

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4800977

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JEFFREY K. TAYLOR	12/20/2017
FRANK N. PERKINS III	12/20/2017
MARK BURNETTE	12/20/2017
JASON MAYFIELD	12/20/2017
RECEIVING PARTY DATA	
Name:	PERKINS TECHNICAL SERVICES, INC.
Street Address:	1318 B PUTMAN DR. NW
City:	HUNTSVILLE
State/Country:	ALABAMA
Postal Code:	35816
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15883582
CORRESPONDENCE DATA	
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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ATTORNEY DOCKET NUMBER:	00P317-301006
NAME OF SUBMITTER:	ANGELA HOLT
SIGNATURE:	/Angela Holt/
DATE SIGNED:	01/30/2018
Total Attachments: 5	
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ASSIGNMENT OF PATENT APPLICATION

FOR GOOD AND VALUABLE CONSIDERATION,

The receipt of which is hereby expressly acknowledged, the undersigned do hereby agree to assign and do hereby sell, assign and transfer unto Perkins Technical Services, Inc. ("Assignee"), a corporation organized under the laws of the State of Alabama, and its successors, assigns and legal representatives, the entire right, title and interest, for all countries in and to certain patent applications and inventions relating to

KNOB CLAMP LOCK

as described in a Patent Application identified as Attorney Docket No. 00P317-301003, at Bradley Arant Boult Cummings LLP, 200 Clinton Ave. West, Suite 900, Huntsville, AL 35801 and filed on February 2, 2017 as Application Serial No. 15/423,200, and the invention(s) and improvement(s) set forth therein, any and all continuations, continuations-in-part, divisionals, and renewals of and substitutes for said applications and their equivalents in U.S. and/or foreign jurisdictions, all applications claiming priority to or the benefit of said applications, including patent applications filed in U.S. and/or foreign jurisdictions or under any international convention, and all the rights and privileges under any and all Patent that may be granted therefore in any country, and any reissues, or reexaminations, or extensions of patent granted from any of the above and their equivalents in any jurisdiction. I/We request that any and all Patents issuing from said applications be issued to said Assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

I/We agree that, when requested, we will, without charge to said Assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said Assignee, its successors, assigns and legal representatives or nominees.

I/We authorize and empower said Assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

I/We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of said Assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I/We covenant with said Assignee, its successors, assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that we have full right to convey the same as herein expressed.

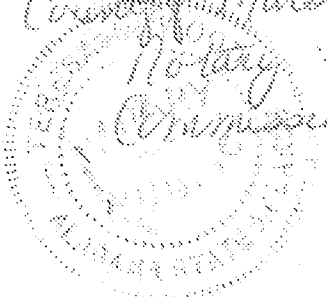
I/We authorize the attorney of record to insert the filing number for this application in the space indicated above.

IN WITNESS WHEREOF, I/We have hereunto signed on the day and year set forth below.

Jeffrey K Taylor 12-20-2017
Inventor (signature) DATE

Jeffrey K. Taylor
(Inventor's Typed Name)

State of Alabama
County of Marshall
Notary
Commission exp 10/21/2018
Leece Wood 12/20/17



IN WITNESS WHEREOF, I/We have hereunto signed on the day and year set forth below.

Frank N. Perkins, III 20/12/2017
Inventor (signature) DATE

Frank N. Perkins, III
(Inventor's Typed Name)

State of Alabama
County of Madison
Notary: Carl R. Ruff 12/20/17
Commission Exp: 2/25/18

IN WITNESS WHEREOF, I/We have hereunto signed on the day and year set forth below.

Mark Burnette

12/20/17

Inventor (signature)

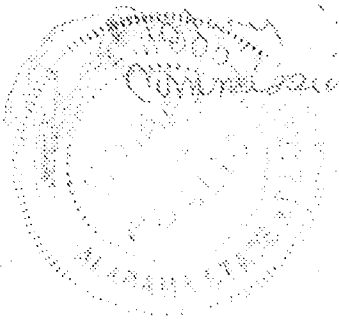
DATE

Mark Burnette

(Inventor's Typed Name)

*State of Alabama
County of Marshall*

*Leece Fubed 12/20/17
Commissioner of 10-21-18*



IN WITNESS WHEREOF, I/We have hereunto signed on the day and year set forth below.

Jason Mayfield _____ *12-20-2017* _____
Inventor (signature) DATE

Jason Mayfield
(Inventor's Typed Name)

State of Alabama
County of Marshall
Leesa Wood 12/20/17
exp 10-21-2018
