

a) The plan of conversion was approved by unanimous consent of the incorporators of the converting domestic corporation and the corporation has not yet commenced business, has not issued shares, and has not elected a board of directors in accordance with Section 745(1)(d) of the act.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
(Signature of Incorporator)

\_\_\_\_\_  
(Signature of Incorporator)

\_\_\_\_\_  
(Type or Print Name)

\_\_\_\_\_  
(Type or Print Name)

\_\_\_\_\_  
(Signature of Incorporator)

\_\_\_\_\_  
(Signature of Incorporator)

\_\_\_\_\_  
(Type or Print Name)

\_\_\_\_\_  
(Type or Print Name)

Complete if the Corporation has commenced business:

b) The plan of conversion was adopted by the Board of Directors and approved by the shareholders of the Domestic Corporation in accordance with Section 745(1)(c) of the Act.

Signed this 31st day of August

2012

By

(Signature of Authorized Officer or Agent)

Gregory E. Avsharian

(Type or Print Name)

Complete only if the converting corporation is foreign:

c) The plan of conversion was adopted and submitted for approval in the manner required by the law governing the internal affairs of the converting foreign corporation.

Signed this \_\_\_\_\_ day of \_\_\_\_\_

By \_\_\_\_\_

(Signature of Authorized Officer or Agent)

\_\_\_\_\_  
(Type or Print Name)

### Plan of Conversion

This Plan of Conversion (Plan) is established pursuant to the laws of the State of Michigan with respect to the conversion of CENTURY PLASTICS, INC., a Michigan corporation (Converting Entity) into CENTURY PLASTICS, LLC, a Michigan limited liability company (Company).

1. The Converting Entity is a corporation, organized under Act 284 of the Public Acts of 1972 of the State of Michigan. The street address of the Converting Entity is 50413 Utica Drive, Shelby Township, Michigan 48315.
2. The Company will be a limited liability company organized under the laws of the State of Michigan. The registered address of the Company is 50413 Utica Drive, Shelby Township, Michigan 48315. The initial Resident Agent is Gregory E. Avsharian.
3. The Converting Entity shall be converted into the Company (Conversion) by the filing of a certificate of conversion (Certificate of Conversion) with the Michigan Department of Licensing and Regulatory Affairs, Bureau of Commercial Services. The Certificate of Conversion shall comply with the requirements prescribed by the laws governing the internal affairs of the Company. Moreover, the Company shall file any and all formation documents required to be filed under those laws.
4. Each shareholder of the Converting Entity shall be and become a member of the Company immediately on the Conversion.
5. Immediately on the Conversion, each share of capital stock held by an owner in the Converting Entity shall be converted into one unit of membership interest in the Company, such that the ownership of each owner in the Company after the Conversion is equal to the ownership of each owner in the Converting Entity immediately before the Conversion.

The current shareholders of the Converting Entity and the number of shares owned by each are:

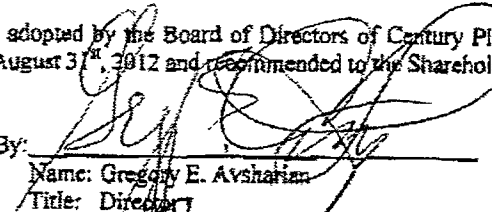
| Name                            | Number of Shares |
|---------------------------------|------------------|
| Century Plastics Holdings, Inc. | 6,500            |

The members of the Company immediately on the Conversion and the number of membership units owned by each are:

| Name                            | Number of Units |
|---------------------------------|-----------------|
| Century Plastics Holdings, Inc. | 6,500           |

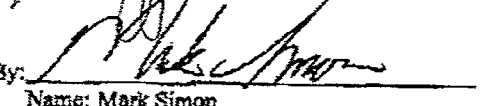
6. The Conversion shall be effective on the filing of the Certificate of Conversion and any and all formation documents required to be filed under the laws governing the internal affairs of the Company, unless a subsequent effective date is specified in the Certificate of Conversion.
7. The internal affairs of the Company shall be governed by Act 23 of the Public Acts of 1993 of the State of Michigan.
8. The organizational documents of the Company are attached to the Plan as Exhibit A, and the terms and conditions in the organizational documents are incorporated into this Plan by reference.
9. This Plan shall be adopted and approved as provided by the laws governing the internal affairs of both the Converting Entity and the Company.

The above Plan of Conversion is duly adopted by the Board of Directors of Century Plastics, Inc., by common written consent as of August 31<sup>st</sup>, 2012 and recommended to the Shareholders.

By: 

Name: Gregory E. Avsharian

Title: Director

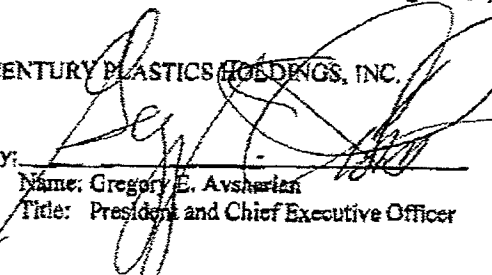
By: 

Name: Mark Simon

Title: Director

The above Plan of Conversion, having been recommended to the Shareholders by the Board of Directors is duly adopted by the Shareholders by common written consent as of August 31<sup>st</sup>, 2012.

CENTURY PLASTICS HOLDINGS, INC.

By: 

Name: Gregory E. Avsharian

Title: President and Chief Executive Officer

CHI2678990.1



# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMERCIAL SERVICES

Date Received

(FOR BUREAU USE ONLY)

**AUG 31 2012**

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.

Name

CT Corporation System

Address

208 South LaSalle St. Ste. 814

City

State

ZIP Code

Chicago, IL 60604

EFFECTIVE DATE:

Document will be returned to the name and address you enter above.  
If left blank, document will be returned to the registered office.

## ARTICLES OF ORGANIZATION

### For use by Domestic Limited Liability Companies

(Please read information and instructions on reverse side)

Pursuant to the provisions of Act 23, Public Acts of 1993, the undersigned executes the following Articles:

#### ARTICLE I

The name of the limited liability company is: Century Plastics, LLC

#### ARTICLE II

The purpose or purposes for which the limited liability company is formed is to engage in any activity within the purposes for which a limited liability company may be formed under the Limited Liability Company Act of Michigan.

The purpose or purposes for which the limited liability company is formed is to engage in any activity within the purposes for which a limited liability company may be formed under the Limited Liability Company Act in Michigan.

#### ARTICLE III

The duration of the limited liability company if other than perpetual is: \_\_\_\_\_

#### ARTICLE IV

1. The name of the resident agent at the registered office is: Gregory E. Avsharian

2. The street address of the location of the registered office is:

50413 Utica Drive Shelby Township, Michigan 48315  
(Street Address) (City) (Zip Code)

3. The mailing address of the registered office if different than above:

\_\_\_\_\_, Michigan \_\_\_\_\_  
(P.O. Box or Street Address) (City) (Zip Code)

#### ARTICLE V (Insert any desired additional provision authorized by the Act; attach additional pages if needed.)

Signed this 31st day of August, 2012

By

Gregory E. Avsharian

(Signature(s) of Organizer(s))

(Type or Print Name(s) of Organizer(s))

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS CORPORATIONS, SECURITIES & COMMERCIAL LICENSING BUREAU

Date Received

(FOR BUREAU USE ONLY)

JUL 31 2015

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.

FILED

AUG 03 2015

ADMINISTRATOR  
CORPORATIONS DIVISION

Name

Kathleen Northcutt, Paralegal

Address

500 Woodward Avenue, Suite 2700

City

State

ZIP Code

Detroit

MI

48226

EXPIRATION DATE:

DECEMBER 31, 2020

Document will be returned to the name and address you enter above.  
If left blank, document will be returned to the registered office.

## CERTIFICATE OF ASSUMED NAME

For use by Corporations, Limited Partnerships and Limited Liability Companies  
(Please read information and instructions on the last page)

Pursuant to the provisions of Act 284, Public Acts of 1972 (profit corporations), or Act 162, Public Acts of 1982 (nonprofit corporations), Act 213, Public Acts of 1982 (limited partnerships), or Act 23, Public Acts of 1993 (limited liability companies), the undersigned execute the following Certificate:

1. The name of the corporation, limited partnership, or limited liability company is:

Century Plastics, LLC

2. The identification number assigned by the Bureau is:

D8104X

3. The assumed name under which business is to be transacted is:

CIE USA

4. This document is hereby signed as required by the Act.

COMPLETE ITEM 5 ON PAGE 3 IF THIS NAME IS ASSUMED BY MORE THAN ONE ENTITY.

Signed this 30th day of July 2015

By

*Mark Simon*

(Signature)

(Type or Print Name)

Mark Simon

(Type or Print Title or Capacity)

COO

(Limited Partnerships Only - Indicate Name of General Partner, if the General Partner is a corporation or other entity)