

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4805093

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the SUPPORTING DOCUMENT FOR INVENTOR'S ADDRESS previously recorded on Reel 043996 Frame 0583. Assignor(s) hereby confirms the ASSIGNMENT.
RESUBMIT DOCUMENT ID:	504673621
CONVEYING PARTY DATA	
Name	Execution Date
NORIKAZU NATSUME	10/25/2017
STEVEN CONBOY	10/25/2017
NILESH DINGANKAR	10/25/2017
JOHN CORNELL	10/25/2017
ALLEN GIPSON	10/25/2017
RECEIVING PARTY DATA	
Name:	JAMCO CORPORATION
Street Address:	1-100 TAKAMATSU-CHO
City:	TACHIKAWA, TOKYO
State/Country:	JAPAN
Postal Code:	190-1011
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15799504
CORRESPONDENCE DATA	
Fax Number:	(312)609-5005
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Email:	hmiller@vedderprice.com
Correspondent Name:	HOLLY MILLER
Address Line 1:	222 NORTH LASALLE STREET - 24TH FLOOR
Address Line 2:	VEDDER PRICE P.C.
Address Line 4:	CHICAGO, ILLINOIS 60601
ATTORNEY DOCKET NUMBER:	45745.00.0014
NAME OF SUBMITTER:	HOLLY MILLER
SIGNATURE:	/Holly Miller/
DATE SIGNED:	02/01/2018

Total Attachments: 14

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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT4667264

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
NORIKAZU NATSUME	10/25/2017
STEVEN CONBOY	10/25/2017
NILESH DINGANKAR	10/25/2017
JOHN CORNELL	10/25/2017
ALLEN GIPSON	10/25/2017
RECEIVING PARTY DATA	
Name:	JAMCO CORPORATION
Street Address:	1-100 TAKAMATSU-CHO
City:	TACHIKAWA, TOKYO
State/Country:	JAPAN
Postal Code:	190-1011
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15799504
CORRESPONDENCE DATA	
Fax Number:	(312)609-5005
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	312-609-7500
Email:	ipdocket@vedderprice.com
Correspondent Name:	VEDDER PRICE, P.C.
Address Line 1:	222 N. LASALLE ST.
Address Line 4:	CHICAGO, ILLINOIS 60601
ATTORNEY DOCKET NUMBER:	45745.00.0014
NAME OF SUBMITTER:	TIMOTHY M. NITSCH
SIGNATURE:	/Timothy M. Nitsch/
DATE SIGNED:	10/31/2017
This document serves as an Oath/Declaration (37 CFR 1.63).	
Total Attachments: 7	

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Championship
AJB
12/1/17

PATENT
DOCKET NO. 45745.00.0014

ASSIGNMENT

This Assignment Agreement (the "Agreement") is made and entered into on the date set forth below on the signature pages attached hereto by and between the following:

Norikazu Natsume, residing and having a post office address at 6005 ~~Championship~~ Circle, Mukilteo, Washington 98275; Steven Conboy, residing and having a post office address at 8401 5th Ave. NE #302 Seattle, Washington 98115; Nilesh Dingankar, residing and having a post office address at 20225 Bothell Everett Hwy. Apt #1221 Bothell, Washington 98012; John Cornell residing and having a post office address at 11527 Hwy 99 #E202 Everett, Washington 98204; and Allen Gipson, residing and having a post office address at 4907 23rd Ave. Everett, Washington 98203 (the "Assignors"); and

Jamco Corporation., a corporation legally organized under the laws of Japan, located and doing business at 1-100 Takamatsu-cho, Tachikawa, Tokyo, 190-1011 JAPAN (the "Assignee") (each a "Party," and collectively, the "Parties").

WHEREAS, the Assignors are the owners of the certain right, title, and interest in and to inventions or improvements in:

ENERGY ABSORBING BACKSHELL

Application No: 15/799,504 Filing Date: October 31, 2017

WHEREAS, Assignee is desirous of acquiring Assignors' right, title, and interest in, to, and under such applications, any Letters Patents that may be granted on the same, and any other applications or Letters Patents covering the same (the "Patent Rights") as hereinafter more fully set forth;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, in consideration of the foregoing, the mutual covenants set forth herein, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the Parties, and intending to be legally bound, the Parties agree as follows:

1. Assignors hereby sell, assign, and transfer to Assignee all of Assignors' right, title, and interest in, to, and under the Patent Rights and any other application or Letters Patent covering the Patent Rights that may be granted therefrom including, but not limited to, non-provisionals divisions, reissues, substitutions, extensions, continuations, and continuations-in-part.

2. Assignors hereby sell, assign, and transfer to Assignee all Assignors' right, title, and interest in and to any related or counterpart patent

applications, invention registrations or equivalents thereto and any Letters Patent therefrom in all countries foreign to the United States, including the right to claim priority under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, and other agreements and treaties of like purpose, claiming approximately the same subject matter of the Patent Rights.

3. Assignors represent and warrant that that to the best of his actual knowledge and belief all such sales, assignments, and transfers are valid and free and clear of all liens, encumbrances, and claims of third parties.

4. This Agreement shall be binding upon and inure to the benefit of the Parties hereto and their respective successors, permitted assigns, heirs, legatees, and personal representatives, as the case may be.

5. Assignors covenant that the Commissioner of Patents and Trademarks is authorized and requested to issue any Letters Patent arising from the Patent Rights to Assignee in accordance with the terms of this Agreement.


Norikazu Natsume

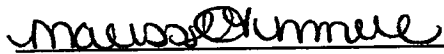
Date: October 25, 2017

STATE OF WASHINGTON)
) SS
COUNTY OF SNOHOMISH)

I, the undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that Norikazu Natsume personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

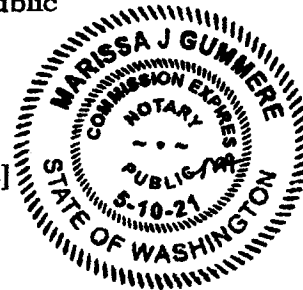
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 25th day of October 2017.

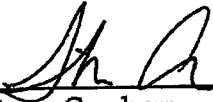
My Commission Expires:
May 10, 2021


Notary Public

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Steve Conboy


Date: October 25, 2017

STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)

I, the undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that Steve Conboy personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 25th day of October 2017.

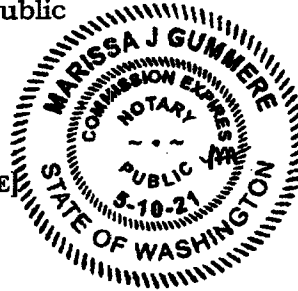
My Commission Expires:
May 10, 2021



Notary Public

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N. Dingankar
Nilesh Dingankar

Date: October 25, 2017

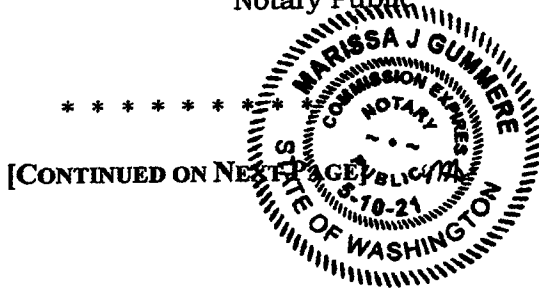
STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)

I, the undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that Nilesh Dingankar personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 25th day of October 2017.

My Commission Expires:
May 10, 2021

Marissa J Gummere
Notary Public



John Cornell
John Cornell

Date: October 25, 2017

STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)

I, the undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that John Cornell personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

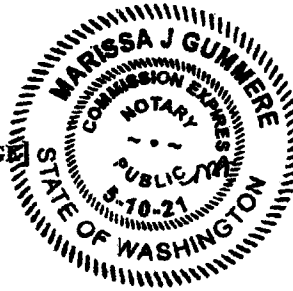
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 25th day of October 2017.

My Commission Expires:
May 10, 2021

Marissa J Gummere
Notary Public

* * * * *

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Allen Gipson

Date: October 25, 2017

STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)

I, the undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that Allen Gipson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 25th day of OCTOBER, 2017.

My Commission Expires:
May 10, 2021

Marissa J Gummere
Notary Public

[END OF ASSIGNMENT]

