

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4786202

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JOHN MURDICK HOLLEY JR.	12/19/2017
RECEIVING PARTY DATA	
Name:	GRAPHIC PACKAGING INTERNATIONAL, INC.
Street Address:	1500 RIVEREDGE PARKWAY, SUITE 100
Internal Address:	9TH FLOOR
City:	ATLANTA
State/Country:	GEORGIA
Postal Code:	30328
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15364770
CORRESPONDENCE DATA	
Fax Number:	(404)870-8178
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	404-879-2453
Email:	cheryl.west@wbd-us.com
Correspondent Name:	ANDREW N. CLAERBOUT
Address Line 1:	P.O. BOX 7037
Address Line 2:	WOMBLE BOND DICKINSON (US) LLP
Address Line 4:	ATLANTA, GEORGIA 30357-0037
ATTORNEY DOCKET NUMBER:	R029 18720US.1
NAME OF SUBMITTER:	ANDREW N. CLAERBOUT
SIGNATURE:	/Andrew N. Claerbout/
DATE SIGNED:	01/22/2018
Total Attachments: 2	
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PATENT AND INVENTION ASSIGNMENT

WHEREAS, the undersigned:

John Murdick Holley, Jr., a citizen of the United States of America, residing at

950 Brentwood Avenue, Lawrenceville, Georgia 30044,

(hereinafter referred to as "**Assignor**") has or may have invented certain inventions and improvements disclosed in a non-provisional application for United States Patent entitled **CARRIER FOR CONTAINERS**, which application was filed in the United States Patent and Trademark Office on November 30, 2016, as application number 15/364,770;

WHEREAS, it is agreed that **GRAPHIC PACKAGING INTERNATIONAL, INC.**, a Corporation of the State of Delaware, having its principal place of business at 1500 Riveredge Parkway, Suite 100, 9th Floor, Atlanta, Georgia 30328, is entitled to or is desirous of acquiring all right, title and interest related to the same;

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Assignor**, by these presents, does sell, assign and transfer unto **GRAPHIC PACKAGING INTERNATIONAL, INC.**, the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application, (ii) in and to said application, (iii) in and to all divisional, continuation, and continuation-in-part applications describing in whole or in part the said inventions and improvements, preparatory to obtaining Patents of the United States therefor, (iv) in and to all patents of the United States which may be granted on the foregoing and all reissues and extensions thereof, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority has been or may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from any of the afore-mentioned patent applications; and **Assignor** does hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to **GRAPHIC PACKAGING INTERNATIONAL, INC.** as Assignee, for its interest and for the sole use and behoof of **GRAPHIC PACKAGING INTERNATIONAL, INC.** and its assigns and legal representatives;

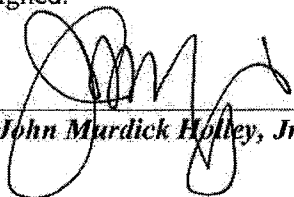
For the same consideration, **Assignor**, by these presents does sell, assign and transfer to **GRAPHIC PACKAGING INTERNATIONAL, INC.** the full, exclusive and entire right, title and interest: in and to any and all applications for industrial property protection, including without

limitation, all applications for patents, utility models, inventors' certificates and designs, (the "Foreign Applications") filed or which are hereafter filed in countries foreign to the United States and describing in whole or in part the said inventions and improvements, in and to any Patents and similar protective rights granted on said Foreign Applications, and in and to the right to file such applications and the right to claim any applicable priority rights arising from or required for said Foreign Applications under the terms of any applicable conventions, treaties, statutes, or regulations; said Foreign Applications to be filed and issued in the name of **GRAPHIC PACKAGING INTERNATIONAL, INC.** or its respective designees, insofar as permitted by applicable law;

AND, for the same consideration, **Assignor** agrees to communicate to the said **GRAPHIC PACKAGING INTERNATIONAL, INC.**, its successors, legal representatives and assigns, any facts known to **Assignor** respecting said invention, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid **GRAPHIC PACKAGING INTERNATIONAL, INC.**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world; and

Assignor covenants with Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned.

12-19-2017
Date

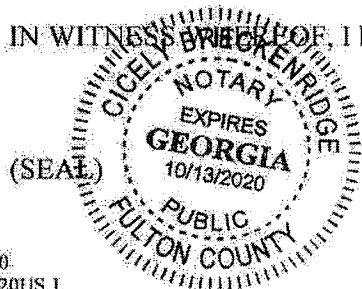

John Murdick Holley, Jr.

STATE OF GEORGIA

COUNTY OF FULTON

Before me, a Notary Public in and for the County and State aforesaid, on this 19 day of December, 2017, personally appeared John Murdick Holley, Jr., known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Patent and Invention Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.




NOTARY PUBLIC

My Commission Expires: 10/13/2020

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