

## PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4783709

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
ERIKA E. ENGLUND	03/31/2017
WENWEI HUANG	02/13/2017
RUILI HUANG	02/13/2017
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
<b>Street Address:</b>	6011 EXECUTIVE BOULEVARD
<b>Internal Address:</b>	SUITE 325, MSC 7660
<b>City:</b>	BETHESDA
<b>State/Country:</b>	MARYLAND
<b>Postal Code:</b>	20892-7660
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	15350299
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(201)587-0715
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	2014875800
<b>Email:</b>	nancyc@kjiplaw.com
<b>Correspondent Name:</b>	KLAUBER & JACKSON LLC
<b>Address Line 1:</b>	25 EAST SPRING VALLEY AVENUE
<b>Address Line 2:</b>	SUITE 160
<b>Address Line 4:</b>	MAYWOOD, NEW JERSEY 07607
<b>ATTORNEY DOCKET NUMBER:</b>	1049-1-135PCTUSCON
<b>NAME OF SUBMITTER:</b>	DAVID A. JACKSON
<b>SIGNATURE:</b>	/David A. Jackson/
<b>DATE SIGNED:</b>	01/19/2018
<b>Total Attachments: 5</b>	
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**ASSIGNMENT FOR NIH/FDA INVENTIONS  
(NIH OR FDA CO-INVENTORS ONLY)**

**WHEREAS**, we,

✓1. Erika Englund

each an employee of Kelly Government Services, a contractor to the National Institutes of Health, National Center for Advancing Translational Sciences (NIH, NCATS) a component of the United States Department of Health and Human Services; and

✓2. Wenwei Huang,

✓3. Ruili Huang

an employee of the National Institute of Health, a component of the United States Department of Health and Human Services, [hereinafter **The Inventors**], have made certain inventions as described and claimed in the Patent Application having United States international Serial Number 15/350,299, filed on 11/14/2016, which is entitled "AMIDO COMPOUNDS AS ROR $\gamma$ T MODULATORS AND USES THEREOF ("U.S. Application") and;

The United States of America, as represented by the Secretary, Department of Health and Human Services has an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660. In utilizing the services provided by the employees of Kelly Government Services, NIH, NCATS is a customer of Kelly Government Services.

**WHEREAS**, I/we are the applicant(s) named in the above-identified U.S. Application; and

**WHEREAS**, with respect to the inventors who are employees of the Department of Health and Human Services, the inventions described and claimed in **The Application(s)** were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

**WHEREAS**, with respect to the inventors who are employees of Kelly Government Services, the NIH, NCATS contractor, the contract between Kelly Government Services and the individual employees provides that intellectual property rights may be assigned to the customer, in accordance with the customer's policies regarding assignment of rights in inventions. Therefore, the employees of Kelly Government Services have an obligation to assign the entire right title and interest in the inventions described and claimed in the above-referenced patent applications to **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [THE GOVERNMENT]**.

**WHEREAS, THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

**NOW, THEREFORE**, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt

**ASSIGNMENT**

Attorney Docket No:

NIH Ref. No: E-235-2010/0-US-06

and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention. **THE GOVERNMENT** promises to pay any reasonable expenses incurred by **The Inventors** in making, executing and delivering of such papers to **THE GOVERNMENT**.

ASSIGNMENT

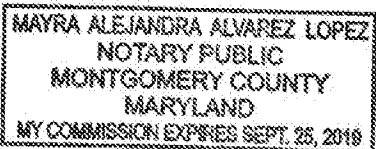
Attorney Docket No:

NIH Ref. No: E-235-2010/0-US-06

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 3:**

2-13-2017                      Rui Huang  
 Date                                      Rui Huang  
 County of Montgomery                      Ss:  
 State of Maryland  
 Subscribed and sworn to before me this 13 day of February, 2017.

[SEAL]                       Mayra Alvarez  
 Notary Public for Montgomery, Maryland  
 My Commission Expires: 9/25/2019

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 3:**

Feb 13, 2017  
Date

Wenwei Huang  
Wenwei Huang

County of Montgomery Ss:

State of Maryland

Subscribed and sworn to before me this 13 day of February, 2017.

[SEAL]

Maryn A. King  
Notary Public for Montgomery, Maryland  
My Commission Expires: 9/25/2019

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 1:**

3/31/2017  
Date

N/A  
County of

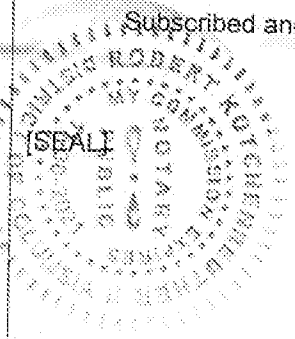
Eric S. England  
Ss:

State of District of Columbia

Subscribed and sworn to before me this 31 day of March 2017.

Robert K. Mitchell II  
Notary Public for District of Columbia

My Commission Expires: 11-30-2021



IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 1:**

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

County of \_\_\_\_\_

Ss: \_\_\_\_\_

State of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_.

[SEAL]

\_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_