

## PATENT ASSIGNMENT COVER SHEET

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                                                                       |  |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE                                                           |  |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                                                                      |  |                       |
| <b>Name</b>                                                                                                                                                                                     |                                                                                                      |  | <b>Execution Date</b> |
| JOHNS HOPKINS UNIVERSITY                                                                                                                                                                        |                                                                                                      |  | 11/27/2017            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                                                                      |  |                       |
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| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                                                                      |  |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                                                                        |  |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 11663844                                                                                             |  |                       |
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| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | DIRECTOR, DEITR, NIH                                                                                 |  |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Director, DEITR, NIH/                                                                               |  |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 11/28/2017                                                                                           |  |                       |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                                                                                      |  |                       |
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# **LI CENSE TO THE UNITED STATES GOVERNMENT**

**Patent Title:** Point-of-care Mass Spectrometer System

**Inventor(s):** Robert James Cotter

**JHU Reference:** P04527-03

**NIH EIR:** 4134401-04-0069

**Patent/ Application Serial No.:** 11/ 663,844

**Issue Date/ U.S. Filing Date:** 09/ 27/ 2005

**Grant/ Contract Identification Number(s):** GM054882

**Foreign Applications filed/ intended in (countries):** n/ a

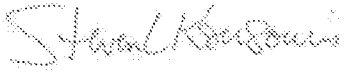
The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12** (if applicable) which are included among the terms of the above-identified grant or contract award from the United States Government. This document is confirmatory of:

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The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 27th day of November, 2017.

By: \_\_\_\_\_

  
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