# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT4775592

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name                      | Execution Date |
|---------------------------|----------------|
| MICHEL D. ARNEY           | 10/30/2017     |
| MAXWELL FRANKLIN BISCHOFF | 10/30/2017     |
| GREGG ALLEN FLENDER       | 10/30/2017     |
| GAURAV ROHATGI            | 11/01/2017     |
| KRISTIN LEIGH SJO-GABER   | 11/16/2017     |

#### RECEIVING PARTY DATA

| Name:           | CONTINUUM LLC          |
|-----------------|------------------------|
| Street Address: | 1220 WASHINGTON STREET |
| City:           | WEST NEWTON            |
| State/Country:  | MASSACHUSETTS          |
| Postal Code:    | 02465                  |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 29554320 |

### **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | 32263/50396           |
|-------------------------|-----------------------|
| NAME OF SUBMITTER:      | MICHAEL P. FURMANEK   |
| SIGNATURE:              | /MICHAEL P. FURMANEK/ |
| DATE SIGNED:            | 01/13/2018            |
|                         |                       |

**Total Attachments: 7** 

**PATENT REEL: 044615 FRAME: 0313** 

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PATENT REEL: 044615 FRAME: 0314

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### ASSIGNMENT

Whereas, I/we, Michel D. ARNEY, 1220 Washington Street, West Newton, MA 02465 / US;

Maxwell Franklin BISCHOFF, 1220 Washington Street, West Newton, MA 02465 / US;

Gregg Allen FLENDER, 1220 Washington Street, West Newton, MA 02465 / US;

Gaurav ROHATGI, 1220 Washington Street, West Newton, MA 02465 / US; and

Kristin Leigh SJO-GABER, 1220 Washington Street, West Newton, MA 02465 / US

(hereinafter referred to as ASSIGNOR), have made an invention which is the subject of an application for Letters Patent of the United States; and/or is the subject of a provisional application; and/or is the subject of an international application; and/or is the subject of other patent application(s) in other jurisdictions worldwide ("Application") entitled

# ON-BODY DRUG INJECTOR FOR DRUG DELIVERY

which is found in:

☑ US Design Application Serial No. 29/554,320 filed February 10, 2016.

Whereas Continuum LLC, a corporation having its principal place of business at 1220 Washington Street, West Newton, Massachusetts 02465, United States of America wishes to acquire the entire right, title, and interest in all inventions disclosed in such Application;

Now, therefore, in good and valuable consideration, ASSIGNOR hereby sells, assigns, transfers and sets over unto Metaphase Design Group, Inc., its successors and assigns (collectively "ASSIGNEE") ASSIGNOR'S entire right, title and interest in, to and under the Application, and any provisional application(s) from which Application is derived, and all priority rights to which the Application may be entitled, including all priority rights for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries which may be granted for such inventions, or any of them, including divisional, continuation, continuation-in-part, substitute, reissue, and/or reexamination applications based on the above identified Application, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by ASSIGNEE for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, and any extensions thereof, as fully and entirely as the same would have been held and enjoyed by ASSIGNOR had this assignment and sale not been made.

Further, ASSIGNOR hereby sells, assigns, transfers, and sets over unto ASSIGNEE ASSIGNOR'S entire right, title and interest in or to the right to refer to, to access, and to control microorganism(s) or other biological material(s) related to the Application and which are deposited by ASSIGNOR or at ASSIGNOR'S direction or deposited on ASSIGNOR'S behalf by ASSIGNEE, its affiliates, employees, or employees of its affiliates. The transfer of such right, title and interest includes, without limitation, ASSIGNOR'S unreserved and irrevocable consent

PATENT REEL: 044615 FRAME: 0315

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and authorization to ASSIGNEE to refer to the deposited microorganism(s) or other biological material(s) in the Application and the right to make available to the public the deposited material in accordance with the laws, treaties, statutes, rules, regulations and the like of the United States, all other countries, and any patent granting authority or organization.

ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States and any foreign Patent Office authority to issue any such Letters Patent which may be granted on the Application to ASSIGNEE as assignee of the entire right, title and interest therein and thereto.

For ASSIGNOR and for ASSIGNOR'S legal representatives, ASSIGNOR covenants and agrees with ASSIGNEE that ASSIGNOR has not granted to any others any license to make, use or sell any of such inventions, that ASSIGNOR'S right, title and interest in such inventions has not been encumbered, that ASSIGNOR has good right and title to sell and assign the same, and that ASSIGNOR will not execute any instrument in conflict herewith.

For ASSIGNOR and for ASSIGNOR'S heirs, successors and legal representatives, ASSIGNOR further covenants and agrees with ASSIGNEE that upon request ASSIGNOR and ASSIGNOR'S heirs, successors and legal representatives will: (i) execute continuing, divisional, substitute, reexamination, and/or reissue applications, amended specifications, or rightful declarations or oaths; (ii) communicate to ASSIGNEE any facts known to ASSIGNOR or ASSIGNOR'S heirs, successors and legal representatives relating to such inventions or the history thereof; (iii) execute preliminary statements and testify in any interference proceedings or litigation; (iv) execute and deliver any application papers, assignments, or other instruments; and (v) do all other acts which, in the opinion of counsel for ASSIGNEE, may be necessary or desirable to secure the grant of Letters Patent to ASSIGNEE or its nominees, in the United States and in all other countries where ASSIGNEE may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by counsel for ASSIGNEE and to vest and confirm in ASSIGNEE or its nominees the full and complete legal and equitable title to all such Letters Patent, without further consideration than that now paid at the expense of ASSIGNEE.

| 10                            | ECLARATION OF ACCEPTANCE |  |
|-------------------------------|--------------------------|--|
| On behalf of Assignee,        | <u>Tara Moyan</u>        |  |
|                               | Name                     |  |
|                               | Global Legal Director    |  |
|                               | Title                    |  |
| hereby confirms Assignee's ac | ceptance.                |  |
| WW                            | Hara Mooan               |  |
| Date 1                        | Signature                |  |

| assignment on                | 16/30  | 20 17.   |
|------------------------------|--|--|
| de (coccecció                | (Month, Day)   | (Year)   |
|                              | WL   |  |
|                              | (Signature of Invento  | or}  |
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| Name(x) of Signer            | rs(s)  |  |
| . Wight                      |  |  |
| personally kno               | wn to me – OK  |  |
| □ proved to me o<br>evidence | n the basis of satisfac  | tory   |
| to be the person(s           | ) whose name(s) is/ar  | e subscribed   |
| to the within inst           | rument and acknowle  | edged to me  |
|                              | recuted the same for   | the purposes   |
| therein stated.              |  |  |
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| Any ot                       | her Required Information   | ·  |
| (Printed Name                | of Notary, Expiration Da   | te, etc.)  |
|                              | proved to me of evidence to be the person(s) to the within institute that he/she/they extherein stated.  WITNESS my has Sign | (Signature of Inventors)  (Signature of Inventors)  SS.  SS.  Month  Year  the undersigned Nor  Name of Signers(s)  personally known to me — OR —  proved to me on the basis of satisfacte evidence  to be the person(s) whose name(s) is/ar to the within instrument and acknowled that he/she/they executed the same for |

| In Witness Whereof I have executed th   | nis assignment on               | (0/30                                   | 20 17.                |
|---|---------------------------------|---|-----------------------|
|   |                                 | (Month, Day)                            | (Year)                |
| Maxwell Franklin BISCHOFF               |                                 | Massill                                 |                       |
| (Name of Inventor)                      |                                 | / / (Signature of Infent                | or)                   |
|   |                                 | $\mathcal{L}^{U}$                       |                       |
|   |                                 |   |                       |
| State/Commonwealth of Massachu          | wto                             | SS.                                     |                       |
| County of Suffelk                       | <u> </u>                        |   |                       |
| On this the <u>LOH</u> day of <u>Oo</u> | Worlh                           |   | <u>"</u> , before me, |
| Katherine C. Elist Name of Notary Publi |                                 | the undersigned N                       | otary Public,         |
| · · · · · · · · · · · · · · · · · · ·   | 1 Winter                        | 1                                       |                       |
| personally appeared Warrel              | Name(s) 01-8                    | Space (r)                               |                       |
|   | taunc(s) upps                   | River 2621                              |                       |
|   | personally l                    | cnown to me – OR                        |                       |
|   | proved to mevidence             | ne on the basis of satisfac             | ctory                 |
|   | •                               | on(s) whose name(s) is/a                |                       |
|   |                                 | instrument and acknow                   |                       |
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|   | morem stateu.                   |   |                       |
| KATHERINE C. FEIST                      | WITNESS_my                      | hand and official seal.                 |                       |
| Notary Public                           | ( )                             |   |                       |
| My Commission Expires October 2, 2020   | 1/4/4                           | man |                       |
|   |                                 | Signature of Notary Public              |                       |
|   | $\mathcal{O}_{V_n}$             | thonine C. Feis                         | <u></u>               |
|   |                                 |   | <b></b>               |
|   | UKQ-10/2                        | ל מכנו                                  |                       |
|   |                                 | y other Required Information            |                       |
| Place Notary Seal/Stamp Above           | (Printed N                      | ame of Notary, Expiration De            | ate, etc.)            |

| In Witness Whereof I have executed   | this assignment on                     | (Month, Day)  | 20 <u>/ 7</u> .<br>(Year)               |
|--|--|---|---|
| Gregg Allen FLENDER (Name of Inventor)   | <u>.</u>                               | (Molitin, Day)  (Signature of Inven                                   | *************************************** |
| State/Commonwealth of $\frac{1}{2000}$ County of $\frac{3000}{200}$ day of $\frac{9}{200}$ | Solve Month                            | s. <u>20/2</u>  | before me,                              |
| HATRIAL C FUSE Name of Notary Pul  |  | the undersigned N   | lotary Public,                          |
| personally appeared 4318   | <u>Hendla</u><br>Name(s) of Sigr       | ners(s)   | 3                                       |
|  |  | own to me – <b>OR</b> –<br>on the basis of satisfa                    | ctory                                   |
| KATHERINE C. FEIST Notery Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires       | to the within in                       | (s) whose name(s) is/s<br>strument and acknow<br>executed the same fo | ledged to me                            |
| October 2, 2020  | #\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | and official seal.  Inature of Notary Public  Vink C. Feit            |   |
| Place Notary Seal/Stamp Above  |  | 20212<br>other Required Information<br>ne of Notary, Expiration D     |   |

| In Witness Whereof I have executed this   | s assignment on            | (Month, Day)  | 20 <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> |
|---|----------------------------|---|--|
| Gaurav ROHATGI  |                            | 11 1CA  |  |
| (Name of Inventor)  | ······                     | (Signature of Inven   | tor)   |
| State/Commonwealth of MASSACH  County of State L  | <i>WETTO</i> ss.           |   |  |
| County or Service   |                            |   |  |
| On this the 15t day of 1046   | Mbl. Month                 | , <u>2017</u><br>Year<br>_, the undersigned N                       | , before me,<br>lotary Public,                 |
| Name of Notary Public personally appeared <u>Jawa V</u>   | Onates<br>Name(s) of Signe | rs(s)   |  |
|   | 192personally kno          | wn to me - OR -   |  |
|   | proved to me of evidence   | on the basis of satisfa   | ctory  |
|   | to the within ins          | i) whose name(s) is/i<br>trument and acknow<br>xecuted the same fo  | ledged to me                                   |
| KATHERINE C. FEIST  Notary Public  COMMONWEALTH OF MASSACHUSETTS  My Commission Expires  My Contober 2, 2020  October 2, 2020 | 粉                          | nd and official seal.  nature of Notary Public                      |  |
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| In Witness Wh    | ereof I have executed                 | this assignment on                       | November 6  | 2017 .                                 |
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|                  |                                       |  | (Month, Day)  | (Year)                                 |
| a                | n Leigh SJO-GABER                     |  |   |  |
| ·                | (Name of Inventor)                    |  | (Agnature of Invent   | or)                                    |
| State/Common     | wealth of MASSACHU                    | (477.5 ) ss                              | i,  |  |
| County of        | Suffelk                               |  |   |  |
| On this the      | day of                                |  | ······································                                | _, before me,                          |
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| personally appo  | eared                                 |  |   |  |
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|                  |                                       | to the within ins                        | s) whose name(s) is/a<br>trument and acknowl<br>executed the same for | edged to me                            |
|                  |                                       | WITNESS my ha                            | nd and official seal.   |  |
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