

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4786953

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	NICHOLAS P. RESTIFO	01/10/2018
	DOUGLAS C. PALMER	01/10/2018
RECEIVING PARTY DATA		
Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES	
Street Address:	6011 EXECUTIVE BOULEVARD, SUITE 325, MSC 7660	
Internal Address:	OFFICE OF TECHNOLOGY TRANSFER, NATIONAL INSTITUTES OF HEALTH	
City:	BETHESDA	
State/Country:	MARYLAND	
Postal Code:	20892-7660	
PROPERTY NUMBERS Total: 1		
Property Type	Number	
Application Number:	15250514	
CORRESPONDENCE DATA		
Fax Number:		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Email:	patentdocket@wsgr.com, rgiuliano@wsgr.com	
Correspondent Name:	WILSON, SONSINI, GOODRICH & ROSATI	
Address Line 1:	650 PAGE MILL ROAD	
Address Line 4:	PALO ALTO, CALIFORNIA 94304	
ATTORNEY DOCKET NUMBER:	47533-703.301	
NAME OF SUBMITTER:	GABRIELE A. AMODEO	
SIGNATURE:	/Gabriele A. Amodeo/	
DATE SIGNED:	01/22/2018	
Total Attachments: 2		
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**ASSIGNMENT FOR NIH/FDA INVENTIONS
(NIH OR FDA CO-INVENTORS ONLY)**

WHEREAS, I/we, Nicholas P. RESTIFO and Douglas C. PALMER, an employee/employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed in the U.S. Patent Application having United States Serial Number 15/250,514, filed 8/29/2016, and which is entitled "MODIFIED CELLS AND METHODS OF THERAPY" ("U.S. Application") and;

WHEREAS, I/we are the applicant(s) named in the above-identified U.S. Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
<u>1/10/18</u> Date	<u>Nicholas P. RESTIFO</u> Nicholas P. RESTIFO
County of <u>Montgomery</u>	Ss:
State of <u>Maryland</u>	
Subscribed and sworn to before me this <u>10</u> day of <u>January 2018</u>	
(Seal)	<u>Benny George Russell</u> Notary Public for <u>Maryland</u> My Commission Expires: <u>March 7, 2021</u>

Inventor 2:	
<u>1/10/18</u> Date	<u>Douglas C. PALMER</u> Douglas C. PALMER
County of <u>Montgomery</u>	Ss:
State of <u>Maryland</u>	
Subscribed and sworn to before me this <u>10</u> day of <u>January 2018</u>	
(Seal)	<u>Benny George Russell</u> Notary Public for <u>Maryland</u> My Commission Expires: <u>March 7, 2021</u>